

Weekly Lunch Meeting*When*

Friday, February 3, 2017 12:00 PM – 1:00 PM

Location

6151

Key Properties Update*When*

Monday, February 6, 2017 2:30 PM – 4:00 PM

Location

Room 6141/ Conference Line: (b) (6)

*Description**Agenda*<https://sites.google.com/a/gsa.gov/keyproperties/agenda>*Meeting Space Link:*<https://meet.gsa.gov/key-properties/>**Weekly Lunch Meeting***When*

Friday, February 10, 2017 12:00 PM – 1:00 PM

Location

6151

Weekly Lunch Meeting*When*

Friday, February 17, 2017 12:00 PM – 1:00 PM

Location

6151

Weekly Lunch Meeting*When*

Friday, February 24, 2017 12:00 PM – 1:00 PM

Location

6151

Weekly Lunch Meeting*When*

Friday, March 3, 2017 12:00 PM – 1:00 PM

Location

6151

Key Properties Update*When*

Monday, March 6, 2017 2:30 PM – 4:00 PM

Location

Room 6141/ Conference Line: (b) (6)

*Description**Agenda*<https://sites.google.com/a/gsa.gov/keyproperties/agenda>*Meeting Space Link:*<https://meet.gsa.gov/key-properties/>**Weekly Lunch Meeting***When*

Friday, March 10, 2017 12:00 PM – 1:00 PM

Location

6151

Weekly Lunch Meeting*When*

Friday, March 17, 2017 12:00 PM – 1:00 PM

Location

6151

Weekly Lunch Meeting*When*

Friday, March 24, 2017 12:00 PM – 1:00 PM

Location

6151

Investment Review Board (IRB) Meeting*When*

Friday, March 24, 2017 2:00 PM – 3:30 PM

*Location*1800 F Room 2213 & <https://meet.gsa.gov/eig>*Description*

All - The IRB Meeting has been rescheduled to 3/24 to allow organizations time to review and prioritize their submitted Concept Requests prior to discussion at the meeting. Additional guidance concerning OMB Passback will be available at this time as well. The majority of IRB Principal Members were available for this time but please let Enterprise Governance know if there are significant concerns with being able to attend this meeting.

Principal members are asked to attend in person.

To join the meeting space, please click here:

<https://meet.gsa.gov/eig/>

ENTER PASSCODE (b) (6)

To join audio conference only:

US (Toll): (b) (6)

US (Toll F

Participa

To be added to the agenda queue, please fill out the agenda request form and the Enterprise IT Governance team will contact you if approved. Please note that all requests are subject to Chair approval and will be prioritized based on need.

<https://sites.google.com/a/gsa.gov/gsa-enterprise-it-governance/budget-formulation-governance/governance-agenda>

Weekly Lunch Meeting*When*

Friday, March 31, 2017 12:00 PM – 1:00 PM

Location

6151

Key Properties Update*When*

Monday, April 3, 2017 2:30 PM – 4:00 PM

Location

Room 6141/ Conference Line: (b) (6)

Description**Agenda**

<https://sites.google.com/a/gsa.gov/keyproperties/agenda>

Meeting Space Link:

<https://meet.gsa.gov/key-properties/>

Weekly Lunch Meeting**When**

Friday, April 7, 2017 12:00 PM – 1:00 PM

Location

6151

Weekly Lunch Meeting**When**

Friday, April 14, 2017 12:00 PM – 1:00 PM

Location

6151

Weekly Lunch Meeting**When**

Friday, April 21, 2017 12:00 PM – 1:00 PM

Location

6151

Weekly Lunch Meeting**When**

Friday, April 28, 2017 12:00 PM – 1:00 PM

Location

6151

Investment Review Board (IRB) Meeting**When**

Monday, May 1, 2017 2:00 PM – 4:00 PM

Location

1800 F Room 6128 & meeting space: [\(b\)\(6\)](https://meet.gsa.gov/(b)(6))

Description

Principal members are asked to attend in person.

To join the meeting space, please click here:

[\(b\)\(6\)](https://meet.gsa.gov/(b)(6))

To join audio conference only:

US (Toll): [\(b\)\(6\)](tel:(b)(6))

US (Toll F

Participa

To be added to the agenda queue, please fill out the agenda request form and the Enterprise IT Governance team will contact you if approved. Please note that all requests are subject to Chair approval and will be prioritized based on need.

[\(b\)\(6\)](https://sites.google.com/a/gsa.gov/(b)(6))

Key Properties Update**When**

Monday, May 1, 2017 2:30 PM – 4:00 PM

Location

Room 5143 / Conference Line: [\(b\)\(6\)](tel:(b)(6))

Description**Agenda**

[\(b\)\(6\)](https://sites.google.com/a/gsa.gov/(b)(6))

Meeting Space Link:

[\(b\)\(6\)](https://meet.gsa.gov/(b)(6)) /

Weekly Lunch Meeting**When**

Friday, May 5, 2017 12:00 PM – 1:00 PM

Location

6151

Investment Review Board (IRB) Meeting**When**

Wednesday, May 10, 2017 10:00 AM – 12:00 PM

Location

1800 F Room 6128 or meeting space: [\(b\)\(6\)](https://meet.gsa.gov/(b)(6))

Description

Principal members are asked to attend in person.

To join the meeting space, please click here:

<https://meet.gsa.gov/entgovernance>

To join audio conference only:

US (Toll): [\(b\)\(6\)](tel:(b)(6))

US (Toll

Participa

To be added to the agenda queue, please fill out the agenda request form and the Enterprise IT Governance team will contact you if approved. Please note that all requests are subject to Chair approval and will be prioritized based on need.

[\(b\)\(6\)](https://sites.google.com/a/gsa.gov/(b)(6))

Weekly Lunch Meeting**When**

Friday, May 12, 2017 12:00 PM – 1:00 PM

Location

6151

Weekly Lunch Meeting**When**

Friday, May 19, 2017 12:00 PM – 1:00 PM

Location

6151

Bi-weekly with Laura Stagner**When**

Tuesday, May 23, 2017 9:30 AM – 10:00 AM

Location

Quiet Room 6400

Weekly Lunch Meeting

When
Friday, May 26, 2017 12:00 PM – 1:00 PM
Location
 6151

Bi-weekly with David Ininga

When
Friday, May 26, 2017 1:00 PM – 1:30 PM
Location
 Quiet Room 6400

Weekly Lunch Meeting

When
Friday, June 2, 2017 12:00 PM – 1:00 PM
Location
 6151

Key Properties Update

When
Monday, June 5, 2017 2:30 PM – 4:00 PM
Location
 Room 5143/ Conference Line: (b) (6)
Description
 Agenda
[https://sites.google.com/a/gsa.gov/\(b\) \(6\)](https://sites.google.com/a/gsa.gov/(b) (6))
 Meeting Space Link:
[https://meet.gsa.gov/\(b\) \(6\)](https://meet.gsa.gov/(b) (6))

Bi-weekly with Stuart Burns

When
Thursday, June 8, 2017 1:00 PM – 1:30 PM
Location
 Quiet Room 6400

Weekly Lunch Meeting

When
Friday, June 9, 2017 12:00 PM – 1:00 PM
Location
 6151

Weekly Lunch Meeting

When
Friday, June 16, 2017 12:00 PM – 1:00 PM
Location
 6151

Bi-weekly with Stuart Burns

When
Thursday, June 22, 2017 1:00 PM – 1:30 PM
Location
 Quiet Room 6400

PBS GSA/IT Discussion w/David Shive

When
Friday, June 23, 2017 9:00 AM – 9:30 AM
Location
 Room 6230

Weekly Lunch Meeting

When
Friday, June 23, 2017 12:00 PM – 1:00 PM
Location
 6151

Bi-weekly with David Ininga

When
Friday, June 23, 2017 1:00 PM – 1:30 PM
Location
 Quiet Room 6400

PBS STAT Meeting

When
Wednesday, June 28, 2017 1:00 PM – 2:30 PM
Location
 Telepresence/1800 F Street, Rm 5001/Call In: (b) (6)

Investment Review Board (IRB) Meeting

When
Wednesday, June 28, 2017 1:00 PM – 2:30 PM
Location
 1800 F Room 6120 or meeting space: [https://meet.gsa.gov/\(b\) \(6\)](https://meet.gsa.gov/(b) (6))
Description
 UPDATE: Meeting moved to Wednesday, June 28 @ 1:00 PM - 2:30 PM.
 Agenda and meeting materials will be provided prior to the meeting for review.
 Principal IRB members are asked to attend in person.
 All other invitees are requested to attend remotely via meeting space due to space constraints - unless otherwise notified.
 To join the meeting space, please click here:
<https://meet.gsa.gov/entgovernance>
 To join audio conference only:
 US (Toll): (b) (6)
 US Toll F
 Participa (b) (6)

To be added to the agenda queue, please fill out the agenda request form and the Enterprise IT Governance team will contact you if approved. Please note that all requests are subject to Chair approval and will be prioritized based on need.
[https://sites.google.com/a/gsa.gov/\(b\) \(6\)](https://sites.google.com/a/gsa.gov/(b) (6))

TELEPRESENCE RC CALL

When
Thursday, June 29, 2017 12:00 PM – 1:00 PM
Location

CALL IN: (b) (6)

Description
 PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001
 Time: 12:00 PM EDT (America/New York)
 Duration: 60 minutes

Organizer's Registered Video Endpoints

Room
 GSA R0.01 1800F St - Rm 5001 - DC
 GSA R1 Boston MA
 GSA R2 New York City NY
 GSA R3 Philadelphia PA
 GSA R4 Atlanta GA
 GSA R5 Chicago IL
 GSA R6 Kansas City MO
 GSA R7 Ft Worth TX
 GSA R8 Denver CO
 GSA R9 San Francisco CA
 GSA R10 Auburn WA
 GSA R11 NCR DC

Dial In Access Number: 1 (b) (6)
 Meeting ID: (b) (6)
 Customer Support Statement
 For assistance, please call the Telepresence Program Management Office (PMO) at
 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

Weekly Lunch Meeting

When
 Friday, June 30, 2017 12:00 PM – 1:00 PM
Location
 6151

Bi-weekly with Laura Stagner

When
 Friday, June 30, 2017 4:30 PM – 5:00 PM
Location
 Call in (b) (6)

Senior Staff mtg

When
 Monday, July 3, 2017 9:30 AM – 10:00 AM
Location
 2253

Committee Closed

When
 July 3 – 4, 2017
Description

Staff mtg

When
 Monday, July 3, 2017 10:45 AM – 11:15 AM
Location
 2253

Key Properties Update

When
 Monday, July 3, 2017 2:30 PM – 4:00 PM
Location
 Room 5143/ Conference Line: (b) (6)
Description
 Agenda
[https://sites.google.com/a/gsa.gov/\(b\) \(6\)](https://sites.google.com/a/gsa.gov/(b) (6))
 Meeting Space Link:
[https://meet.gsa.gov/\(b\) \(6\)](https://meet.gsa.gov/(b) (6))

HSFC

When
 Tuesday, July 4, 2017 12:00 PM – 1:30 PM

(b) (6)

Meet Darren

When
 Thursday, July 6, 2017 8:00 AM – 9:00 AM
Location
 Swings coffee by Aldi

Intern project fbf

When
 Thursday, July 6, 2017 9:15 AM – 9:45 AM

(b) (6)

HSFC

When
 Thursday, July 6, 2017 12:00 PM – 1:30 PM

Economic Development Intern Lunch*When*

Thursday, July 6, 2017 12:00 PM – 1:00 PM

Location

583 Ford

*Description***TELEPRESENCE RC CALL***When*

Thursday, July 6, 2017 12:00 PM – 1:00 PM

Location

CALL IN: (b) (6)

Description

PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001

Time: 12:00 PM EDT (America/New York)

Duration: 60 minutes

Organizer's Registered Video Endpoints

Room

GSA R0.01 1800F St - Rm 5001 - DC

GSA R1 Boston MA

GSA R2 New York City NY

GSA R3 Philadelphia PA

GSA R4 Atlanta GA

GSA R5 Chicago IL

GSA R6 Kansas City MO

GSA R7 Ft Worth TX

GSA R8 Denver CO

GSA R9 San Francisco CA

GSA R10 Auburn WA

GSA R11 NCR DC

Dial In Acce (b) (6)

Meeting ID:

Customer Support Statement

For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

Bi-weekly with Stuart Burns*When*

Thursday, July 6, 2017 1:00 PM – 1:30 PM

Location

Quiet Room 6400

talk to April*When*

Thursday, July 6, 2017 2:00 PM – 2:30 PM

*Description***Call with Michael***When*

Thursday, July 6, 2017 3:00 PM – 4:00 PM

Ck w Andrew, fc hrg, send Eric contact*When*

Friday, July 7, 2017 10:15 AM – 11:15 AM

Weekly Lunch Meeting*When*

Friday, July 7, 2017 12:00 PM – 1:00 PM

Location

6151

Bi-weekly with David Insinga*When*

Friday, July 7, 2017 1:00 PM – 1:30 PM

Location

Quiet Room 6400

Staff Directors Meeting*When*

Monday, July 10, 2017 9:30 AM – 10:45 AM

Location

2253

*Description***Senior Staff mtg***When*

Monday, July 10, 2017 9:30 AM – 10:00 AM

Location

2253

(b) (6)

When

Monday, July 10, 2017 10:30 AM

Staff mtg*When*

Monday, July 10, 2017 10:45 AM – 11:15 AM

Location

2253

Draft talking points*When*

Monday, July 10, 2017 1:45 PM – 2:45 PM

Description

(b) (6)

(b) (5)

(b) (6)

Monday, July 10, 2017 3:00 PM – 3:30 PM

Location

(b) (6)

Call with Kevin Acklin, Pittsburgh CoS re: hearing

When

Monday, July 10, 2017 3:30 PM – 4:00 PM

Location

(b) (6)

Description

Call with Kevin Acklin, Pittsburgh CoS re: hearing

When

Monday, July 10, 2017 3:30 PM – 4:00 PM

Location

(b) (6)

Description

When: Jul 10, 2017 3:30:00 PM

Where: (b) (6)

--

FBI Headquarters Briefing

When

Tuesday, July 11, 2017 11:00 AM – 12:00 PM

Location

406 Dirksen

Description

HSFC

When

Tuesday, July 11, 2017 12:00 PM – 1:30 PM

redraft Shuster email

When

Tuesday, July 11, 2017 1:30 PM – 2:00 PM

Description

mt Barletta

When

Tuesday, July 11, 2017 5:30 PM – 6:00 PM

Description

Meeting w/ GSA Acting Administrator Horne

When

Tuesday, July 11, 2017 5:45 PM – 6:15 PM

Location

2049

Description

Note- GSA Acting Administrator Horne would like to meet with Chairman Barletta ahead of the July 12th hearing

(b) (6)

When

Tuesday, July 11, 2017 7:00 PM – 7:30 PM

Prep Time

When

Wednesday, July 12, 2017 9:45 AM – 10:00 AM

Location

2049

Description

sbcttee hearing

When

Wednesday, July 12, 2017 10:00 AM – 12:00 PM

Description

ED Meet with Donohoe Corporation

When

Wednesday, July 12, 2017 4:00 PM – 5:00 PM

Location

Ford 583 - Conf. Room

Description

The Donohoe Corporation requested to meet with the subcommittee regarding the 400 C St. Prospectus (PDC-07-WA17)

Attending:

Bert Donohoe

Tim Gallagher

<div>Dan Mathews</div> <div>Johanna Hardy</div> <div>Emily Ackerman – If schedule permits</div>
<div>Call Winstead</div> <div><i>When</i> Wednesday, July 12, 2017 7:00 PM – 8:00 PM</div>
<div>mtg w/ Ann Jacobs</div> <div><i>When</i> Thursday, July 13, 2017 9:30 AM – 10:30 AM</div> <div><i>Location</i> my office</div> <div><i>Description</i> ----- From: Jacobs, Ann (Cardin) <Ann_Jacobs@cardin.senate.gov> Sent: Wednesday, July 12, 2017 6:03 PM To: Mathews, Dan Subject: RE: Can I come chat with you tomorrow? Do you have any free time? That's awesome! I can get a little exercise and get away from my desk which I particularly appreciate. 9:30am? Ann S. Jacobs Projects Director Office of Senator Ben Cardin 509 Hart Senate Office Building Washington, DC 20510 Ann_jacobs@cardin.senate.gov (b) (6) From: Mathews, Dan [mailto:Dan.Mathews@mail.house.gov] Sent: Wednesday, July 12, 2017 5:44 PM To: Jacobs, Ann (Cardin) <Ann_Jacobs@cardin.senate.gov> Subject: RE: Can I come chat with you tomorrow? Do you have any free time? You know we're way over in 586 Ford, right? J We're free until 11. Will that work? From: Jacobs, Ann (Cardin) [mailto:Ann_Jacobs@cardin.senate.gov] Sent: Wednesday, July 12, 2017 5:09 PM To: Mathews, Dan <Dan.Mathews@mail.house.gov> Subject: Can I come chat with you tomorrow? Do you have any free time? Ann S. Jacobs Projects Director Office of Senator Ben Cardin 509 Hart Senate Office Building Washington, DC 20510 Ann_jacobs@cardin.senate.gov (b) (6)</div>
<div>Bi-weekly with Laura Stagner</div> <div><i>When</i> Thursday, July 13, 2017 10:30 AM – 11:00 AM</div> <div><i>Location</i> Quiet Room 6400</div>
<div>Canceled Event: GSA/House T&I Call: Pending Prospectuses @ Thu Jul 13, 2017 11:30am - 12pm (EDT) (dan.mathews@mail.house.gov)</div> <div><i>When</i> Thursday, July 13, 2017 11:30 AM – 12:00 PM</div> <div><i>Location</i> 6240</div>

Description

This event has been canceled and removed from your calendar.

GSA/House T&I Call: Pending Prospectuses

GSA will call the committee at 11:30 am

When Thu Jul 13, 2017 11:30am – 12pm Eastern Time

Where 6240 (map <<https://maps.google.com/maps?q=6240&hl=en>>)

Calendar dan.mathews@mail.house.gov

Who • andrew.blaylock@gsa.gov - organizer

- dan.mathews@mail.house.gov
- brennan.hart@gsa.gov
- johanna.hardy@mail.house.gov
- jamise.harper@gsa.gov
- tyler.menzler@mail.house.gov

Invitation from Google Calendar <<https://www.google.com/calendar/>>

You are receiving this courtesy email at the account dan.mathews@mail.house.gov because you are an attendee of this event.

To stop receiving future updates for this event, decline this event. Alternatively you can sign up for a Google account at <https://www.google.com/calendar/> and control your notification settings for your entire calendar.

Forwarding this invitation could allow any recipient to modify your RSVP response. Learn More <<https://support.google.com/calendar/answer/37135#forwarding>> .

HSFC**When**

Thursday, July 13, 2017 12:00 PM – 1:30 PM

TELEPRESENCE RC CALL**When**

Thursday, July 13, 2017 12:00 PM – 1:00 PM

Location

CALL IN: (b) (6)

Description

PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001

Time: 12:00 PM EDT (America/New York)

Duration: 60 minutes

Organizer's Registered Video Endpoints

Room

GSA R0.01 1800F St - Rm 5001 - DC

GSA R1 Boston MA

GSA R2 New York City NY

GSA R3 Philadelphia PA

GSA R4 Atlanta GA

GSA R5 Chicago IL

GSA R6 Kansas City MO

GSA R7 Ft Worth TX

GSA R8 Denver CO

GSA R9 San Francisco CA

GSA R10 Auburn WA

GSA R11 NCR DC

Dial In Access (b) (6)

Meeting ID:

Customer Support Statement

For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

Courthouse Program - Monthly Project Status Updates**When**

Thursday, July 13, 2017 1:00 PM – 2:30 PM

Location

GSA Meeting Space | If @ 1800 F Street, NW - Room 5143

Description

Start Time: 1:00 PM (eastern)

URL: http (b) (6)

Passcode

Conference Call (b) (6)

Participant Pass

Call with Jeff and pam**When**

Thursday, July 13, 2017 3:00 PM – 4:00 PM

Location

Call

(b) (6)

Thursday, July 13, 2017 3:45 PM – 4:45 PM

Location

(b) (6)

Description

(b) (6)

(b) (6)

When

Friday, July 14, 2017 8:30 AM – 9:30 AM

Location

(b) (6)

Call Collin**When**

Friday, July 14, 2017 9:30 AM – 10:30 AM

Get ID**When**

Friday, July 14, 2017 9:30 AM – 10:30 AM

(b) (6)

(b) (6)

Weekly Lunch Meeting

When
 Friday, July 14, 2017 12:00 PM – 1:00 PM
Location
 6151

(b) (6)

When
 Friday, July 14, 2017 12:45 PM – 1:45 PM

Chat with Justin Durbin (MacArthur) about IA Recoupment Bill

When
 Friday, July 14, 2017 2:30 PM – 3:00 PM
Location
 He'll Call Us
Description

(b) (6)

When
 Friday, July 14, 2017 6:30 PM – 9:30 PM
Location

(b) (6)

(b) (6)

When
 Sunday, July 16, 2017 10:30 AM – 11:30 AM

Senior Staff mtg

When
 Monday, July 17, 2017 9:30 AM – 10:00 AM
Location
 2253

Staff mtg

When
 Monday, July 17, 2017 10:45 AM – 11:15 AM
Location
 2253

Monthly NCR Key Properties - Meeting at NCR

When
 Monday, July 17, 2017 1:00 PM – 2:30 PM
Location
 Conference Room #5143
Description

Monthly NCR Key Properties - Meeting at NCR

When
 Monday, July 17, 2017 1:00 PM – 2:30 PM
Location
 Conference Room #5143
Description

Mt with Rod Lawrence and John Simeon and Phil Anderson . RE: FASTA

When
 Monday, July 17, 2017 2:00 PM – 3:00 PM
Location
 My office

Call with Justin Durbin on MacArthur Bill

When
 Monday, July 17, 2017 3:00 PM – 3:30 PM
Description

Mtg with Senate EPW Maj

When
 Tuesday, July 18, 2017 10:00 AM – 10:30 AM
Location
 Dirksen 410
Description

HSFC

When
 Tuesday, July 18, 2017 12:00 PM – 1:30 PM

Meeting w/ Georgetown re gondola project

When
 Tuesday, July 18, 2017 2:30 PM – 3:00 PM
Location
 Ford Conf room
Description

 From: Scott Fleming <Scott.Fleming@georgetown.edu>
 Sent: Wednesday, July 05, 2017 9:57 AM
 To: Mathews, Dan
 Subject: Meeting re gondola project

Hope you had a great July 4 - looking forward to meeting about the gondola, but it struck me that, since this is a DC/VA project, we might want to make it bipartisan and invite Elliot as well. What do you think?

I just heard from Joe Sternlieb with the Georgetown BID, and here are some times that would work on his calendar:

7/17 - 1:00 - 2:00 pm

7/18 - 2:30 - 3:30 pm

7/18 - 3:00 - 4:00 pm

Would any of those work for you and your colleagues?

Thanks. Scott

--

Scott S. Fleming
Associate Vice President for Federal Relations
Georgetown University
(b) (6) (phone)/202-687-1656 (fax)
(b) (6)

Reception w/ National Association of Mutual Insurance Companies (NAMIC) - With NAMIC Board of Directors

When

Tuesday, July 18, 2017 5:00 PM – 6:30 PM

Location

Capitol H-137

Description

*Note-- The NAMIC Board will be in town on July 18th for their Q2 Board Meeting and invited Congressman Barletta to stop by. The reception will be in the Capitol following the conclusion of the meeting, and will consist of approximately 20 board members with their spouses, and NAMIC staff including their CEO Chuck Chamness. You are not speaking, just stopping by to say hello. *

Meeting w/ FEMA's New Administrator, *Brock Long*

When

Wednesday, July 19, 2017 9:25 AM – 9:45 AM

Location

2049

Description

Staffing: Emily will be staffing.

Point of Contact: Jared Brewster with the Congressional Affairs Division of FEMA is the point of contact. Jared can be best reached at (202) 212-1737, Cell: (b) (6) or Jared.Brewster@fema.dhs.gov.

Background: Congressman Barletta recently met the FEMA's Acting Administrator, and also had a call with FEMA's new Administrator, Brock Long. This will be a follow-up meeting to the Congressman and FEMA Administrator's call.

Topic of Conversation: Topic of discussion will be FEMA's second and final denial of Plymouth Township's appeal.

Anticipated Attendees:

Brock Long, FEMA's new Administrator

Jessica Nalepa, Director of Congressional Affairs, FEMA

mtg w/ Cheryl Hoffman (ralph conner recommendation) RE: CERCLA liability/property resolution issues

When

Wednesday, July 19, 2017 11:00 AM – 11:30 AM

Location

586 Ford

Description

(b) (6)

Tony

When

Wednesday, July 19, 2017 1:00 PM – 2:00 PM

(b) (6)

When

Thursday, July 20, 2017 9:15 AM – 10:15 AM

tlk to Rick

When

Thursday, July 20, 2017 9:30 AM – 10:00 AM

draft remarks

When

Thursday, July 20, 2017 10:30 AM – 11:30 AM

David Winstead will call re: personnel

When

Thursday, July 20, 2017 11:30 AM – 12:30 PM

HSFC

When

Thursday, July 20, 2017 12:00 PM – 1:30 PM

TELEPRESENCE RC CALL

When

Thursday, July 20, 2017 12:00 PM – 1:00 PM

Location

CALL IN: (b) (6)

Description

PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001

Time: 12:00 PM EDT (America/New York)

Duration: 60 minutes

Organizer's Registered Video Endpoints

Room

GSA R0.01 1800F St - Rm 5001 - DC

GSA R1 Boston MA

GSA R2 New York City NY

GSA R3 Philadelphia PA

GSA R4 Atlanta GA

GSA R5 Chicago IL

GSA R6 Kansas City MO

GSA R7 Ft Worth TX

GSA R8 Denver CO

GSA R9 San Francisco CA

GSA R10 Auburn WA

GSA R11 NCR DC

Dial In Access: (b) (6)

Meeting ID:

Customer Support Statement

For assistance, please call the Telepresence Program Management Office (PMO) at

312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

Bi-weekly with Stuart Burns

When

Thursday, July 20, 2017 1:00 PM – 1:30 PM

Location

Quiet Room 6400

Call with (b) (6)

When

Friday, July 21, 2017 10:00 AM – 10:30 AM

Location

Dial: (b) (6)

Description

Conference Call: JBG

When

Friday, July 21, 2017 10:00 AM – 10:30 AM

Location

Dial: (b) (6)

Description

Weekly Lunch Meeting

When

Friday, July 21, 2017 12:00 PM – 1:00 PM

Location

6151

Ariana

When

Friday, July 21, 2017 2:15 PM – 3:15 PM

Staff Directors Meeting

When

Monday, July 24, 2017 9:30 AM – 10:45 AM

Location

2253

Description

Senior Staff mtg

When

Monday, July 24, 2017 9:30 AM – 10:00 AM

Location

2253

Staff mtg

When

Monday, July 24, 2017 10:45 AM – 11:15 AM

Location

2253

RE: Meeting on DRF Caps next week

When

Monday, July 24, 2017 3:00 PM – 3:30 PM

Location

Phone number: (b) (6)

Description

From: Matthews, Dan

Sent: Friday, July 21, 2017 10:47 AM

To: Deming, Jefferson

Cc: Williams, Pam; Vieson, Chris

Subject: RE: Meeting on DRF Caps next week

Jefferson,

I've added Chris Vieson and Pam Williams to the email as they should be able to attend on Monday and I could join by phone.

My cell is: (b) (6)

Dan

From: Deming, Jefferson
Sent: Friday, July 21, 2017 10:20 AM
To: Mathews, Dan <Dan.Mathews@mail.house.gov>
Subject: RE: Meeting on DRF Caps next week

That would work for us. I think it would be easiest if we called you directly. Whats the best number to reach you?

From: Mathews, Dan
Sent: Wednesday, July 19, 2017 5:57 PM
To: Deming, Jefferson
Subject: RE: Meeting on DRF Caps next week

Could you let me know if there is a call in number? Maybe I could join by phone.

From: Deming, Jefferson
Sent: Wednesday, July 19, 2017 5:46 PM
To: Mathews, Dan <Dan.Mathews@mail.house.gov>
Subject: RE: Meeting on DRF Caps next week

Jay has confirmed from FEMA. We will be having it at 3:00 on Monday at 130 CHOB. Let me know if you need anything else to talk to Vieson.

From: Deming, Jefferson
Sent: Wednesday, July 19, 2017 4:41 PM
To: Mathews, Dan
Subject: RE: Meeting on DRF Caps next week

Cody, Westerman NR staffer

Chris Markland – Natural Resources

Possibly Erica Rhoades – also NR

Doug Crandell – USDA

Jay Harper – FEMA, waiting on confirmation

And me

T&I staffer - TBD

From: Mathews, Dan
Sent: Wednesday, July 19, 2017 4:35 PM
To: Deming, Jefferson
Subject: RE: Meeting on DRF Caps next week

Who would be in the meeting?

From: Deming, Jefferson
Sent: Wednesday, July 19, 2017 4:06 PM
To: Mathews, Dan <Dan.Mathews@mail.house.gov>
Subject: RE: Meeting on DRF Caps next week

Dan,

Sorry to hear that. Unfortunately we are working with a few moving parts so start of next week works best. Would anyone from the professional staff be available?

Also the Congressman asked I check in about the language you and him discussed on Friday?

Thanks,

Jefferson

From: Mathews, Dan
Sent: Wednesday, July 19, 2017 2:46 PM
To: Deming, Jefferson
Subject: Re: Meeting on DRF Caps next week

Unfortunately I'm not here next week. Is it possible to do it this week?

Dan

Sent from my iPhone

On Jul 19, 2017, at 2:33 PM, Deming, Jefferson <Jefferson.Deming@mail.house.gov> wrote:

Dan,

We are looking to bring together the various involved parties on Monday or Tuesday to discuss the potential fix to get everyone on the same page. The two times we are working with are Monday afternoon at 3 or after or Tuesday between 12:30 and 3. Would either or both those times work for you? Thanks for your continued help with this.

Best,

Jefferson Deming
Legislative Director
Office of U.S. Rep. Bruce Westerman
Arkansas' Fourth Congressional District
Office (b) (6)
Email: jefferson.deming@mail.house.gov

<image001.png> <http://westerman.house.gov/> <image002.jpg> <http://www.facebook.com/RepWesterman> <image003.jpg> <https://www.flickr.com/photos/repwesterman> <image004.png> <https://instagram.com/repwesterman> <image005.png> <http://twitter.com/RepWesterman> <image006.png> <https://www.youtube.com/channel/UCNshPbmupCwP5a7Hi79jETQ/feed?view_as_public>

HSFC

When

Tuesday, July 25, 2017 12:00 PM – 1:30 PM

Canceled: POT: Prep Time for T&I Markup

When

Wednesday, July 26, 2017 4:30 PM – 5:00 PM

Location

2049

Description

Bi-weekly with Laura Stagner

When

Thursday, July 27, 2017 10:00 AM – 10:30 AM

Location

Quiet Room 6400

PBS GSA/IT Discussion w/David Shive

When

Thursday, July 27, 2017 11:00 AM – 11:30 AM

HSFC

When

Thursday, July 27, 2017 12:00 PM – 1:30 PM

TELEPRESENCE RC CALL

When

Thursday, July 27, 2017 12:00 PM – 1:00 PM

Location

CALL IN: (b) (6)

Description

PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001

Time: 12:00 PM EDT (America/New York)

Duration: 60 minutes

Organizer's Registered Video Endpoints

Room

GSA R0.01 1800F St - Rm 5001 - DC

GSA R1 Boston MA

GSA R2 New York City NY

GSA R3 Philadelphia PA

GSA R4 Atlanta GA

GSA R5 Chicago IL

GSA R6 Kansas City MO

GSA R7 Ft Worth TX

GSA R8 Denver CO

GSA R9 San Francisco CA

GSA R10 Auburn WA

GSA R11 NCR DC

Dial In Access Number: 1 (b) (6)

Meeting ID (b) (6)

Customer Support Statement

For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

Bi-weekly with Flavio Peres <i>When</i> Thursday, July 27, 2017 2:00 PM – 2:30 PM <i>Location</i> Quiet Room 6400
Call Andrew <i>When</i> Friday, July 28, 2017 10:00 AM – 11:00 AM <i>Location</i> (202)897 -5864
Weekly Lunch Meeting <i>When</i> Friday, July 28, 2017 12:00 PM – 1:00 PM <i>Location</i> 6151
Winstead will call <i>When</i> Friday, July 28, 2017 4:15 PM – 5:15 PM
Daily garage level 6 row K space 50 <i>When</i> Sunday, July 30, 2017 5:00 PM – 6:00 PM <i>Location</i> Stop 2 Ticket in car
(b) (6) <i>When</i> Monday, July 31, 2017 9:30 AM – 10:30 AM
Senior Staff mtg <i>When</i> Monday, July 31, 2017 9:30 AM – 10:00 AM <i>Location</i> 2253
(b) (6) <i>When</i> Monday, July 31, 2017 10:30 AM – 11:30 AM
Staff mtg <i>When</i> Monday, July 31, 2017 10:45 AM – 11:15 AM <i>Location</i> 2253
Get parking sticker and iPad in car <i>When</i> Monday, July 31, 2017 7:00 PM – 8:00 PM
Download iPhone photos, Pages docs and notes to imac <i>When</i> Monday, July 31, 2017 8:00 PM – 9:00 PM
GSA <i>When</i> Tuesday, August 1, 2017 10:30 AM – 11:30 AM <i>Location</i> 1800F st lobby
HSFC <i>When</i> Tuesday, August 1, 2017 12:00 PM – 1:30 PM
Print out Oliver email. Note to bill and Lou <i>When</i> Tuesday, August 1, 2017 2:45 PM – 3:45 PM
Bring bible and iPad <i>When</i> Thursday, August 3, 2017 7:00 AM – 8:00 AM
HSFC <i>When</i> Thursday, August 3, 2017 12:00 PM – 1:30 PM
Bi-weekly with Stuart Burns <i>When</i> Thursday, August 3, 2017 1:00 PM – 1:30 PM <i>Location</i> Quiet Room 6400
Capital Program Briefing <i>When</i> Friday, August 4, 2017 10:30 AM – 11:30 AM <i>Location</i> Conference Room 5143 - call in # (b) (6)
Weekly Lunch Meeting <i>When</i> Friday, August 4, 2017 12:00 PM – 1:00 PM <i>Location</i> 6151
Potential Hearing <i>When</i> Friday, August 4, 2017 2:00 PM – 2:30 PM <i>Location</i> Conference Room 6151
Overview and Review Briefing <i>When</i> Friday, August 4, 2017 2:30 PM – 3:30 PM <i>Location</i> Conference Room 6230

Computer Discussion w/Joey

When
Friday, August 4, 2017 3:30 PM – 4:30 PM
Location
Quiet area 6400

PBS HQ Executive Committee

When
Monday, August 7, 2017 9:30 AM – 10:00 AM
Location
Conference Rm 5143 - Call In #: (b) (6)

PBS HQ Executive Committee

When
Monday, August 7, 2017 10:30 AM – 11:00 AM
Location
Conference Rm 5143 - Call In #: (b) (6)

Call USAA Professional liability insurance

When
Monday, August 7, 2017 11:15 AM – 11:45 AM

Confirming PBS Budget Review Approach

When
Monday, August 7, 2017 1:30 PM – 2:00 PM
Location
Conference Room 6232

Description
This meeting will be a review of the overall PBS FY 19 budget including the revenue and operating expenses and led by PBS and supported by OCFD.

Key Properties Update

When
Monday, August 7, 2017 2:30 PM – 4:00 PM
Location
Room 5143/ Conference Line: (b) (6)
Description
Agenda
<https://sites.google.com/a/gsa.gov/> (b) (6)
Meeting Space Link:
<https://meet.gsa.gov/> (b) (6)

Call David

When
Monday, August 7, 2017 4:45 PM – 5:30 PM
Location
(b) (6)
Description
(b) (6)

(b) (6)

When
Tuesday, August 8, 2017 10:00 AM – 11:00 AM

(b) (6)

Hold for call with Jason and Walker

When
Tuesday, August 8, 2017 2:00 PM – 2:30 PM
Location
I'll call them 202-225-4540 or 202-225-2521

Hold her call with Chad

When
Tuesday, August 8, 2017 3:00 PM – 3:15 PM

Organization overview and Hiring

When
Tuesday, August 8, 2017 3:30 PM – 4:30 PM
Location
Rm 6230

Compile ethics info and scan

When
Wednesday, August 9, 2017 9:15 AM – 9:45 AM

Computer w/Joey Yousufzai

When
Wednesday, August 9, 2017 9:30 AM – 10:30 AM
Location
Commissioner's workstation

Agency Strategic Plan and Performance Measures

When
Wednesday, August 9, 2017 11:00 AM – 12:00 PM
Location
Conference Room 6230

FBI Project Discussion

When
Wednesday, August 9, 2017 3:00 PM – 4:00 PM
Location
Conference Room 6141 - call in # (b) (6)

Computer w/Joey

When
Wednesday, August 9, 2017 4:30 PM – 5:00 PM
Description
Wrap up from this morning.

Happy hour send off for (b) (6)

When
Wednesday, August 9, 2017 4:30 PM – 7:30 PM
Location
Tonic at Quigleys: 2036 G St NW, Washington, DC 20036

Description
Please join us as we bid farewell to Jake who will be leaving us all too soon to embark on his next journey at (b) (6) ! (b) (6), so his last day with us will

<p>be this Friday (August 11).</p> <p>Hope you can join us as we celebrate this great accomplishment and all the work he's done for GSA over the last few years.</p>
<p>depart</p> <p><i>When</i> Wednesday, August 9, 2017 5:15 PM – 6:15 PM</p>
<p>Vanderbilt session</p> <p><i>When</i> Wednesday, August 9, 2017 6:30 PM – 7:30 PM</p> <p><i>Location</i> St Stephen's</p>
<p>Pre-brief Postal Service</p> <p><i>When</i> Thursday, August 10, 2017 9:30 AM – 10:00 AM</p> <p><i>Location</i> Conference Room 6230</p> <p><i>Description</i> Pre-brief discussion regarding postal services prior to scheduling meeting with Tom Samra.</p>
<p>CXO FY 2019 WCF Budget Discussion</p> <p><i>When</i> Thursday, August 10, 2017 10:00 AM – 10:30 AM</p> <p><i>Location</i> 1800 F Room 6120 or meeting space: https://meet.gsa.gov/(b) (6)</p> <p><i>Description</i> UPDATED: Meeting date changed from Wednesday to Thursday at same time - 10:00 AM.</p> <p>This meeting has been modified to cover the CXO FY 2019 WCF Budget</p> <p>https://meet.gsa.gov/entgovernance</p> <p>To join audio conference only: US (Toll): 1 (b) (6) US (Toll Fr (b) (6) Participant (b) (6)</p>
<p>(b) (6)</p> <p><i>When</i> Thursday, August 10, 2017 10:30 AM</p>
<p>Disposal - FASTA</p> <p><i>When</i> Thursday, August 10, 2017 11:00 AM – 11:30 AM</p> <p><i>Location</i> Conference Room 6230</p>
<p>TELEPRESENCE RC CALL</p> <p><i>When</i> Thursday, August 10, 2017 12:00 PM – 1:00 PM</p> <p><i>Location</i> CALL IN: (b) (6)</p> <p><i>Description</i> PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001 Time: 12:00 PM EDT (America/New York) Duration: 60 minutes</p> <p>Organizer's Registered Video Endpoints</p> <p>Room GSA R0.01 1800F St - Rm 5001 - DC GSA R1 Boston MA GSA R2 New York City NY GSA R3 Philadelphia PA GSA R4 Atlanta GA GSA R5 Chicago IL GSA R6 Kansas City MO GSA R7 Ft Worth TX GSA R8 Denver CO GSA R9 San Francisco CA GSA R10 Auburn WA GSA R11 NCR DC</p> <p>Dial In Access Number: 1 (b) (6) Meeting ID: (b) (6) Customer Support Statement For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.</p>
<p>Courthouse Program - Monthly Project Status Updates</p> <p><i>When</i> Thursday, August 10, 2017 1:00 PM – 2:30 PM</p> <p><i>Location</i> GSA Meeting Space If @ 1800 F Street, NW - Meeting Room: 5143</p> <p><i>Description</i> Start Time: 1:00 PM (eastern)</p> <p>URL: (b) (6)</p> <p>Passcode Protection (b) (6)</p> <p>Conference Call-i (b) (6) Participant Passco (b) (6)</p>
<p>Weekly Mtg with Congressional</p> <p><i>When</i> Thursday, August 10, 2017 2:30 PM – 3:00 PM</p> <p><i>Location</i> Conference Room 6230</p> <p><i>Description</i> Weekly updates.</p>

Hold for call with Eric <i>When</i> Thursday, August 10, 2017 6:30 PM – 7:00 PM
Pre-brief Management Control Oversight Review <i>When</i> Friday, August 11, 2017 11:00 AM – 11:30 AM <i>Location</i> Conference Room 6230 <i>Description</i> Pre-brief prior to meeting on August 17th.
Weekly Lunch Meeting <i>When</i> Friday, August 11, 2017 12:00 PM – 1:00 PM <i>Location</i> 6151
Coffee with Ryan <i>When</i> Friday, August 11, 2017 2:30 PM – 3:00 PM <i>Location</i> Greenberry's Coffee
Brenda - Out of Office - Brittany Mayo will cover <i>When</i> Friday, August 11, 2017
CO to OMB <i>When</i> Friday, August 11, 2017 9:00 AM – 9:30 AM
Meet and Greet at OMB <i>When</i> Friday, August 11, 2017 9:30 AM – 10:30 AM <i>Location</i> OMB NEOB Room 10209
OMB to CO <i>When</i> Friday, August 11, 2017 10:30 AM – 10:45 AM
Leasing strategy discussion <i>When</i> Friday, August 11, 2017 11:30 AM – 12:00 PM <i>Location</i> Conference Room 6230 - call in # (b) (6) <i>Description</i> General conversation.
Release of Legal Opinions <i>When</i> Friday, August 11, 2017 12:30 PM – 1:00 PM <i>Location</i> Lenny's Office 2026A
P3 (Public Private Partnership and Portfolio) Discussion <i>When</i> Friday, August 11, 2017 2:00 PM – 2:30 PM <i>Location</i> Conference Room 6230
FY 2019 Budget Overview <i>When</i> Friday, August 11, 2017 3:30 PM – 4:30 PM <i>Location</i> Conference Room 6128 <i>Description</i> To review the FY 2019 budget proposal for the Federal Buildings Fund.
Integrity.gov: Report Assigned <i>When</i> Saturday, August 12, 2017 2:00 PM – 3:30 PM <i>Description</i> Jacqueline Henry has assigned you a report in Integrity, https://integrity.gov . Your report is due on September 1, 2017. Filing by the due date avoids a \$200 late fee. Click "Login to Integrity" on the landing page, https://integrity.gov . Logging in requires an active MAX.gov account. -Current MAX.gov user: click "Login to Integrity" and enter your existing MAX.gov ID and password. -Never used MAX.gov: click "Login to Integrity" and above the password field, click on the "Forgot, set, or change your password?" link and enter your email address to activate your MAX.gov account and set your password. If you have any questions, please contact the ethics law staff at (b) (6).
Briefing re: COOP and COG Plans <i>When</i> Monday, August 14, 2017 10:30 AM – 11:30 AM <i>Location</i> Conference Room 5143 <i>Description</i> To discuss coop and cog plans.
Pre-brief VA/GSA Leased Medical Space Meeting <i>When</i> Monday, August 14, 2017 11:30 AM – 12:00 PM <i>Location</i> Conference Room 6230 - call in # (b) (6) <i>Description</i> Prebrief prior to meeting with VA on Thursday, August 17th.
talk with Jack <i>When</i> Monday, August 14, 2017 2:00 PM – 2:30 PM
FASTA Discussion <i>When</i>

<p>Monday, August 14, 2017 2:00 PM – 2:30 PM</p> <p><i>Location</i> Sixth Floor Infill</p>
<p>Follow Up Discussion</p> <p><i>When</i> Monday, August 14, 2017 3:30 PM – 4:00 PM</p> <p><i>Location</i> 2044</p>
<p>Briefing re DHS/St. Elizabeth</p> <p><i>When</i> Monday, August 14, 2017 4:00 PM – 4:30 PM</p> <p><i>Location</i> Conference Room 5143 - call in # (b) (6)</p>
<p>PBS Budget Review (Telepresence)</p> <p><i>When</i> Monday, August 14, 2017 4:30 PM – 5:30 PM</p> <p><i>Location</i> Telepresence - CO 5001, R8 TP Room</p>
<p>Meeting with Mary</p> <p><i>When</i> Tuesday, August 15, 2017 9:00 AM – 9:30 AM</p> <p><i>Location</i> Conference Room 6230</p> <p><i>Description</i> Discuss St. E's plan B</p>
<p>Agency Reform Plan</p> <p><i>When</i> Tuesday, August 15, 2017 10:30 AM – 11:00 AM</p> <p><i>Location</i> Conference Room 6230</p>
<p>Meeting w/David Insigna</p> <p><i>When</i> Tuesday, August 15, 2017 11:00 AM – 11:30 AM</p> <p><i>Location</i> Quiet Room 6400</p> <p><i>Description</i> To discuss presentation to commissioner on Thursday, August 17th.</p>
<p>Review FY 2019 GSA IT WCF Budget Reductions w/PBS</p> <p><i>When</i> Tuesday, August 15, 2017 11:30 AM – 12:30 PM</p> <p><i>Location</i> 1800 F Room 7151 or meeting space: https://meet.gsa.gov/entgovernance</p> <p><i>Description</i> UPDATE: Meeting materials attached.</p> <p>-----</p> <p>Meeting to review/discuss the FY 2019 GSA IT WCF Budget Reductions in preparation for the August IRB meeting to be held 8/16.</p> <p>The same information will be discussed at both the 10:30 and 11:30 meeting, feel free to attend whichever time slot fits your availability.</p> <p>Meeting materials will be provided prior to the meeting for your review.</p> <p>-----</p> <p>Join via meeting space: https://meet.gsa.gov/ (b) (6)</p> <p>To join audio conference only: US (Toll): (b) (6) US (Toll F Participa (b) (6)</p>
<p>OLC Discussion</p> <p><i>When</i> Tuesday, August 15, 2017 1:15 PM – 1:30 PM</p> <p><i>Location</i> 2044</p>
<p>HOLD - Paperwork</p> <p><i>When</i> Tuesday, August 15, 2017 2:00 PM – 2:30 PM</p>
<p>ARP reconvene</p> <p><i>When</i> Tuesday, August 15, 2017 3:00 PM – 3:25 PM</p> <p><i>Location</i> 6230</p>
<p>Bi-weekly with Laura Stagner</p> <p><i>When</i> Tuesday, August 15, 2017 3:00 PM – 3:30 PM</p> <p><i>Location</i> Quiet Room 6400</p>
<p>Call with Maren re: FASTA</p> <p><i>When</i> Tuesday, August 15, 2017 4:45 PM – 5:20 PM</p>
<p>IRB Pre-brief with OCFO and PBS</p> <p><i>When</i> Wednesday, August 16, 2017 9:00 AM – 10:00 AM</p> <p><i>Location</i> Conference Room 6213</p>
<p>One on One w/Barry Segal</p> <p><i>When</i> Wednesday, August 16, 2017 10:00 AM – 10:30 AM</p> <p><i>Location</i> Conference Room 6230</p>
<p>PBS/OSC Check-in</p> <p><i>When</i> Wednesday, August 16, 2017 11:30 AM – 12:00 PM</p>

<p><i>Location</i> Conference 5143</p>
<p>PBS/OSC Check-in <i>When</i> Wednesday, August 16, 2017 11:30 AM – 12:00 PM <i>Location</i> Conference 5143 - call in (b) (6)</p>
<p>Investment Review Board (IRB) Meeting <i>When</i> Wednesday, August 16, 2017 1:00 PM – 2:30 PM <i>Location</i> 1800 F Room 6120 or meeting space: https://meet.gsa.gov/join/1800F6120 <i>Description</i> UPDATE: IRB Meeting moved to Wednesday, August 16th @ 1:00 PM - 2:30 PM ----- Principal IRB members are asked to attend in person. Agenda and meeting materials will be provided prior to the meeting for review. ----- Meeting Space: https://meet.gsa.gov/join/1800F6120 ----- To join audio conference only: US (Toll) (b) (6) US (Toll) (b) (6) Participate (b) (6)</p>
<p>CONFIRMED: EPW Staff // Lease Prospectus Overview & FY17 Prospectus Review <i>When</i> Wednesday, August 16, 2017 2:30 PM – 3:30 PM <i>Location</i> Room 5148</p>
<p>(b) (6) <i>When</i> Wednesday, August 16, 2017 3:00 PM – 3:15 PM <i>Description</i> (b) (6)</p>
<p>FH <i>When</i> Wednesday, August 16, 2017 7:00 PM – 9:30 PM <i>Location</i> W&L <i>Description</i></p>
<p>Capital Program Briefing Follow-up <i>When</i> Thursday, August 17, 2017 10:00 AM – 11:00 AM <i>Location</i> Conference Room 5143 - call in # (b) (6)</p>
<p>FBI Project Discussion <i>When</i> Thursday, August 17, 2017 11:00 AM – 12:00 PM <i>Location</i> Conference Room 5143 call in # (b) (6) <i>Description</i> Follow-up meeting.</p>
<p>TELEPRESENCE RC CALL <i>When</i> Thursday, August 17, 2017 12:00 PM – 1:00 PM <i>Location</i> CALL IN: (b) (6) <i>Description</i> PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001 Time: 12:00 PM EDT (America/New York) Duration: 60 minutes ----- Organizer's Registered Video Endpoints ----- Room GSA R0.01 1800F St - Rm 5001 - DC GSA R1 Boston MA GSA R2 New York City NY GSA R3 Philadelphia PA GSA R4 Atlanta GA GSA R5 Chicago IL GSA R6 Kansas City MO GSA R7 Ft Worth TX GSA R8 Denver CO GSA R9 San Francisco CA GSA R10 Auburn WA GSA R11 NCR DC ----- Dial In Access (b) (6) Meeting ID: Customer Support Statement For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.</p>
<p>Lakewood, CO, Building 67 (Concept Presentation) <i>When</i> Thursday, August 17, 2017 1:00 PM – 2:00 PM <i>Location</i> Conference Room 5143 <i>Description</i> Please join me in an Adobe Connect Meeting.</p>

<p>Meeting Name: Building 67 Commissioner's Presentation Summary: Building 67 Consolidation Project Commissioner's Presentation Invited By: Tammy Quinn (tammy.quinn@gsa.gov) When: 08/17/2017 11:00 AM - 1:00 PM Time Zone: (GMT-05:00) Eastern Time (US and Canada)</p> <p>Audio Conference Details:</p> <p>Participant Code: (b) (6) URL to additional access numbers: https://www.myrclplus.com/cnums.asp?bwebid=8369444&ppc=128577&num=(b) (6)</p> <p>Conference Number: US (Toll Free): (b) (6)</p> <p>To join the meeting: (b) (6)</p> <p>Room Passcode: (b) (6)</p> <p>----- If you have never attended an Adobe Connect meeting before: Test your connection: https://meet.gsa.gov/common/help/en/support/meeting_test.htm</p>
<p>Bi-weekly with Stuart Burns When Thursday, August 17, 2017 1:00 PM – 1:30 PM Location Quiet Room 6400</p>
<p>August FRPC Meeting When Thursday, August 17, 2017 2:30 PM – 3:30 PM Location GSA HQ 1800 F Street - Room 1425 Description</p>
<p>PBS Commissioner And Deputy Commissioner Gelber When Thursday, August 17, 2017 2:30 PM – 3:00 PM Location 425 I St NW, Washington, DC 20001, USA Description PBS Commissioner And Deputy Commissioner To VA @ 2:30pm Ron 202 (b) (6)</p>
<p>VA/GSA Lease Medical Space Meeting When Thursday, August 17, 2017 3:15 PM – 4:00 PM Description Dale Anderson will confirm. VA attendees: Stella Fiotes, Principle Executive Director for Acquisition, Logistics and Construction Darren Blue, Real Property Service / . Leasing Jessica Kaplan, Office of Real Property Christine Rai, Office of Real Property Jim Sullivan, Director, Office of Asset Enterprise Management</p>
<p>Pick-up From VA When Thursday, August 17, 2017 4:00 PM – 4:30 PM Location 425 I St NW, Washington, DC 20001, USA Description Drop Off Commissioner Mathew @ 17th and State St. Drop Off Deputy Commissioner Gelber @ CO</p>
<p>West Wing Renovation Tour When Thursday, August 17, 2017 4:00 PM – 5:30 PM Location West Wing</p>
<p>Meet Tim Turano - 17th and State Street (202) 236-1560 When Thursday, August 17, 2017 4:15 PM – 4:20 PM Description Join West Wing Renovation Tour.</p>
<p>HOLD: KPMG When Friday, August 18, 2017 9:00 AM – 9:30 AM Description Fatimo will confirm date and time.</p>
<p>KPMG AU240 Consideration of Fraud - PBS Commissioner When Friday, August 18, 2017 9:00 AM – 9:45 AM Location 18th & F - Room 5143 Description As a part of the annual financial statement audit external auditors are required to make inquiries about any known or potential fraud. As part of this requirement, our auditor, KPMG, will be requesting individual interviews with selected members of GSA executive leadership and management. These meetings will be around 1 hour. They may ask about what is being done to prevent fraud as well as any knowledge of suspected fraud. If you have any questions, please contact Deanna Neal @ (b) (6)</p>
<p>Lease extensions discussion When Friday, August 18, 2017 10:30 AM – 11:00 AM</p>

Hold (b) (6) <i>When</i> Friday, August 18, 2017 11:00 AM – 12:00 PM
Weekly Lunch Meeting <i>When</i> Friday, August 18, 2017 12:00 PM – 1:00 PM <i>Location</i> 6151
Bi-weekly with David Insinga <i>When</i> Friday, August 18, 2017 1:00 PM – 1:30 PM <i>Location</i> Quiet Room 6400
SEC Request for Delegation of GSA's Leasing Authority <i>When</i> Friday, August 18, 2017 2:00 PM – 2:30 PM <i>Location</i> Conference Room 5143 <i>Description</i> To discuss authority to extend 3 leases, which are above prospectus and identified in the GSA Prospectus for SEC's new headquarters lease.
HOLD <i>When</i> Friday, August 18, 2017 2:30 PM – 3:00 PM
One-on-one with PBS Commissioner and GSA CFO <i>When</i> Friday, August 18, 2017 3:00 PM – 3:30 PM <i>Location</i> 6230
Jack <i>When</i> Friday, August 18, 2017 4:00 PM – 4:20 PM
FH <i>When</i> Friday, August 18, 2017 7:30 PM – 9:30 PM <i>Location</i> Oakton <i>Description</i>
Talk to matt re emp <i>When</i> Monday, August 21, 2017 9:45 AM – 9:50 AM
Intro PBS Brief with Dan <i>When</i> Monday, August 21, 2017 10:30 AM – 11:30 AM <i>Location</i> Sixth Floor Infill
Do Not Schedule <i>When</i> Monday, August 21, 2017 11:45 AM – 1:45 PM <i>Location</i> Old Ebbitt Grill - 675 15th St NW, Washington, DC 20005 <i>Description</i> (b) (6) (b) (6)
RWA National Policy Document Briefing <i>When</i> Monday, August 21, 2017 3:00 PM – 3:30 PM <i>Location</i> Conference Room 6230
Prospectus Signature Authority on RWAs <i>When</i> Monday, August 21, 2017 3:30 PM – 4:00 PM <i>Location</i> Conference Room 6230 <i>Description</i> To discuss over prospectus signature authority on RWAs.
Introduction Meeting w/Melanie Gilbert <i>When</i> Monday, August 21, 2017 4:00 PM – 5:00 PM <i>Location</i> Conference Room 5143
FH <i>When</i> Monday, August 21, 2017 7:30 PM – 9:30 PM <i>Location</i> TC <i>Description</i>
CUS (FAS project with construction) <i>When</i> Tuesday, August 22, 2017 9:00 AM – 9:20 AM <i>Location</i> 6th floor
Review of Strategic Plan Performance Goals and Strategies <i>When</i> Tuesday, August 22, 2017 11:30 AM – 12:30 PM <i>Location</i> 6128 <i>Description</i> Meeting Objective: Review the PBS submission with OCFO and the A-suite

St Es Planning Update*When*

Tuesday, August 22, 2017 1:00 PM – 2:00 PM

Location

OMB 10209

Description

OMB will host a St Es Planning Update on August 22nd at 1pm in conference room 10209. DHS attendees will be Fulgrum, Horner, Mills. For those GSA folks that need to provide clearance information, please use the following link: [\(b\) \(5\) \(6\)](https://events.whitehouse.gov/form?rid) Information needs to be completed before COB Friday.

GSA/CIS meeting at OMB*When*

Tuesday, August 22, 2017 2:00 PM – 3:00 PM

Location

OMB - 10209

Description

Michael and Mary –

OMB will be hosting a meeting on August 22nd at 2pm as a follow-up to the July meeting on the GSA/CIS efforts (b) (5) (6). The meeting will be held in NEOB conference room 10209. Please have any staff that require clearance use the following link to submit their personal information for USSS review. [\(b\) \(5\) \(6\)](https://events.whitehouse.gov/form?rid) We have scheduled this meeting for immediately after the St Es...

mtg with (b) (6)*When*

Tuesday, August 22, 2017 2:00 PM – 3:00 PM

Location

Conference Room 6124

Meeting with (b) (6)*When*

Tuesday, August 22, 2017 3:00 PM – 4:00 PM

Location

1800 F Street, NW - Conference Room 6230

Description

Please have security call (b) (6) be escorted to the conference room. A valid ID will be needed to enter the building.

FBI Briefing*When*

Tuesday, August 22, 2017 4:00 PM – 4:30 PM

Location

Conference Room 6232 - call in # (b) (6)

Description

Pre-brief prior to meeting on Thursday, August 24th.

Introduction Meeting w/Dan Mathews*When*

Tuesday, August 22, 2017 4:45 PM – 5:00 PM

Location

Conference Room 61243

Description

Please have security call (b) (6) be escorted into the building.

Hold, mt w/ Jason*When*

Tuesday, August 22, 2017 5:00 PM – 5:30 PM

HOLD for Harrisburg Courthouse Telepresence*When*

Wednesday, August 23, 2017 9:30 AM – 10:30 AM

Location

Telepresence 5001

Description

Please join me in an Adobe Connect Meeting.

To join the meeting:

[\(b\) \(6\)](https://meet.gsa.gov)

Audio Options

1. Have AdobeConnect call you

2. Call in using the following:

(b) (6)

Sept 11-14 PBS Senior Leadership Team meeting planning discussion*When*

Wednesday, August 23, 2017 11:00 AM – 11:30 AM

Location

rm 5143

FY19 budget request in support of FASTA*When*

Wednesday, August 23, 2017 3:30 PM – 4:00 PM

Location

Conference Room 6230

FY19 Capital Program*When*

Wednesday, August 23, 2017 4:00 PM – 5:00 PM

Location

Conference Room 6151

FBI Meeting - final pre-brief*When*

Wednesday, August 23, 2017 5:30 PM – 6:30 PM

Location

Conference Room 6230 - call in # (b) (6)

Description

Final pre-brief prior to meeting on Thursday, August 24th.

Deputy Commissioner Gelber To FBI

<p><i>When</i> Thursday, August 24, 2017 9:00 AM – 9:30 AM</p> <p><i>Location</i> J. Edgar Hoover Building, 935 Pennsylvania Ave NW, Washington, DC 20535, USA</p> <p><i>Description</i> Deputy Commissioner Gelber To FBI @ 9am</p> <p>Ron (b) (6)</p>
<p>FBI Project Meeting</p> <p><i>When</i> Thursday, August 24, 2017 9:30 AM – 10:30 AM</p> <p><i>Location</i> J. Edgar Hoover Building - 935 Pennsylvania Avenue N.W - Room 6013</p>
<p>FBI Project - Meeting with (b) (6)</p> <p><i>When</i> Thursday, August 24, 2017 9:30 AM – 10:30 AM</p>
<p>Pick-up Deputy Commissioner Gelber</p> <p><i>When</i> Thursday, August 24, 2017 10:30 AM – 11:00 AM</p> <p><i>Location</i> J. Edgar Hoover Building, 935 Pennsylvania Ave NW, Washington, DC 20535, USA</p> <p><i>Description</i> Pick-up Deputy Commissioner Gelber @ 10:30am</p> <p>Ron</p>
<p>Pick up Badge - OMB</p> <p><i>When</i> Thursday, August 24, 2017 11:00 AM – 11:30 AM</p> <p><i>Location</i> Eisenhower Executive Office Building - 1650 Pennsylvania Ave., Suite 18 (b) (6)</p>
<p>TELEPRESENCE RC CALL</p> <p><i>When</i> Thursday, August 24, 2017 12:00 PM – 1:00 PM</p> <p><i>Location</i> CALL IN: (b) (6)</p> <p><i>Description</i> PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001 Time: 12:00 PM EDT (America/New York) Duration: 60 minutes</p> <p>Organizer's Registered Video Endpoints</p> <p>Room GSA R0.01 1800F St - Rm 5001 - DC GSA R1 Boston MA GSA R2 New York City NY GSA R3 Philadelphia PA GSA R4 Atlanta GA GSA R5 Chicago IL GSA R6 Kansas City MO GSA R7 Ft Worth TX GSA R8 Denver CO GSA R9 San Francisco CA GSA R10 Auburn WA GSA R11 NCR DC</p> <p>Dial In Access Number: 1 (b) (6) Meeting ID: (b) (6) Customer Support Statement For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.</p>
<p>(b) (6)</p> <p><i>When</i> Thursday, August 24, 2017 12:20 PM – 1:00 PM</p> <p><i>Location</i> Central Office Room 3042</p> <p><i>Description</i> Hi Yogis and Yoginis,</p> <p>Kindly note the room change. Get excited! We will have quiet and privacy for the class! :-)</p> <p>Look forward to seeing y'all at 12:20 in room 3042.</p> <p>Thank you!</p>
<p>CC037264 - Bridge Delegation of Authority</p> <p><i>When</i> Thursday, August 24, 2017 1:30 PM – 2:00 PM</p> <p><i>Location</i> call in # (b) (6)</p> <p><i>Description</i> 15 minute discussion regarding correspondence.</p>
<p>GSA Space</p> <p><i>When</i> Thursday, August 24, 2017 2:00 PM – 2:30 PM</p> <p><i>Location</i> conference room 6230</p>
<p>PBS GSA/IT Discussion w/David Shive</p> <p><i>When</i> Thursday, August 24, 2017 3:30 PM – 4:00 PM</p> <p><i>Location</i> Conference Room 6230</p>
<p>Pre-call PBS/OCIA Meeting</p> <p><i>When</i> Thursday, August 24, 2017 4:15 PM – 4:30 PM</p>

Location 6240
Call with Gabi Batkin & Kenneth Martin - EPW Minority When Thursday, August 24, 2017 4:30 PM – 5:00 PM Location 6240 Description (b) (6)
Call with Chris When Thursday, August 24, 2017 5:15 PM – 5:30 PM Location Chris to call Dan
Do Not Schedule When Friday, August 25, 2017 8:00 AM – 12:30 PM
Bi-weekly with Flavio Peres When Friday, August 25, 2017 11:00 AM – 11:30 AM Location Quiet Room 6400
Weekly Lunch Meeting When Friday, August 25, 2017 12:00 PM – 1:00 PM Location 6151
Meeting with (b) (6) When Friday, August 25, 2017 2:00 PM – 3:00 PM Location 1800 F Street, NW, Room 6230
SES Staffing When Friday, August 25, 2017 3:30 PM – 4:00 PM Location 6232
FY18 Draft Audit Plan When Monday, August 28, 2017 11:00 AM – 12:00 PM Location Conference Room 6230
Monthly NCR Key Properties - When Monday, August 28, 2017 1:00 PM – 2:30 PM Location Conference Room #5143 Description
PBS Submission - Strategic Plan When Monday, August 28, 2017 3:00 PM – 3:30 PM Location Conference Room 6232
Talk to Jack When Monday, August 28, 2017 5:10 PM – 5:50 PM
Hurricane Katrina Anniversary When Tuesday, August 29, 2017 Description
Hold For Financial Disclosure When Tuesday, August 29, 2017 9:00 AM – 12:00 PM
talk to Jack When Tuesday, August 29, 2017 9:15 AM – 9:45 AM
Meet and Greet - PT Leadership Team When Tuesday, August 29, 2017 1:00 PM – 1:30 PM Location Conference Room 5213
OHRM leadership meeting When Tuesday, August 29, 2017 1:30 PM – 2:00 PM Location 1153
JLL Connecting When Tuesday, August 29, 2017 2:00 PM – 3:00 PM Location Conference Room 6230 Description To discuss FASTA. Please have security call (b) (6) to be escorted to the conference room.

Des Moines NEPA Pre-brief*When*

Tuesday, August 29, 2017 3:00 PM – 3:30 PM

Location

Conference Room 6230 - call in (b) (6)

Brennan Hart +3 - To Hart Senate Office Building and Back*When*

Tuesday, August 29, 2017 4:00 PM – 5:30 PM

Location

To Hart Senate Office Building from West Courtyard and Back

Description

Drive Brennan Hart +3 to Hart Senate Office Building from CO West Courtyard, wait, and return to CO at end of meeting (approximately 5p)

Meeting with Gabby Batkin, EPW Minority*When*

Tuesday, August 29, 2017 4:30 PM – 5:00 PM

Location

508 Hart Senate Office Building

(b) (5)

transport to 1800 F*When*

Tuesday, August 29, 2017 5:30 PM – 6:00 PM

Description

OCIA arranging transportation

Field Hockey game*When*

Tuesday, August 29, 2017 7:30 PM – 9:30 PM

Location

Wakefield

*Description***PBS Strategic Plan Review***When*

Wednesday, August 30, 2017 10:00 AM – 11:00 AM

Location

Conference Room 6151

PBS STAT Meeting*When*

Wednesday, August 30, 2017 1:00 PM – 2:30 PM

Location

Telepresence/1800 F Street, Rm 5001/Call In: (b) (6)

Discussion with Chris*When*

Wednesday, August 30, 2017 2:30 PM – 3:30 PM

Location

Conference Room 6133

Response to EPW*When*

Wednesday, August 30, 2017 4:00 PM – 4:30 PM

Location

Conference Room 6230

FASTA Priorities Follow-up*When*

Thursday, August 31, 2017 9:30 AM – 10:00 AM

Location

Conference Room 5143

Description

Disposal present draft plan to advance Commissioner's priorities

FY17 Escalation/Reprogramming/Transfer Guidance briefing*When*

Thursday, August 31, 2017 10:00 AM – 10:30 AM

Location

Conference Room 5143 - call in # (b) (6)

Bi-weekly with Laura Stagner*When*

Thursday, August 31, 2017 11:00 AM – 11:30 AM

Location

Conference Room 6230

Chat w/Jeff*When*

Thursday, August 31, 2017 11:45 AM – 12:00 PM

Location

Quiet Room 6400

TELEPRESENCE RC CALL*When*

Thursday, August 31, 2017 12:00 PM – 1:00 PM

Location

CALL IN: (b) (6)

Description

PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001

Time: 12:00 PM EDT (America/New York)

Duration: 60 minutes

Organizer's Registered Video Endpoints

Room

GSA R0.01 1800F St - Rm 5001 - DC

GSA R1 Boston MA
 GSA R2 New York City NY
 GSA R3 Philadelphia PA
 GSA R4 Atlanta GA
 GSA R5 Chicago IL
 GSA R6 Kansas City MO
 GSA R7 Ft Worth TX
 GSA R8 Denver CO
 GSA R9 San Francisco CA
 GSA R10 Auburn WA
 GSA R11 NCR DC

Dial In At (b) (6)
 Meeting

Customer Support Statement

For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

(b) (6)

When

Thursday, August 31, 2017 12:15 PM – 12:55 PM

Location

7213 1800 F Street or <https://meet.gsa.gov> (b) (6)

Description

(b) (6)

Des Moines NEPA discussion

When

Thursday, August 31, 2017 1:00 PM – 1:30 PM

Location

Conference Room 6230 - call in # (b) (6)

Description

To Discuss NEPA issues, strategy and next steps for Des Moines.

Office of Civil Rights Quarterly Leadership Meeting - August 31, 2017

When

Thursday, August 31, 2017 1:00 PM – 2:00 PM

Location

<https://meet.gsa.gov> (b) (6) Room Passcode (b) (6) or US (Toll Free) (b) (6)

Description

Update - a copy of the slides can be accessed at this link: [\(b\) \(6\)](https://drive.google.com/open?id=(b)(6))

We look forward to speaking with all of you soon!

Greetings!

On behalf of Madeline Caliendo, the Office of Civil Rights invites you to attend the next of our ongoing quarterly discussions we have with GSA's senior leadership (and/or their designees). The next meeting will be held on August 31, 2017, 1:00-2:00 PM Eastern. Please pass this invitation on to any of your staff you would like to attend.

Topics discussed on August 31st include: the role of senior leadership in the EEO complaints process; unconscious bias; and anti-harassment.

We will update this invitation with links to the handouts and presentation as we approach the date for the discussion.

We look forward to speaking with you! Please contact me at your convenience if you have any questions.

CONNECTION INFO:

http (b) (6)

Room

Conference Number(s):

(b) (6)

Regards,
 Dennis Oden
 Director, Civil Rights Programs Division
 Office of Civil Rights
 General Services Administration
 (b) (6)

Bi-weekly with Stuart Burns

When

Thursday, August 31, 2017 1:00 PM – 1:30 PM

Location

Quiet Room 6400

WH id (Blue Badge) - 17th and State

When

Thursday, August 31, 2017 1:30 PM – 2:00 PM

Location

17th and State - Suite 18 (b) (6)

Description

USSS Pass Office

Confirmed for 1:30 PM.

DO NOT SCHEDULE

When

Thursday, August 31, 2017 2:00 PM – 2:30 PM

Leasing Discussion

When

Thursday, August 31, 2017 4:30 PM – 5:00 PM

Location

Call in # (b) (6)

Staffing

When

Thursday, August 31, 2017 5:00 PM – 5:30 PM

Location

Conference Room 6400

FH*When*

Thursday, August 31, 2017 7:30 PM – 9:30 PM

Location

TC

Description

(b) (5)

Weekly Lunch Meeting*When*

Friday, September 1, 2017 12:00 PM – 1:00 PM

Location

6151

Dan Mathews - To Rayburn House Office Building*When*

Friday, September 1, 2017 12:30 PM – 1:15 PM

Location

To Rayburn House Office Building from CO West Courtyard

Description

Drive Dan Mathews to the Rayburn House Office Building from CO West Courtyard

(240) (b) (6)

House T & I*When*

Friday, September 1, 2017 1:00 PM – 2:00 PM

Location

Rayburn House Office Building, 45 Independence Ave SW, Washington, DC 20515, USA

Bi-weekly with David Insinga*When*

Friday, September 1, 2017 1:00 PM – 1:30 PM

Location

Quiet Room 6400

Dan Mathews - From Rayburn House Office Building*When*

Friday, September 1, 2017 2:00 PM – 2:45 PM

Location

From Rayburn House Office Building to CO

Description

Pick up Dan Mathews from Rayburn House Office Building and return to CO

Dashiell - (240) (b) (6)

One-on-One*When*

Friday, September 1, 2017 3:00 PM – 4:00 PM

Location

Conference Room 6230

DOT Pre-brief*When*

Friday, September 1, 2017 4:00 PM – 4:30 PM

Location

Conference Room 6230 - call in number (b) (6)

(b) (5)

Security West Briefing*When*

Tuesday, September 5, 2017 11:30 AM – 12:00 PM

Location

Conference Room 6230 - call in # (b) (6)

(b) (6)

When

Tuesday, September 5, 2017 12:10 PM – 12:50 PM

Location

3042

Respond to Matt RE: P3*When*

Tuesday, September 5, 2017 12:30 PM – 1:00 PM

Dan Mathews +3 - To 1200 New Jersey Avenue, SE*When*

Tuesday, September 5, 2017 1:30 PM – 2:15 PM

Location

To 1200 New Jersey Avenue, SE from CO West Courtyard

Description

Drive Dan Mathews +3 to 1200 New Jersey Avenue, SE from CO West Courtyard

USDOT Volpe Project / Status Update with GSA*When*

Tuesday, September 5, 2017 2:00 PM – 3:30 PM

Location

W80-316

Description

Purpose: To Update DOT HQ leadership on design/project status and process. Opportunity for Q&A.

Sarah Lipp
Administrative Assistant
Office of the Assistant Secretary for Administration
Phone: (b) (6) 9

Your feedback is important. Please take a moment to complete the M Customer Service Survey<https://www.surveymonkey.com/s.aspx?sm_8itnDEbBz3i6wLUkky%2fwaQ%3d%3d>.

Dan Mathews +3 - From 1200 New Jersey Avenue, SE**When**

Tuesday, September 5, 2017 3:00 PM – 3:45 PM

Location

From 1200 New Jersey Avenue, SE to CO

Description

Pick up Dan Mathews +3 from 1200 New Jersey Avenue, SE and return to CO

P3 Follow-up Discussion**When**

Tuesday, September 5, 2017 4:00 PM – 4:30 PM

Location

Conference Room 6232 - call in # (b) (6)

Meet and Greet**When**

Tuesday, September 5, 2017 4:30 PM – 5:00 PM

Location

Conference Room 6230

FH**When**

Tuesday, September 5, 2017 7:30 PM – 9:30 PM

Location

Annandale

Description**Space Savings Performance Contract - Selecting a Pilot Project for FY18****When**

Wednesday, September 6, 2017 10:00 AM – 10:30 AM

Location

Conference Room 5143 - call in # (b) (6)

PBS/OSC Check-in**When**

Wednesday, September 6, 2017 10:30 AM – 11:00 AM

Location

Conference 5143 - call in # (b) (6)

Description

Follow-up to meeting on August 30, 2017.

FERC Discussion**When**

Wednesday, September 6, 2017 12:15 PM – 12:45 PM

Location

Quiet Room - call in # (b) (6)

(b) (6)

Meet D for coffee**When**

Thursday, September 7, 2017 8:10 AM – 8:40 AM

Disaster Operations discussion**When**

Thursday, September 7, 2017 9:30 AM – 10:00 AM

Bi-weekly with Laura Stagner**When**

Thursday, September 7, 2017 10:00 AM – 10:30 AM

Location

Quiet Room 6400

Re: Update from WDBA regarding Gordie Howe International Bridge**When**

Thursday, September 7, 2017 10:30 AM – 11:30 AM

Location

Telepresence Room 5001 - call in # (b) (6)

Description

Briefing to understand the project scope, its status, who is doing what, where the money is coming from and what GSA's role is.

Organizeruser icon Tony Robles
Meeting Confirmation Number
VHD4J2
Subject
Detroit Gordie Howe Bridge LPOE Briefing, John Cooke, CO, RS
Date/Time
September 7, 2017 9:30 AM CDT (America/Chicago)
Duration
90 minutes
Meeting Extension
Disabled
Registered Video Endpoints
RoomRoom SchedulerLead Participant
GSA R0 1800F St Rm 5001. DC (Dial-in)user icon Tony Robles (Phone: (b) (6))user iconeric.moore@gsa.gov (Eric Moore)
GSA R5 Chicago IL (Dial-in)user icon Tony Robles (Phone: (b) (6))user iconkeith.adams@gsa.gov (KEITH ADAMS)

Audio-only Dial-in Participants6

Dial In

<p>Access Number (b) (6)</p> <p>Meeting ID (b) (6)</p>
<p>TELEPRESENCE RC CALL</p> <p><i>When</i> Thursday, September 7, 2017 12:00 PM – 1:00 PM</p> <p><i>Location</i> CALL IN: (b) (6)</p> <p><i>Description</i></p> <p>Agenda for 9/7/17 RC telepresence. Joanna is Hosting tomorrow, I will be on travel.</p> <p>We have two topics for customer presentations Sponsored by Lisa Hua.</p> <p>DHS Telepresence Summary (click here) - Wilma Bommer - Provide highlights from DHS' meeting with GSA on their real estate personnel changes and processes and discuss next steps</p> <p>DOI and ICE Annual Customer Meeting Debrief - John Harris - Overview of the DOI and ICE Annual Customer Meetings and Next Steps</p> <p>Looking forward to seeing you all next week. Please let me know if you are planning CXO meetings while you are in DC.</p> <p>Thanks Dan</p> <p>PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001 Time: 12:00 PM EDT (America/New York) Duration: 60 minutes</p> <p>Organizer's Registered Video Endpoints</p> <p>Room GSA R0.01 1800F St - Rm 5001 - DC GSA R1 Boston MA GSA R2 New York City NY GSA R3 Philadelphia PA GSA R4 Atlanta GA GSA R5 Chicago IL GSA R6 Kansas City MO GSA R7 Ft Worth TX GSA R8 Denver CO GSA R9 San Francisco CA GSA R10 Auburn WA GSA R11 NCR DC</p> <p>Dial In Access Number: 1 (b) (6) Meeting ID (b) (6) Customer Support Statement For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.</p>
<p>One-on-one with PBS Commissioner and GSA Senior Procurement Executive</p> <p><i>When</i> Thursday, September 7, 2017 2:00 PM – 3:00 PM</p> <p><i>Location</i> Rm. 6230</p>
<p>Bi-weekly with Flavio Peres</p> <p><i>When</i> Thursday, September 7, 2017 3:30 PM – 4:30 PM</p> <p><i>Location</i> Quiet Room 6400</p>
<p>Census 2020 Project Briefing</p> <p><i>When</i> Thursday, September 7, 2017 4:30 PM – 5:00 PM</p> <p><i>Location</i> Conference Room 6230 - call in # (b) (6)</p>
<p>Sync for meeting with Reed</p> <p><i>When</i> Thursday, September 7, 2017 5:15 PM – 5:45 PM</p> <p><i>Location</i> Call</p> <p><i>Description</i> Call-in Information: (b) (6)</p> <p>Jack Passcode (b) (6)</p>
<p>FH</p> <p><i>When</i> Thursday, September 7, 2017 7:30 PM – 9:30 PM</p> <p><i>Location</i> TC</p> <p><i>Description</i></p>
<p>Pre-brief re Court of Appeals for Veterans Claims</p> <p><i>When</i> Friday, September 8, 2017 9:00 AM – 9:30 AM</p> <p><i>Location</i> Conference Room 6230- call in # (b) (6)</p> <p><i>Description</i> Background to determine if meeting with Chief Judge Robert Davis should be scheduled.</p>
<p>Brennan Hart + 4 To Dirksen Building</p> <p><i>When</i> Friday, September 8, 2017 10:00 AM – 11:00 AM</p> <p><i>Location</i> Dirksen Senate Office Building, Washington, DC 20002, USA</p>

Description

Brennan Hart + 4 To Dirksen Building @ 10am, Pick-up @ 11am Return back to CO

Benjamin 240 (b) (6)

Meeting with Richard Russell**When**

Friday, September 8, 2017 10:30 AM – 11:00 AM

Location

410 Dirksen Senate Office Building

HOLD: Travel - Dirksen Building to CO**When**

Friday, September 8, 2017 11:00 AM – 11:30 AM

Pre-brief - R8 - DFC Hail Damage Emergency Request for OMB Review**When**

Friday, September 8, 2017 11:30 AM – 12:00 PM

Location

Conference Room 6230 - call in # (b) (6)

Weekly Lunch Meeting**When**

Friday, September 8, 2017 12:00 PM – 1:00 PM

Location

6151

PBS Briefing for Emily**When**

Friday, September 8, 2017 12:15 PM – 1:00 PM

Location

6151

Carper Letter Discussion**When**

Friday, September 8, 2017 2:00 PM – 2:40 PM

Location

Conference Room 6230

Description

Commissioner would like to walk through each question and get an idea on what can and can't be answered.

HOLD - White House**When**

Friday, September 8, 2017 3:00 PM – 4:30 PM

Lafayette Walk-through for VA Secretary**When**

Friday, September 8, 2017 3:00 PM – 3:30 PM

Description

Michele Jewell - michele.jewell@va.gov will send invite.

FW: Lafayette Walk-through, VA Senior Leadership!**When**

Friday, September 8, 2017 3:00 PM – 3:30 PM

Location

VACO Lobby and then Lafayette Lobby!

Description

-----Original Appointment-----

From: Jewell, Michele

Sent: Friday, September 01, 2017 10:28 AM

To: Jewell, Michele; 'Elisa Pujals - WPIAA'; Bill Dowd - WPI; Shaffer, Gary L.; De Loach, Franklin; Jones, Luwanda F. (OI&T); Pilkington, Ray (WMC); Hurndon, Roy; Akinselure, Laura

Cc: Dexter Gaines

Subject: Lafayette Walk-through, VA Senior Leadership!

When: Friday, September 08, 2017 3:00 PM-3:30 PM (UTC-05:00) Eastern Time (US & Canada).

Where: VACO Lobby and then Lafayette Lobby!

Elisa: We would like to cover floors 6, 5, 3, and 1, please. We would also like to play a virtual video for Leadership in the reception area of the Lafayette Lobby, can you assist with a Monitor/Flat Screen?

All: Please be prompt, time will be limited and we want to make a good impression ☺! Thanks so much! Michele

(b) (5)

(b) (6)

When

Sunday, September 10, 2017 10:30 AM

BLOCK**When**

Monday, September 11, 2017 10:30 AM – 11:00 AM

Defense Briefing**When**

Monday, September 11, 2017 11:00 AM – 12:00 PM

Location

CO - 18th & F Street, NW conference room 7151 (dial-in: (b) (6))

Description

confirming meeting time 8/3 sij

I would like to schedule a briefing with Alan Thomas and Rob Cook for an hour. I would like to know the times available for August 1 and August 2 for a possible meeting. The attendees would be:

Alan Thomas

Rob Cook

David Shive

Steve Grewal

Kurt Garbars

Yoga Nidra**When**

Monday, September 11, 2017 12:10 PM – 12:50 PM

Location

(b) (6) (Room 3042 for CO folks)

Description

Hi all,

I plan to telework on Monday; however, for those in Central Office you can come into room 3042 for it, and use the spider phone to call-into the conference line.

Come prepared with your yoga mat (if at home or the office). Optional: Bring a blanket and something to put over your eyes.

FOR THOSE WHO COME TO MY WEEKLY VINYASA CLASS: This will replace vinyasa next week. Thanks for understanding, and I'll schedule vinyasa for week after next.

Namaste.

Monica

FY 17 Lease Prospectuses

When

Monday, September 11, 2017 1:00 PM – 1:30 PM

Location

Conference Room 6216 - call in # (b) (6)

Description

The commissioner would like to review the FY 17 lease prospectuses and to come up with a document - not a spreadsheet that can be presented to the hill.

FAS PBS Project

When

Monday, September 11, 2017 1:00 PM – 2:00 PM

Location

Conference Room 6230- call in # (b) (6)

PBS Briefing for Emily

When

Monday, September 11, 2017 1:30 PM – 2:30 PM

Location

6151

TO BE RESCHEDULED: Stump Speak

When

Monday, September 11, 2017 2:30 PM – 3:00 PM

Location

Conference Room 6232

Travel - CO to 1 Columbus Circle

When

Monday, September 11, 2017 3:00 PM – 3:30 PM

Location

Ronald Boyd - (202) (b) (6)

Description

Ronald Boyd - Driver (202) (b) (6)

HOLD: Meet and Greet with Judge Bolton

When

Monday, September 11, 2017 3:30 PM – 4:30 PM

Location

One Columbus Circle, NE - Suite G-100

Description

Please call (b) (6) to be escorted to Suite G-100

Melanie F. Gilbert

Chief, Facilities and Security Office

Administrative Office of the U.S. Courts

Tour of TMFJB IWI Space

When

Monday, September 11, 2017 4:45 PM – 5:30 PM

Description

We are currently scheduled to give the circuit executives a tour of the space at 4:45 Monday Sept. 11 for 45 minutes

Melanie Gilbert - (202) (b) (6)

USAOC - Tour of new space

When

Monday, September 11, 2017 5:30 PM – 6:15 PM

Description

Reception from 5:30 - 6:15 following tour of TMF JB IWI Space.

FH

When

Monday, September 11, 2017 7:30 PM – 9:30 PM

Location

TC

Description

HOLD - PBS Senior Leadership Team Meeting at NCR

When

Tuesday, September 12, 2017 8:30 AM – 11:30 AM

Dan Mathews +3 - To NCR from CO

When

Tuesday, September 12, 2017 9:00 AM – 9:30 AM

Location

To NCR from CO West Courtyard

Description

Drive Dan Mathews +3 to NCR from CO West Courtyard

Dan Mathews + 1 To Rayburn Building From NCR

When

Tuesday, September 12, 2017 11:30 AM – 12:00 PM

Location

Rayburn House Office Building, 45 Independence Ave SW, Washington, DC 20515, USA

Description

Dan Mathews To Rayburn Building @ 11:30am From NCR

Ron Colbert (b) (6)

Federal Real Property Association Congressional Lunch meeting featuring Congressman Barletta et al

When

Tuesday, September 12, 2017 12:00 PM – 1:00 PM

Location

Rayburn House Office Building 2253

Description

Registration & lunch: 11:30am
 Program: 12:00 – 1:00pm

Formal Eventbrite invitation to follow with member and nonmember pricing.

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Federal Real Property Association Congressional Lunch meeting featuring Congressmen Barletta, Denham and Meadows**When**

Tuesday, September 12, 2017 12:00 PM – 1:00 PM

Location

Rayburn House Office Building 2167

Description

Registration & lunch: 11:30am
 Program: 12:00 – 1:00pm

Please RSVP via the Formal Eventbrite invitation that was sent with member and nonmember pricing.

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September FRPA Event –A Discussion with Congress: Federal Real Property Efficiencies**When**

Tuesday, September 12, 2017 12:00 PM – 1:00 PM

Location

45 Independence Ave SW, Rayburn House Office building (room 2253), Washington, D.C, US, 20515

Description

September FRPA Event –A Discussion with Congress: Federal Real Property Efficiencies
 45 Independence Ave SW, Rayburn House Office building (room 2253), Washington, D.C, US, 20515

Confirmation number (b) (6)

Dan Mathews +7 - From Rayburn Building**When**

Tuesday, September 12, 2017 1:00 PM – 1:45 PM

Location

From Rayburn Building to CO

Description

Pick up Dan Mathews +1 from Rayburn Building and return to CO

PBS Briefing for Emily**When**

Tuesday, September 12, 2017 2:00 PM – 3:00 PM

Location

Conference Room 6115

High Risk GAO Audit Report - approve in CDT**When**

Tuesday, September 12, 2017 3:00 PM – 3:30 PM

Description

<https://gsa.my.salesforce.com> (b) (6)

Staffing Discussion**When**

Tuesday, September 12, 2017 4:00 PM – 5:00 PM

Location

6230

(b) (6)

When

Tuesday, September 12, 2017 6:30 PM – 7:30 PM

Location

(b) (6)

CFO-PBS Financial Briefing**When**

Wednesday, September 13, 2017 9:00 AM – 10:00 AM

Location

Conference Room 6230

Description

CFO will brief PBS Commissioner Mathews.

PBS Briefing for Emily**When**

Wednesday, September 13, 2017 10:00 AM – 11:00 AM

Location

6151

(b) (5), (b) (6)

https://docs.google.com/document/d/11HAhbW4gK7mHmWs_z2l3y58kzNk2z5HfWNGLEV-ZD2s/edit

Documents to approve

When

Wednesday, September 13, 2017 11:30 AM – 12:00 PM

Description

Auburn Disposal - (b) (5)
High Risk GAO Audit Report (b) (5)

Commissioner Mathews + 2 To NCR

When

Wednesday, September 13, 2017 12:30 PM – 1:00 PM

Location

NCR

Description

Commissioner Mathews To NCR @ 12:30pm

Ron

HOLD - PBS Senior Leadership Team Meeting at NCR

When

Wednesday, September 13, 2017 1:00 PM – 6:00 PM

SES Performance Management w/Shonna James - CPX

When

Wednesday, September 13, 2017 4:00 PM – 4:30 PM

Location

1800 F Room 6151 / Call In (b) (6)

Dinner with gsa

When

Wednesday, September 13, 2017 6:30 PM – 8:30 PM

Lara Mathews - On Travel

When

Thursday, September 14, 2017

Meet with Michelle Mrdeza and Sinclair Cooper

When

Thursday, September 14, 2017 10:00 AM – 11:00 AM

Location

1800 F Street, NW - Conference Room 6230

Description

Please have security call (202) (b) (6) to be escorted to the conference room. A valid ID will be needed to enter the building.

PBS Commissioner Mathew To 102 Penn Ave.

When

Thursday, September 14, 2017 12:00 PM – 12:30 PM

Location

1201 Pennsylvania Ave NW, Washington, DC 20004, USA

Description

Commissioner Mathews To 1201 Penn Ave @ 2pm

Benjamin 240 (b) (6)

Mindfulness with Megan - Food journaling

When

Thursday, September 14, 2017 12:20 PM – 1:00 PM

Location

3042 (if at Central Office); if calling in: <https://meet.gsa.gov/foodjournalingmq/>

Description

There's been a ton of research in the press over the last few years that keeping a gratitude journal (or simply writing down 3-5 things we're grateful for each day) can increase our overall sense of happiness and joy. Pretty fantastic, right?

But how many of us are doing this consistently?

We often underestimate the long-term benefits a simple, consistent habit can create in our overall lives.

Imagine if we approached our food in a same way?

In this Mindfulness session, we'll discuss the powerful effects keeping a food journal can have on your overall weight and vitality.

Request: Kindly bring something to sit on as there are no chairs. If you have a skirt or dress, kindly bring something to comfortably sit. Thanks!

RSM lunch w/ PBS Commissioner Dan Mathews

When

Thursday, September 14, 2017 12:30 PM – 1:30 PM

Location

Del Frisco's; 1201 Pennsylvania Ave. NW

Description

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Bi-weekly with Stuart Burns

When

Thursday, September 14, 2017 1:00 PM – 1:30 PM

Location

Quiet Room 6400

Courthouse Program - Monthly Project Status Updates

When

Thursday, September 14, 2017 1:00 PM – 2:30 PM

Location

GSA Meeting Space | If @ 1800 F Street, NW - Meeting Room: 5143

Description

Start Time: 1:00 PM (eastern)

URL: [\(b\)\(6\)](https://meet.gsa.gov/(b)(6))

Passcode Protection: Courthouses

Conference Call-in: (b) (6)
Participant Passcode: (b) (6)

Follow-Up Meeting w/ GSA

When

Thursday, September 14, 2017 2:00 PM – 3:00 PM

Location

JEH - 935 Pennsylvania Avenue NW - Washington, D.C 20535 - Conference Room 6013

Description

Meet w/ Dan Matthews, GSA

When

Thursday, September 14, 2017 2:30 PM – 3:00 PM

Location

935 Pennsylvania Avenue N.W - Conference Room 6012, The Garden

Description

Pick-up Commissioner Mathews

When

Thursday, September 14, 2017 3:00 PM – 3:30 PM

Location

Federal Bureau of Investigation Headquarters, 935 Pennsylvania Ave NW, Washington, DC 20535, USA

Description

Pick-up Commissioner Mathews @ 3:00pm

Benjamin 240 (b) (6)

Update on DC Plug Rate Case Intervention

When

Thursday, September 14, 2017 3:30 PM – 4:00 PM

Location

Conference Room 5126

Description

Hi Dan and Michael,

(b) (5)

Please let me know if you have any questions in advance of the briefing.

Thank you,

Aimee

Follow-up Discussion on Carper Letter

When

Thursday, September 14, 2017 4:00 PM – 4:30 PM

Location

Conference Room 6216

Chad Habeeb

When

Thursday, September 14, 2017 4:30 PM – 5:00 PM

Description

(b) (5)

(b) (6)

Carper letter

When

Friday, September 15, 2017 10:00 AM – 11:00 AM

Location

6230

Committee discussion

When

Friday, September 15, 2017 11:00 AM – 12:00 PM

Location

6230

Weekly Lunch Meeting

When

Friday, September 15, 2017 12:00 PM – 1:00 PM

Location

6151

Discussion

When

Friday, September 15, 2017 2:00 PM – 2:30 PM

Location

6151

TO BE RESCHEDULED: GSA discussion on CMc

When

Friday, September 15, 2017 2:30 PM – 3:00 PM

Location

Conference Room 6230 - call in # (b) (6)

Description

To discuss AGC and the attached letters.

Bi-weekly with David Ininga

When

Friday, September 15, 2017 3:00 PM – 3:30 PM

Location Quiet Room 6400
DOJ Delineated Area When Friday, September 15, 2017 3:30 PM – 4:30 PM Location Conference Room 5143
(b) (6) When Friday, September 15, 2017 4:30 PM – 5:00 PM
(b) (6) When Saturday, September 16, 2017 4:30 PM – 5:00 PM
(b) (6) When Sunday, September 17, 2017 4:30 PM – 5:00 PM
(b) (6) When September 18 – 22, 2017
David Insinga + 10 - To 10903 New Hampshire Ave., Silver Spring, MD When Monday, September 18, 2017 8:30 AM – 10:00 AM Location To 10903 New Hampshire Ave., Silver Spring, MD from CO West Courtyard Description Drive David Insinga +10 to 10903 New Hampshire Ave., Silver Spring, MD from CO West Courtyard
FDA Campus Master Plan Peer Review When Monday, September 18, 2017 8:30 AM – 3:00 PM Location FDA Campus, Silver Springs, MD Bldg 130 Description Design Excellence Concept Peer Review.
HOLD: Update to the FDA Masterplan - peer review When Monday, September 18, 2017 10:00 AM – 3:00 PM Location Exact time and location TBD
David Insinga +10 - From 10903 New Hampshire Ave., Silver Spring, MD to CO When Monday, September 18, 2017 3:00 PM – 4:00 PM Location From 10903 New Hampshire Ave., Silver Spring, MD to CO Description Pick up David Insinga +10 from 10903 New Hampshire Ave., Silver Spring, MD and return to CO
Brainstorming Committee Issues When Monday, September 18, 2017 4:00 PM – 5:00 PM Location rm 6230
(b) (6) group 3820 petit juror When Monday, September 18, 2017 4:30 PM – 5:00 PM
FH When Monday, September 18, 2017 7:30 PM – 9:30 PM Location West Po Description
file Financial Disclosure termination exemption with the House When Tuesday, September 19, 2017 9:30 AM – 10:00 AM Description See file for username and password. Package will come in the mail in mid to late September
St Elizabeths Follow-up Pre-brief When Tuesday, September 19, 2017 11:00 AM – 11:30 AM Location Conference Room 6230 - call in # (b) (6) Description Pre-brief prior to 3:00 PM meeting at OMB.
Chat with Jamise When Tuesday, September 19, 2017 11:30 AM – 12:00 PM Location Quiet Room 6400
(b) (6) When Tuesday, September 19, 2017 12:15 PM – 3:15 PM
TO BE RESCHEDULED: 1800F Phase II: September 20 prep When Tuesday, September 19, 2017 12:30 PM – 1:00 PM Location Conference Room 6230
Dan Mathews - PT All Hands Meeting

<p><i>When</i> Tuesday, September 19, 2017 1:00 PM – 1:30 PM</p> <p><i>Location</i> Room 1425</p>
<p>TO BE RESCHEDULED: Follow-up & Actions for National Ofc of Leasing</p> <p><i>When</i> Tuesday, September 19, 2017 1:30 PM – 2:30 PM</p> <p><i>Location</i> Conference Room 6230</p>
<p>HOLD - Travel CO to OMB</p> <p><i>When</i> Tuesday, September 19, 2017 2:30 PM – 3:00 PM</p>
<p>Murder board (PBS)</p> <p><i>When</i> Tuesday, September 19, 2017 2:30 PM – 4:00 PM</p> <p><i>Location</i> 6151</p>
<p>ODC All Hands Please join us.</p> <p><i>When</i> Tuesday, September 19, 2017 2:30 PM – 3:00 PM</p> <p><i>Location</i> suite 5400</p>
<p>St Elizabeths Follow-up meeting</p> <p><i>When</i> Tuesday, September 19, 2017 3:00 PM – 4:00 PM</p> <p><i>Location</i> NEOB 10202</p> <p><i>Description</i> The follow-up meeting on St Elizabeths is scheduled for September 19th at 3pm. The agenda will follow shortly.</p> <p>For those requiring access to the NEOB, please submit the necessary clearance information by noon on Monday, September 18, 2017: https://events.whitehouse.gov/form? (b) (6)</p>
<p>TO BE RESCHEDULED: Weekly Correspondence Check-in</p> <p><i>When</i> Tuesday, September 19, 2017 3:30 PM – 4:00 PM</p> <p><i>Location</i> Quiet Room 6400</p>
<p>HOLD: Travel - OMB to CO</p> <p><i>When</i> Tuesday, September 19, 2017 4:00 PM – 4:30 PM</p>
<p>(b) (6)</p> <p><i>When</i> Tuesday, September 19, 2017 4:30 PM – 5:00 PM</p>
<p>(b) (6)</p> <p><i>When</i> September 20 – 22, 2017</p>
<p>1800 F Phase II</p> <p><i>When</i> Wednesday, September 20, 2017 10:30 AM – 11:30 AM</p> <p><i>Location</i> Conference Room 6126</p>
<p>Discussion</p> <p><i>When</i> Wednesday, September 20, 2017 3:00 PM – 3:30 PM</p> <p><i>Location</i> Conference Room 6230</p>
<p>IRS/GSA Annual Meeting</p> <p><i>When</i> Wednesday, September 20, 2017 3:30 PM – 4:00 PM</p> <p><i>Location</i> GSA Auditorium 18F</p> <p><i>Description</i> Greetings to the IRS and GSA Team from the Regions. Jennifer Kendall serves as the Team Lead for the National Client Executive for IRS.</p>
<p>(b) (6)</p> <p><i>When</i> Wednesday, September 20, 2017 4:30 PM – 5:00 PM</p>
<p>Bi-weekly with Laura Stagner</p> <p><i>When</i> Thursday, September 21, 2017 10:00 AM – 10:30 AM</p> <p><i>Location</i> Quiet Room 6400</p>
<p>TELEPRESENCE RC CALL</p> <p><i>When</i> Thursday, September 21, 2017 12:00 PM – 1:00 PM</p> <p><i>Location</i> CALL IN: (b) (6)</p> <p><i>Description</i> PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001 Time: 12:00 PM EDT (America/New York) Duration: 60 minutes</p> <p>Organizer's Registered Video Endpoints</p> <p>Room GSA R0.01 1800F St - Rm 5001 - DC GSA R1 Boston MA GSA R2 New York City NY GSA R3 Philadelphia PA GSA R4 Atlanta GA GSA R5 Chicago IL</p>

GSA R6 Kansas City MO
 GSA R7 Ft Worth TX
 GSA R8 Denver CO
 GSA R9 San Francisco CA
 GSA R10 Auburn WA
 GSA R11 NCR DC

Dial In Access Number: 1 (b) (6)
 Meeting ID: (b) (6)
 Customer Support Statement
 For assistance, please call the Telepresence Program Management Office (PMO) at
 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

HOLD: Travel from CO to OMB

When
Thursday, September 21, 2017 12:30 PM – 1:00 PM

GSA FY 19 Capital Major R&A Program Briefing

When
Thursday, September 21, 2017 1:00 PM – 4:30 PM

Location
 NEOB 10209 Calendar

Description
 Please use the following link to submit clearance information necessary to access the NEOB for the briefing: [\(b\) \(6\)](https://events.whitehouse.gov/form?rid=(b) (6))

Please forward this email to those that should participate and are not on this initial invite.

(b) (6) (b) (6)
When
Thursday, September 21, 2017 4:30 PM – 5:00 PM

Phone call

When
Thursday, September 21, 2017 5:00 PM – 5:30 PM

GSA FY 19 Capital Construction, Special Emphasis, Minor R&A

When
Friday, September 22, 2017 9:30 AM – 1:30 PM

Location
 NEOB 10209 Calendar

Description
 Please use the following link to submit clearance information necessary to access the NEOB for the briefing: [\(b\) \(6\)](https://events.whitehouse.gov/form?rid=(b) (6))

Please forward this email to those that should participate and are not on this initial invite.

Weekly Lunch Meeting

When
Friday, September 22, 2017 12:00 PM – 1:00 PM
Location
 6151

Carper Letter Meeting

When
Friday, September 22, 2017 1:00 PM – 2:00 PM

Location
 Conference Room 6230 - call in # (b) (6)

Description
 To review all the materials for the Carper letter response.

EPA Philadelphia

When
Friday, September 22, 2017 2:00 PM – 2:30 PM

Location
 Conference Room 6230 - call in # (b) (6)

Description
 Brief on prospectus lease and EPA's changing requirements

Coffee with Norman

When
Friday, September 22, 2017 2:30 PM – 3:15 PM
Location
 Juan Valdez Café, 1889 F St NW, Washington, DC 20006, USA

Murder board (PBS)

When
Friday, September 22, 2017 3:30 PM – 5:00 PM
Location
 6151

FH

When
Monday, September 25, 2017 7:30 PM – 9:30 PM

Location
 Mt. Vernon

Description

(b) (6)
When
September 25 – 29, 2017

(b) (6)
When
Monday, September 25, 2017 11:00 AM – 11:30 AM

Description
 (b) (6)

Agency Reform Plan (PBS)

When
Monday, September 25, 2017 3:00 PM – 4:00 PM
Location
 6145

Commissioner Mathews To Rayburn Building*When*

Monday, September 25, 2017 4:30 PM – 5:00 PM

Location

Rayburn House Office Building, 45 Independence Ave SW, Washington, DC 20515, USA

Description

Commissioner Mathews To Rayburn Building @ 4:40pm, Drop Off

Ron

Shuster going away party at 2167*When*

Monday, September 25, 2017 5:00 PM – 6:00 PM

Location

Rayburn House Office Building, 45 Independence Ave SW, Washington, DC 20515, USA

Consult with Finn*When*

Tuesday, September 26, 2017 8:30 AM – 10:15 AM

BIG Brown Bag Lunch*When*

Tuesday, September 26, 2017 11:00 AM – 11:30 AM

Location

Conference Room 6232

Description

For your convenience I have provided below the order in which the Brown Bag lunch will follow.

(b) (6)

When

Tuesday, September 26, 2017 12:10 PM – 12:50 PM

Location

3042

FBI*When*

Tuesday, September 26, 2017 1:00 PM – 2:00 PM

Location

Conference Room 6126

Pre-brief: Ft Lauderdale delegation meeting*When*

Tuesday, September 26, 2017 2:00 PM – 2:30 PM

Location

6230

Description

Pre-brief for meeting on Wednesday, September 27 with a delegation from the Ft. Lauderdale. The delegation is interested in pursuing a P3 to build a new courthouse in Ft. Lauderdale.

Meeting with (b) (6)*When*

Tuesday, September 26, 2017 3:00 PM – 3:30 PM

Location

Conference Room 6230

Description

Please have security call (202) (b) (6) to be escorted to the conference room.

GAO Seismic Report and GSA next steps*When*

Tuesday, September 26, 2017 4:00 PM – 4:45 PM

Location

Conference Room 5143 - call in # (b) (6)

Meet with Dar*When*

Wednesday, September 27, 2017 8:15 AM – 8:45 AM

Location

del ray

Meeting with Steve Larimore*When*

Wednesday, September 27, 2017 10:00 AM – 10:30 AM

Location

Conference Room 5143

Update on Court of Appeals for Veterans Claims*When*

Wednesday, September 27, 2017 11:00 AM – 11:30 AM

Location

Conference Room 6230 - call in # (b) (6)

(b) (5), (b) (6)

Review FY18 Lease Prospectus Projects*When*

Wednesday, September 27, 2017 4:00 PM – 5:00 PM

Location

Conference Room 6230 - call in # (b) (6)

Chat w/Dan

When

Thursday, September 28, 2017 9:15 AM – 9:45 AM

Location

Suite 6400 Quiet Room

HOLD: Charlotte Courthouse Concept Presentation

When

Thursday, September 28, 2017 10:00 AM – 11:00 AM

Location

Conference Room 4113

Jonas - Commssioners Presentation

When

Thursday, September 28, 2017 10:00 AM – 11:00 AM

Location

GSA - 1800 F Street NW, Washington DC, Room 4113

Description

When: Thursday, September 28, 2017 10:00 AM-11:00 AM (UTC-05:00) Eastern Time (US & Canada).

Where: GSA - 1800 F Street NW, Washington DC, Room 4113

Note: The GMT offset above does not reflect daylight saving time adjustments.

•••••

NCR Issues

When

Thursday, September 28, 2017 11:00 AM – 12:00 PM

Location

Conference Room 6230

BIG 2017 National Training Institute (NTI) After Action Review (AAR) Meeting

When

Thursday, September 28, 2017 12:00 PM – 1:00 PM

Location

Room # 6324

Description

Good morning Everyone,

Please share this information with your GSA supervisors and other GSA leadership. We would like to get maximum GSA leadership participation at our BIG NTI After Action Review meeting.

The BIG Experience: Today's Vision, Tomorrow's Reality

After Action Review Meeting

Date: Thursday, September 28, 2017

Time: 12:00 PM - 01:00 PM

Location: 1800 F. Street N.W., Room # 6324

Click Here To Join Meeting: <https://meet.gsa.gov/join/6324>

Access Code: bbc

or

Phone: (b) (6)

Code: (b) (6)

Very Respectfully,

Kevin M. Coleman

President

Benjamin Banneker Chapter (BBC)

General Services Administration (GSA)

Blacks In Government (BIG)

P.O. Box 27704

Washington, D.C. 20038-7704

(b) (6)

BBC Theme: BIG - Believe, Inspire and be Goal Driven

Bi-weekly with Stuart Burns

When

Thursday, September 28, 2017 1:00 PM – 1:30 PM

Location

Quiet Room 6400

Call with Chief Judge Davis and PBS Commissioner

When

Thursday, September 28, 2017 2:00 PM – 2:30 PM

Location

Room 6230 - cell phone (b) (6)

White Oak IG Meeting

When

Thursday, September 28, 2017 4:00 PM – 5:00 PM

Location

Conference Room 6230 - call in # (b) (6)

FH

When

Thursday, September 28, 2017 5:30 PM – 9:30 PM

Location

TC

Description

(b) (6)

When

Thursday, September 28, 2017 6:45 PM – 7:15 PM

Location (b) (6)
Bi-weekly with Allison When <u>Friday, September 29, 2017 10:00 AM – 10:30 AM</u> Location Quiet Room 6230
Puerto Rico Discussion When <u>Friday, September 29, 2017 10:30 AM – 11:00 AM</u> Location Rm 6230 or call in # (b) (6)
PBS EVS Results When <u>Friday, September 29, 2017 11:00 AM – 11:45 AM</u> Location Conference Room 6230 - call in # (b) (6)
Weekly Team Lunch When <u>Friday, September 29, 2017 12:00 PM – 1:00 PM</u> Location 6151
New Performance Review Board (PRB) Member Meeting When <u>Friday, September 29, 2017 1:00 PM – 2:00 PM</u> Location Room 7213 Call I (b) (6) Description Meeting changed from 9/27 due to a scheduling conflict.
GAO Quarterly meeting with OGP and PBS When <u>Monday, October 2, 2017 11:00 AM – 12:00 PM</u> Location Bldg 1800F Rm 7213 Description Please join me in an Adobe Connect Meeting. Meeting Name: GAO Quarterly meeting with OGP and PBS Summary: GAO would like to schedule a meet and greet/quarterly status meeting Invited By: Tanisha Nicholson (tanisha.nicholson@gsa.gov) When: 10/02/2017 11:00 AM - 12:00 PM Time Zone: (GMT-05:00) Eastern Time (US and Canada) Audio Conference Details: Participant Code: (b) (6) URL to additional access numbers: (b) (6) Conference Number(s): US (Toll) (b) (6) US (Toll) (b) (6) To join the meeting: (b) (6) If you have never attended an Adobe Connect meeting before: Test your connection: https://meet.gsa.gov/common/help/en/support/meeting_test.htm Get a quick overview: http://www.adobe.com/products/adobeconnect.html Adobe, the Adobe logo, Acrobat and Adobe Connect are either registered trademarks or trademarks of Adobe Systems Incorporated in the United States and/or other countries.
Carper letter When <u>Monday, October 2, 2017 12:30 PM – 1:30 PM</u> Location Rm. 6230
Hurricane Maria Recovery - Daily Call When <u>Monday, October 2, 2017 2:30 PM – 3:00 PM</u> Location Phone: (b) (6)
Hurricane Maria Recovery - Daily Call When <u>Monday, October 2, 2017 2:30 PM – 3:00 PM</u> Location Phone: (b) (6)
Key Properties Update When <u>Monday, October 2, 2017 3:00 PM – 4:00 PM</u> Location Room 5143/ Conference Line: (b) (6) Description Agenda (b) (6) Meeting Space Link: (b) (6)
R4 visit Discussion When

Monday, October 2, 2017 3:30 PM – 3:45 PM

Location
Suite 6400 / Quiet room

Discuss Revised Exchange Guidance

When
Tuesday, October 3, 2017 9:00 AM – 10:00 AM
Location
conference room 6230

HOLD - Review QFRs

When
Tuesday, October 3, 2017 11:00 AM – 12:00 PM

(b) (6)

When
Tuesday, October 3, 2017 12:10 PM – 12:50 PM
Location
3042
Description
Join us for exploring the seven chakras over the next seven yoga sessions! Up first today: Muladhara/Root Chakra.

FBI Status Update/Next Steps

When
Tuesday, October 3, 2017 1:00 PM – 1:30 PM
Location
Conference Room 6230

Hurricane Maria Recovery - Daily Call

When
Tuesday, October 3, 2017 2:30 PM – 3:00 PM
Location
Phone (b) (6)

Weekly Correspondence Check-in

When
Tuesday, October 3, 2017 3:30 PM – 4:00 PM
Location
Quiet Room 6400

Brainstorming with PT

When
Tuesday, October 3, 2017 4:30 PM – 5:30 PM
Location
Conference Room 5143

PBS/OCFO Financial Briefing

When
Wednesday, October 4, 2017 9:30 AM – 10:30 AM
Location
Conference Room 6230

Update on DC Plug Rate Case Intervention

When
Wednesday, October 4, 2017 11:00 AM – 11:30 AM
Location
Room 5126 Conference Bridge Line (b) (6)
Description
Hi Dan and Michael,

(b) (5)

Please let me know if you have any questions in advance of the briefing.

Thank you,
Aimee

Commissioner Mathews To 625 Indiana Ave N.W

When
Wednesday, October 4, 2017 12:15 PM – 12:45 PM
Location
625 Indiana Ave NW, Washington, DC 20004, USA
Description
Commissioner Mathews To 625 Indiana Ave N.W @ 12:15pm
Benjamin 240 (b) (6)

Visit to the Courts Chief Judge

When
Wednesday, October 4, 2017 1:00 PM – 2:00 PM
Location
625 Indiana Avenue, NW
Description
Upon entering the building from Indiana Avenue the Clerk of the Court, Gregory Block, will greet him and escort him up to the Chief's chambers.

Pick-up Commissioner Mathews

When
Wednesday, October 4, 2017 2:00 PM – 2:30 PM
Location
625 Indiana Ave NW, Washington, DC 20004, USA
Description
Pick-up Commissioner Mathews @ 2pm
Benjamin 240 (b) (6)

(b) (5)
When
 Wednesday, October 4, 2017 2:30 PM – 3:00 PM
Location
 Conference Room 6230

(b) (5), (b) (6)

Menlo Park
When
 Wednesday, October 4, 2017 4:00 PM – 4:30 PM
Location
 Conference Room 6230 - call in # (b) (6)
Description
 To discuss Menlo Park-Pricing Deviation.

Speech Coaching
When
 Wednesday, October 4, 2017 4:30 PM – 5:30 PM
Location
 Conference Room 6230

(b) (6)
When
 Wednesday, October 4, 2017 7:00 PM – 10:00 PM
Location
 (b) (6)

Dubenstein Ceremony
When
 Thursday, October 5, 2017 8:30 AM – Friday, October 6, 2017 6:30 PM
Location
 New York City
Description
 The exhibit will be open for viewing by 5:00 PM. At 5:30 PM, the three chief judges of the US Court of Appeals, EDNY and EDNY Bankruptcy Courts will hold a ceremony to acknowledge and thank Dr. Barbaralee Diamondstein-Spielvogel, Chairwoman of the NYS Council on the Arts and the Landmarks 50 Alliance, for her gift.

Amtrak - Union Station to Penn Station - # 184
When
 Thursday, October 5, 2017 9:20 AM – 12:40 PM

Call (b) (6)
When
 Thursday, October 5, 2017 10:00 AM – 11:00 AM
Location
 tel: (b) (6)

TELEPRESENCE RC CALL
When
 Thursday, October 5, 2017 12:00 PM – 1:00 PM
Location
 CALL IN: (b) (6)
Description
 PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001
 Time: 12:00 PM EDT (America/New York)
 Duration: 60 minutes

 Organizer's Registered Video Endpoints

 Room
 GSA R0.01 1800F St - Rm 5001 - DC
 GSA R1 Boston MA
 GSA R2 New York City NY
 GSA R3 Philadelphia PA
 GSA R4 Atlanta GA
 GSA R5 Chicago IL
 GSA R6 Kansas City MO
 GSA R7 Ft Worth TX
 GSA R8 Denver CO
 GSA R9 San Francisco CA
 GSA R10 Auburn WA
 GSA R11 NCR DC

 Dial In Acce (b) (6)
 Meeting ID:
 Customer Support Statement
 For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

R2 Visit
When
 Thursday, October 5, 2017 1:00 PM – 5:00 PM
Location
 One World Trade Center, Fulton Street, New York, NY
Description
 Acting RC - Darren Gomez (b) (6)
 Exec Asst. - Esmeira Pichar

Bi-weekly with Laura Stagner
When
 Thursday, October 5, 2017 1:30 PM – 2:00 PM
Location
 Quiet Room 6400

Bi-weekly with Flavio Peres
When
 Thursday, October 5, 2017 4:00 PM – 4:30 PM
Location

Quiet Room 6400
Duberstein Ceremony <i>When</i> Thursday, October 5, 2017 5:30 PM – 6:30 PM <i>Description</i> On Thursday, October 5th at 5:30 p.m. the three chief judges of the US Court of Appeals, EDNY and EDNY Bankruptcy Courts will hold a ceremony at the Duberstein Courthouse to acknowledge and publicly thank Barbara Lee for her gift. KM Karen Greve Milton Circuit Executive U.S. Courts for the Second Circuit Thurgood Marshall U.S. Courthouse 40 Foley Square, Room 2904 New York, New York 10007 Tel: (b) (6) /Fax: 212-857-8680 (b) (6) Karen.Milton@ca2.uscourts.gov
FH <i>When</i> Thursday, October 5, 2017 7:30 PM – 9:30 PM <i>Location</i> TC <i>Description</i>
Delta Airlines - Flight # 4245 - JFK to DCA <i>When</i> Thursday, October 5, 2017 9:05 PM – 10:37 PM
HOLD <i>When</i> Friday, October 6, 2017 8:00 AM – 10:00 AM
Meet with Darren re: P3s <i>When</i> Friday, October 6, 2017 9:30 AM – 10:30 AM <i>Location</i> Conference Room 6213
Weekly Team Lunch <i>When</i> Friday, October 6, 2017 12:00 PM – 1:00 PM <i>Location</i> 6151
Speech Prep with Tobl <i>When</i> Friday, October 6, 2017 1:00 PM – 2:00 PM <i>Location</i> Quiet Room 6400
AAAP RLPs <i>When</i> Friday, October 6, 2017 2:00 PM – 3:00 PM <i>Location</i> Conference Room 6230 - call in# (b) (6)
HOLD - Travel to OMB <i>When</i> Friday, October 6, 2017 4:00 PM – 4:30 PM
Jack/Dan to meet with Jeff Schlagenhauf, OMB <i>When</i> Friday, October 6, 2017 4:30 PM – 5:00 PM <i>Location</i> EEOB, room 252
HOLD - EEOB <i>When</i> Friday, October 6, 2017 5:00 PM – 6:00 PM
HOLD - Travel from OMB <i>When</i> Friday, October 6, 2017 6:00 PM – 6:30 PM
HOLIDAY - Columbus Day <i>When</i> Monday, October 9, 2017 8:00 AM – 6:00 PM
HOLD - Travel to Winchester, VA <i>When</i> Tuesday, October 10, 2017 9:30 AM – 11:30 AM
Dan Mathews +1 - To 2117 Millwood Pike, Winchester, VA <i>When</i> Tuesday, October 10, 2017 9:30 AM – 2:45 PM <i>Location</i> To 2117 Millwood Pike, Winchester, VA from CO West Courtyard <i>Description</i> Drive Dan Mathews +1 to 2117 Millwood Pike, Winchester, VA from CO West Courtyard, wait, and return to CO at end of meeting (approximately 1p)
(b) (6) <i>When</i> Tuesday, October 10, 2017 10:15 AM – 11:15 AM <i>Location</i> (b) (6)
(b) (6) <i>When</i> Tuesday, October 10, 2017 10:30 AM
(b) (6) <i>When</i> October 10 – 11, 2017
HOLD - FBI Groundbreaking

When <u>Tuesday, October 10, 2017 11:30 AM – 1:30 PM</u> Location Winchester, VA
(b) (6) When <u>Tuesday, October 10, 2017 12:10 PM – 12:50 PM</u> Location 3042
HOLD - Travel from Winchester, VA to GSA When <u>Tuesday, October 10, 2017 1:30 PM – 3:30 PM</u>
Hurricane Maria Recovery Call When <u>Tuesday, October 10, 2017 2:30 PM – 3:00 PM</u> Location Phone (b) (6)
Weekly Correspondence Check-in When <u>Tuesday, October 10, 2017 3:30 PM – 4:00 PM</u> Location Quiet Room 6400
Delta - Flight # 2803 - DCA to ATL When <u>Wednesday, October 11, 2017 6:00 AM – 7:47 AM</u> Location LaFondra Lynch will meet you at Delta baggage claim (will be wearing red and navy blue suit). Description Confirmation: HPOWG5 LaFondra Lyn (b) (6) Cell phone: (b) (6)
Flight to Atlanta (DL 2803) When <u>Wednesday, October 11, 2017 6:00 AM – 7:47 AM</u> Location Washington, D.C. DCA Description Delta flight 2803 Washington, D.C. DCA 5:53am (local time) - Atlanta ATL 7:30am (local time) Confirmation number: HPOWG5
Region 4 When <u>Wednesday, October 11, 2017 8:30 AM – 4:30 PM</u> Description 8:30 AM - Meet with R4 Leadership 9:00 AM - MLK Jr. Building Tour 10:15 AM - Town Hall 11:00 AM - Luncheon 11:30 - 1:00 PM - Meet with R4 1:45 PM - Prep for FBI Ribbon Cutting Ceremony
Travel - Regional Building to Hotel When <u>Wednesday, October 11, 2017 4:30 PM – 5:00 PM</u>
Renaissance Atlanta Midtown Hotel When <u>Wednesday, October 11, 2017 5:00 PM – 6:00 PM</u> Location 866 W Peachtree St NE, Atlanta, GA 30308, USA Description Reservation # 70356100 Phone: (678) 412-2400
Stay at Renaissance Atlanta Midtown Hotel When <u>October 11 – 12, 2017</u> Location 866 West Peachtree Street Northwest, Atlanta, GA 30308, USA Description Renaissance Atlanta Midtown Hotel Atlanta +1 678-412-2400 Check-in: Oct 11, 2017 12:00am Check-out: Oct 12, 2017 12:00am
Call Jack When <u>Wednesday, October 11, 2017 5:00 PM – 5:30 PM</u> Location 202-706-8130
Transportation - Hotel to Regional Building When <u>Thursday, October 12, 2017 7:45 AM – 8:00 AM</u> Location Will meet in hotel lobby
Speaking Engagement - FBI Atlanta Field Office When <u>Thursday, October 12, 2017 8:00 AM – 3:00 PM</u> Location Atlanta Field Office Dedication - Description To be confirmed
TELEPRESENCE RC CALL

<p>When Thursday, October 12, 2017 12:00 PM – 1:00 PM</p> <p>Location CALL IN: (b) (6)</p> <p>Description PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001 Time: 12:00 PM EDT (America/New York) Duration: 60 minutes</p> <p>Organizer's Registered Video Endpoints</p> <p>Room GSA R0.01 1800F St - Rm 5001 - DC GSA R1 Boston MA GSA R2 New York City NY GSA R3 Philadelphia PA GSA R4 Atlanta GA GSA R5 Chicago IL GSA R6 Kansas City MO GSA R7 Ft Worth TX GSA R8 Denver CO GSA R9 San Francisco CA GSA R10 Auburn WA GSA R11 NCR DC</p> <p>Dial In Access Number: 1 (b) (6) Meeting ID: (b) (6) Customer Support Statement For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.</p>
<p>Bi-weekly with Stuart Burns</p> <p>When Thursday, October 12, 2017 1:00 PM – 1:30 PM</p> <p>Location Quiet Room 6400</p>
<p>Courthouse Program - Monthly Project Status Updates</p> <p>When Thursday, October 12, 2017 1:00 PM – 2:30 PM</p> <p>Location GSA Meeting Space If @ 1800 F Street, NW - Meeting Room: 5143</p> <p>Description Start Time: 1:00 PM (eastern) URL: (b) (6) Passcode Protection: Courthouses Conference Call-in Number: (b) (6) Participant Passcode: (b) (6)</p>
<p>Management Control and Oversight Committee</p> <p>When Thursday, October 12, 2017 2:00 PM – 2:30 PM</p> <p>Location Conference room 6213 Conference call in (b) (6)</p> <p>Description Discussion of Statement of Assurance for the Agency Financial Report Revised Power Point presentation 10 12 2017</p>
<p>EPW Call</p> <p>When Thursday, October 12, 2017 2:30 PM – 3:00 PM</p>
<p>Call with Brennan and Gabby Batkin</p> <p>When Thursday, October 12, 2017 2:30 PM – 3:00 PM</p> <p>Location Brennan will call Dan's cell phone</p>
<p>ATL Airport</p> <p>When Thursday, October 12, 2017 3:00 PM – 4:20 PM</p>
<p>Delta - Flight # 2811 - ATL to DCA</p> <p>When Thursday, October 12, 2017 4:25 PM – 6:09 PM</p> <p>Description Confirmation: HPOWGS</p>
<p>FH</p> <p>When Thursday, October 12, 2017 7:30 PM – 9:30 PM</p> <p>Location TC</p> <p>Description</p>
<p>FBI Atlanta Field Office Dedication</p> <p>When Thursday, October 12, 2017</p> <p>Description Potential Speaking Engagement. Gabby will follow-up to confirm.</p>
<p>Flight to Washington, D.C. (DL 2811)</p> <p>When Thursday, October 12, 2017 4:25 PM – 6:09 PM</p> <p>Location Atlanta ATL</p>

Description

Delta flight 2811
Atlanta ATL 4:47pm (local time) - Washington, D.C. DCA 6:26pm (local time)

Confirmation number: HPOWGS

DO NOT SCHEDULE*When*

Friday, October 13, 2017 10:30 AM – 1:00 PM

Carper Response discussion*When*

Friday, October 13, 2017 11:45 AM – 12:45 PM

Location

Room 2044

Weekly Team Lunch*When*

Friday, October 13, 2017 12:00 PM – 1:00 PM

Location

6151

Bi-weekly with David Ininga*When*

Friday, October 13, 2017 1:00 PM – 1:30 PM

Location

Quiet Room 6400

FBI Call*When*

Friday, October 13, 2017 2:30 PM – 3:30 PM

Location

Conference Room 6230 - call in # (b) (6)

Asset Repositioning Tool (ART)*When*

Friday, October 13, 2017 3:30 PM – 4:30 PM

Location

Conference Room 6230 - call in # (b) (6)

Description

1. Get buy in and input on FY18 plan to review ART and overarching portfolio objectives used to drive asset management decision-making
2. Get approval on process to route and approve incoming disposal recommendations

FH*When*

Friday, October 13, 2017 7:30 PM – 9:30 PM

Location

Hayfield

Description

Note: Lara won't be at this one.

Brenda - (b) (6) (Brittany Mayo will cover)*When*

October 16 – 19, 2017

Meeting w/Commissioner-NCE Roles and Responsibilities*When*

Monday, October 16, 2017 11:00 AM – 12:00 PM

Location

Conference Room: #5148

Description

(b) (6)

*Dial-In:**Particip**Moderator***Review Stump Speech***When*

Monday, October 16, 2017 1:30 PM – 2:00 PM

Location

Quiet Room 6400

Ronald Reagan Building International Trade Center*When*

Monday, October 16, 2017 3:00 PM – 4:00 PM

Location

Conference Room 5143

Description

NCR to provide briefing on ITC project.

HOLD:*When*

Monday, October 16, 2017 4:00 PM – 4:30 PM

NASA item*When*

Monday, October 16, 2017 4:30 PM – 5:00 PM

Location

Conference Room 6230

Investment Review Board (IRB) Meeting*When*

Tuesday, October 17, 2017 2:30 PM – 3:15 PM

Location

1800 F Room 6128 or meeting space: <https://meet.gsa.gov/entgovernance>

Description

UPDATE: Meeting rescheduled from 10/11 to 10/17 @ 2:30 PM.

Principal members are asked to attend in person.

Meeting materials will be provided prior to the meeting for review.

To join the meeting space, please click here:

<https://meet.gsa.gov/entgovernance>

To join audio conference only:

US (Toll): (b) (6)

US (Toll Free) (b) (6) Participant co
Weekly Correspondence Check-in <i>When</i> Tuesday, October 17, 2017 3:30 PM – 4:00 PM <i>Location</i> Quiet Room 6400
Tulane Information Session <i>When</i> Tuesday, October 17, 2017 7:00 PM – 8:00 PM <i>Location</i> Tysons Corner Marriott 8028 Leesburg Pike, Vienna, VA 22182, United States
FH <i>When</i> Tuesday, October 17, 2017 7:30 PM – 10:00 PM <i>Location</i> away tbd <i>Description</i>
(b) (6) <i>When</i> October 17 – 18, 2017
Media Training <i>When</i> Tuesday, October 17, 2017 1:00 PM – 2:00 PM <i>Location</i> Rm 5116
RSM call w/ Dan Mathews, PBS Commissioner re: FRPA Prep <i>When</i> Tuesday, October 17, 2017 2:30 PM – 3:00 PM <i>Location</i> (b) (6) <i>Description</i> NOTICE: This e-mail is only intended for the person(s) to whom it is addressed and may contain confidential information. Unless stated to the contrary, any opinions or comments are personal to the writer and do not represent the official view of RSM US LLP or any of its affiliates (RSM US). If you have received this e-mail in error, please notify us immediately by reply e-mail and then delete this message from your system. Please do not copy it or use it for any purposes, or disclose its contents to any other person. Thank you for your cooperation. Any advice or information in the body of this email is subject to, and limited by, the terms in the applicable engagement letter or statement of work, including provisions regarding tax advice. RSM US is not responsible for, and no person should rely upon, any advice or information in the body of this email unless such advice or information relates to services contemplated by an engagement letter or statement of work in effect between such person and RSM US.
Stump Speech <i>When</i> Tuesday, October 17, 2017 3:00 PM – 3:30 PM <i>Location</i> 6400 Quiet Room <i>Description</i> Meeting to discuss Stump speech from the legal perspective.
Ipad <i>When</i> Wednesday, October 18, 2017 9:00 AM – 9:30 AM
Confirmation Hearing <i>When</i> Wednesday, October 18, 2017 10:00 AM – 11:00 AM <i>Location</i> 6126
PBS Financial Review <i>When</i> Wednesday, October 18, 2017 2:00 PM – 2:30 PM <i>Location</i> 6400 Quiet Room
Management Control and Oversight Council (MCOC) <i>When</i> Wednesday, October 18, 2017 3:00 PM – 3:30 PM <i>Location</i> Conference room 5213 (b) (6) <i>Description</i> Discussion of the Statement of Assurance There is one version of the draft Statement of Assurance Additionally, the Power Point presentation has been updated to reflect this change
Total Workplace Program <i>When</i> Wednesday, October 18, 2017 3:30 PM – 4:30 PM <i>Location</i> Conference Room 5143 <i>Description</i> Introduction to the total workplace program. https://meet.gsa.gov/sspc_concept/ (b) (6)
Catch-up with Chaun <i>When</i> Wednesday, October 18, 2017 4:30 PM – 5:30 PM <i>Location</i> 6400
Great Southeast Shakeout--Drop, Cover and Hold On (Don't Run into the Stairwell!) <i>When</i> Thursday, October 19, 2017 <i>Description</i>

HOLD - Travel to OMB*When*

Thursday, October 19, 2017 9:30 AM – 10:00 AM

In-Person R&CO Director's & RCA's Meeting*When*

Thursday, October 19, 2017 9:30 AM – 10:00 AM

Location

Conference Room 1153

Description

Invitation to make opening remarks at the In-Person R&CO Director's & RCA's Meeting.

Revolving Fund discussion*When*

Thursday, October 19, 2017 10:00 AM – 11:00 AM

Location

NEOB 10202 Calendar

*Description***HOLD - Travel from OMB***When*

Thursday, October 19, 2017 11:00 AM – 11:30 AM

Elliot Doomes will return your call*When*

Thursday, October 19, 2017 11:45 AM – 12:00 PM

TELEPRESENCE RC CALL*When*

Thursday, October 19, 2017 12:00 PM – 1:00 PM

Location

CALL IN: (b) (6)

Description

PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001

Time: 12:00 PM EDT (America/New York)

Duration: 60 minutes

Organizer's Registered Video Endpoints

Room

GSA R0.01 1800F St - Rm 5001 - DC

GSA R1 Boston MA

GSA R2 New York City NY

GSA R3 Philadelphia PA

GSA R4 Atlanta GA

GSA R5 Chicago IL

GSA R6 Kansas City MO

GSA R7 Ft Worth TX

GSA R8 Denver CO

GSA R9 San Francisco CA

GSA R10 Auburn WA

GSA R11 NCR DC

Dial In Access (b) (6)

Meeting ID

Customer Support Statement

For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

GSA IT Leadership Off-site (Discussion/Roundtable)*When*

Thursday, October 19, 2017 1:30 PM – 2:00 PM

Location

CO - 18th & F Street, NW conference room 1460

Description

Dan is completely booked in the morning of October 19th, he's free anytime after 1:00 PM. The deputy commissioner is available at 10:30 AM, would he be able to fill-in for the commissioner or do they only want Mr. Mathews?

Brenda Palmer

Sr Executive Assistant

Office of the PBS Commissioner

1800 F Street, NW

Washington, DC 20405

(202) 208-0403

On Wed, Oct 11, 2017 at 8:37 AM, Stephenie Gorham - I <stephenie.gorham@gsa.gov> wrote:

Does any of the below times that's been submitted for Alan works for Dan?

Stephenie Gorham

GSA IT (I)

General Services Administration

202-501-1000 (o)

----- Forwarded message -----

From: Alexandra Mobeka - Q-C <alexandra.mobeka@gsa.gov>

Date: Tue, Oct 10, 2017 at 1:48 PM

Subject: Re: GSA IT Leadership Off-site Roundtable

To: Stephenie Gorham - I <stephenie.gorham@gsa.gov>

Cc: Brenda Palmer - P-C <brenda.palmer@gsa.gov>, Briana Zack - QT1 <briana.zack@gsa.gov>, Erika Dinnie - IM <erika.dinnie@gsa.gov>, Lesley Briante - ID <lesley.briante@gsa.gov>

Hi All,

Alan would like to schedule time for this unfortunately he is unavailable after 1:00pm on 10/19. He is available during these times that morning.

9:00 - 9:30 am

10:30 - 11:00 am

11:30 am - 12:00 pm

Please let me know how you would like to move forward.

Best,

Alexandra

On Tue, Oct 10, 2017 at 9:09 AM, Alexandra Mobeka - Q-C <alexandra.mobeka@gsa.gov> wrote:
Hi Stephenie,

Thanks.

Best,
Alexandra

On Tue, Oct 10, 2017 at 8:58 AM, Stephenie Gorham - I <stephenie.gorham@gsa.gov> wrote:

Alexandra, I just got your IM and responded to that. GSA IT is having it's on off-site (@GSA). It is not the TTS meeting.

Stephenie Gorham
GSA IT (I)
General Services Administration
202-501-1000 (o)

On Tue, Oct 10, 2017 at 8:48 AM, Alexandra Mobeka - Q-C <alexandra.mobeka@gsa.gov> wrote:
Good Morning Stephenie,

I just want to clarify. Is the roundtable that you are referring to the TTS Data Coalition Roundtable?

Best,
Alexandra

On Fri, Oct 6, 2017 at 1:47 PM, Stephenie Gorham - I <stephenie.gorham@gsa.gov> wrote:
Thank you Alexandra.

Stephenie Gorham
GSA IT (I)
General Services Administration
202-501-1000 (o)

On Fri, Oct 6, 2017 at 1:45 PM, Alexandra Mobeka - Q-C <alexandra.mobeka@gsa.gov> wrote:
Hi Stephenie,

This sounds like something that both Alan and Mary would be interested in. I will check in with Alan and Mary on how they would like to move forward with this event next week. I will get back to you by COB on Tuesday 10/10.

Best,
Alexandra

On Fri, Oct 6, 2017 at 1:36 PM, Stephenie Gorham - I <stephenie.gorham@gsa.gov> wrote:
Colby, this is a little bit more details on the event: the intent is to hear from Alan what is important from him, from the customer perspective, in terms of what he is looking for in terms of support, his expectations/needs, how can GSA IT support FAS business goals and vision? This is for PBS as well. On the discussion would be Dan Matthews and Alan Thomas.

If Alan is unavailable at the 1:00 pm time frame (or after) would Mary Davie be able to participate? I have included Briana on this e-mail as well.

Stephenie Gorham
GSA IT (I)
General Services Administration
202-501-1000 (o)

On Wed, Oct 4, 2017 at 4:53 PM, Colby Sheffer - Q0A <colby.sheffer@gsa.gov> wrote:
Hi Stephenie,

Alan has a conflict at 1-- this day looks almost completely booked for him. Can you let me know a little bit more about the event and I can talk to him-- who are the other roundtable participants (anyone outside of GSA or strictly GSA?), who is the audience, how many people are you expecting, is it open to press, etc.

Thanks!
Colby

Colby Sheffer
Office of the FAS Commissioner
U.S General Services Administration
1800 F Street NW, Washington, DC 20405

(b) (6)

On Wed, Oct 4, 2017 at 4:47 PM, Stephenie Gorham - I <stephenie.gorham@gsa.gov> wrote:
Colby, is Alan available at 1:00 pm?

Stephenie Gorham
GSA IT (I)
General Services Administration
202-501-1000 (o)

On Wed, Oct 4, 2017 at 3:22 PM, Brenda Palmer - P-C <brenda.palmer@gsa.gov> wrote:
He's booked and won't be available until 1:00 PM.

Brenda Palmer
Sr Executive Assistant
Office of the PBS Commissioner
1800 F Street, NW
Washington, DC 20405

(b) (6)

On Wed, Oct 4, 2017 at 3:02 PM, Stephenie Gorham - I <stephenie.gorham@gsa.gov> wrote:
Just a note the meeting will be held at GSA conference center area so there will be no travel time. Did you check to see if either would be interested in doing the panel? We can also do just 30 minutes from 9:00 am to 9:30 am if they are available. Thank you.

Stephenie Gorham
GSA IT (I)
General Services Administration
202-501-1000 (o)

On Wed, Oct 4, 2017 at 2:50 PM, Brenda Palmer - P-C <brenda.palmer@gsa.gov> wrote:
Good afternoon, the commissioner is booked at that time.

Brenda Palmer
Sr Executive Assistant
Office of the PBS Commissioner
1800 F Street, NW

<p>Washington, DC 20405 (202) 208-0403</p> <p>On Wed, Oct 4, 2017 at 2:35 PM, Stephenie Gorham - I <stephenie.gorham@gsa.gov> wrote: Ladies, David would like to invite both Dan Matthews and Alan Thomas to participate in a roundtable discussion on "how GSA IT is providing service and support to them and their customers". Our off-site is on Thursday, October 19th. The roundtable would be from 9:00 am to 10:00 am. Please let me know if they are interested and available to participate. Thank you.</p> <p>Stephenie Gorham GSA IT (I) General Services Administration 202-501-1000 (o)</p> <p>--</p> <p>Alexandra Mobeka Commissioner Support Federal Acquisition Service alexandra.mobeka@gsa.gov</p> <p>--</p> <p>Alexandra Mobeka Commissioner Support Federal Acquisition Service alexandra.mobeka@gsa.gov</p>
<p>Bi-weekly with Allison</p> <p><i>When</i> Thursday, October 19, 2017 2:00 PM – 2:30 PM</p> <p><i>Location</i> Quiet Room 6400</p>
<p>Media Training</p> <p><i>When</i> Thursday, October 19, 2017 2:30 PM – 3:30 PM</p>
<p>Preparation for Bisnow Event</p> <p><i>When</i> Thursday, October 19, 2017 3:30 PM – 4:30 PM</p> <p><i>Location</i> Conference Room 5143</p>
<p>(b) (6)</p> <p><i>When</i> Thursday, October 19, 2017 7:00 PM – 9:00 PM</p> <p><i>Location</i> (b) (6)</p>
<p>Brenda (b) (6) e (Marco Spruill will cover)</p> <p><i>When</i> October 20 – 23, 2017</p>
<p>FERC Pre Brief</p> <p><i>When</i> Friday, October 20, 2017 9:00 AM – 9:30 AM</p> <p><i>Location</i> 1800F Room #6232</p>
<p>Quick Huddle</p> <p><i>When</i> Friday, October 20, 2017 9:30 AM – 10:00 AM</p> <p><i>Location</i> 6232</p>
<p>DRAFT New Decision Matrix for Establishing Lease Term</p> <p><i>When</i> Friday, October 20, 2017 10:30 AM – 11:00 AM</p> <p><i>Location</i> Conference Room (b) (6)</p>
<p>Wisner to ride with Dan from 1800 F to RR</p> <p><i>When</i> Friday, October 20, 2017 11:00 AM – 11:30 AM</p> <p><i>Location</i> 6th Floor</p> <p><i>Description</i> I will be in 1800 F street - so will travel with Dan. Driver : Benjamin 240 (b) (6)</p>
<p>HOLD - Travel to Ronald Reagan Building</p> <p><i>When</i> Friday, October 20, 2017 11:00 AM – 11:30 AM</p> <p><i>Description</i> Driver: Benjamin 240 (b) (6)</p>
<p>Ronald Reagan Building tour (D.M./ M.G.)</p> <p><i>When</i> Friday, October 20, 2017 11:30 AM – 12:30 PM</p> <p><i>Location</i> RRB 13th 1/2 Street VIP Entrance</p> <p><i>Description</i> Chris Wisner will update invite accordingly asap</p>
<p>Weekly Team Lunch</p> <p><i>When</i> Friday, October 20, 2017 12:00 PM – 1:00 PM</p> <p><i>Location</i></p>

6151
HOLD - Travel from Ronald Reagan Building <i>When</i> <u>Friday, October 20, 2017 12:30 PM – 1:00 PM</u> <i>Description</i> Driver: Benjamin 240 (b) (6)
FASTA Discussion <i>When</i> <u>Friday, October 20, 2017 2:00 PM – 2:30 PM</u> <i>Location</i> 6400
Commissioner Mathews To Hart Building <i>When</i> <u>Friday, October 20, 2017 3:00 PM – 3:30 PM</u> <i>Location</i> Hart Senate Office Building, Washington, DC 20002, USA <i>Description</i> Commissioner Mathews To Hart Building @ 3:00pm Benjamin 240 (b) (6)
Meeting: Ann Jacobs <i>When</i> <u>Friday, October 20, 2017 3:30 PM – 4:30 PM</u> <i>Location</i> 509 Hart Senate Office Building <i>Description</i> In the meeting will be Ann Jacobs, Brian Cliffords (EPW Deputy Staff Director) and Richard Russell (EPW Staff director)
Dan Mathews + 1 To 888 First St N.E <i>When</i> <u>Monday, October 23, 2017 10:30 AM – 12:00 PM</u> <i>Location</i> 888 First St NE, Washington, DC 20426, USA <i>Description</i> Dan Mathews + 1 To 888 First St N.E @ 10:30am Pick-up @ 12n Ron 202 (b) (6)
Federal Energy Regulatory Commission & GSA Headquarters Consolidation <i>When</i> <u>Monday, October 23, 2017 11:00 AM – 12:00 PM</u> <i>Location</i> FERC Headquarters, First Street Northeast, Washington, DC, United States Room TBD <i>Description</i> Please see the attached agenda.
Meeting with PBS Commissioner <i>When</i> <u>Monday, October 23, 2017 2:00 PM – 3:00 PM</u> <i>Location</i> 1800 F Street, NW - Conference Room 6230 <i>Description</i> Please have security call (202) (b) (6) to be escorted to the conference room. A valid ID will be needed to enter the building.
Staffing Discussion <i>When</i> <u>Monday, October 23, 2017 4:30 PM – 5:00 PM</u> <i>Location</i> 6230
GLS Brokers Executive Level Meeting/Expectations <i>When</i> <u>Tuesday, October 24, 2017 10:00 AM – 10:30 AM</u> <i>Location</i> Room 7213 - Conference Bridge Line (b) (6) <i>Description</i> MSprull had to de-conflict Dan's schedule and move this meeting from 3pm to 10amEST. I'll release if confirmed or Brenda will work to find another date/time. Office of Leasing meeting with Commissioner Mathews to better understand his expectations/outcomes during the scheduled meeting with the GLS Brokers on November 7th.
Acquisition 101 Session for Jack St. John & Dan Matthews <i>When</i> <u>Tuesday, October 24, 2017 10:30 AM – 12:00 PM</u> <i>Location</i> 6151
NCR Key Properties - October <i>When</i> <u>Tuesday, October 24, 2017 1:30 PM – 2:30 PM</u> <i>Location</i> Conference Room 5143
Internal Pre-Meet Ahead of Mtg with Rep. Norton (Michigan and Irving, NE) <i>When</i> <u>Tuesday, October 24, 2017 3:00 PM – 4:00 PM</u> <i>Location</i> 6240 <i>Description</i> Congresswoman Norton would like to meet with GSA this week and advocate for residential development, under the Statement of Non-Disturbance, at Michigan and Irving, NE. This internal pre-meet is ahead of the meeting with the Congressman. (b) (6)
Weekly Correspondence Check-in <i>When</i> <u>Tuesday, October 24, 2017 3:30 PM – 4:00 PM</u> <i>Location</i> Quiet Room 6400

PBS/OCIA weekly meeting*When*

Tuesday, October 24, 2017 4:00 PM – 4:30 PM

Location

5143

VA Program Meeting Check-in*When*

Tuesday, October 24, 2017 5:00 PM – 5:30 PM

Location

Conference Room 6230 - call in # (b) (6)

Description

Dale Anderson requesting this check-in. Alerted him I'd schedule as as HOLD and allow Brenda to release and/or reschedule for Thursday afternoon late.

Emily/Dan to discuss FBI project*When*

Wednesday, October 25, 2017 9:00 AM – 10:00 AM

Location

Dining Room

Description

To give Emily a full briefing of the status of the project, stakeholder engagement, hill engagement, etc.

Review of FBI Presentation for Senate EPW*When*

Wednesday, October 25, 2017 10:30 AM – 11:30 AM

Location

Conference Room 6230 - call in # (b) (6)

Meeting with (b) (6)*When*

Wednesday, October 25, 2017 12:00 PM – 12:30 PM

Review Correspondence and Audits with Molly*When*

Wednesday, October 25, 2017 1:00 PM – 2:00 PM

Location

202 (b) (6)

Emerging Leaders Program*When*

Wednesday, October 25, 2017 2:00 PM – 2:30 PM

Location

6400

TO BE RESCHEDULED: Meeting with A-suite on NASA agreement*When*

Wednesday, October 25, 2017 2:30 PM – 3:00 PM

Location

Room # 6216

Description

Briefing A-Suite on the draft agreement to ensure they are aware of the ongoing discussions.

Emily Murphy + 4 To FBI*When*

Wednesday, October 25, 2017 3:00 PM – 4:30 PM

Location

Federal Bureau of Investigation Headquarters, 935 Pennsylvania Ave NW, Washington, DC 20535, USA

Description

Emily Murphy + 4 To FBI @ 3:00pm

Pick-up @ 4:30pm Return CO

Ron 202 (b) (6) - Benjamin

FBI Building Tour*When*

Wednesday, October 25, 2017 3:30 PM – 4:30 PM

HOLD: Federal Real Property Association*When*

Thursday, October 26, 2017 9:00 AM – 10:00 AM

Location

GSA Auditorium

Description

Speaking engagement - Ms. Goldsmith will provide agenda prior to event.

Workplace Briefing*When*

Thursday, October 26, 2017 10:00 AM – 11:00 AM

Location

Room # 6232

(b) (6)*When*

Thursday, October 26, 2017 12:15 PM – 12:55 PM

Location

3042

Description

As you'll note, I'm slightly altering the time for this session due to meeting before lunch hour. Thanks!

Bi-weekly with Stuart Burns*When*

Thursday, October 26, 2017 1:00 PM – 1:30 PM

Location

Quiet Room 6400

Bi-weekly with Allison*When*

Thursday, October 26, 2017 2:00 PM – 2:30 PM

Location

Quiet Room 6400

PBS GSA/IT Discussion w/David Shive*When*

Thursday, October 26, 2017 3:30 PM – 4:00 PM

Location

6230

Funding FASTA SOW t/u meeting*When*

Thursday, October 26, 2017 4:00 PM – 4:45 PM

Location

Bridge: (b) (6) . Room 7213

Description

New date ~ please let me know if Thursday (10/26) works.

All, I would like to schedule this week if possible.

Funding FASTA SOW t/u meeting invitees: Andrew Heller, Stuart Burns, Alex Kurien, Elizabeth Cain, Michael Gelber, Dan Matthews, John Dugan, Brian Kee, Robert Yevoli, Matthew Ladd and Rich Butterworth.

Thanks,

Flavio

Tour of DOI South*When*

Friday, October 27, 2017 11:00 AM – 12:45 PM

Description

Mary, Stuart and Page will walk to DOI together, meeting at 5150A, for their tour together.

Weekly Team Lunch*When*

Friday, October 27, 2017 12:00 PM – 1:00 PM

Location

6151

Adds conferences*When*

Friday, October 27, 2017 1:00 PM – 2:45 PM

Location

Girard 115, Mosier 2, Mazur 215

*Description***Buy American Act Sync***When*

Friday, October 27, 2017 1:00 PM – 1:45 PM

Location

2141/43 of (b) (6)

Description

The Buy American Act was raised at the Administrator's Weekly Coordination Meeting. It was suggested that we could use an internal sync to coordinate GSA's position.

There is some urgency here, so apologies that we were not able to fully coordinate availability for all parties.

DO NOT SCHEDULE:*When*

Friday, October 27, 2017 2:30 PM – 6:00 PM

Hurricane Sandy Anniversary*When*

Sunday, October 29, 2017

*Description***Bisnow Prep***When*

Monday, October 30, 2017 9:30 AM – 10:00 AM

Location

Conference Room 6230

HOLD - travel to OMB*When*

Monday, October 30, 2017 10:30 AM – 11:00 AM

Mtg w/ Dan Mathews + Kathy Kraninger*When*

Monday, October 30, 2017 11:00 AM – 11:30 AM

Location

EEOB 241

Description

Topic: FBI HQ Project and Federal Capital Financing Fund

WAVES: (b) (6)

Good afternoon, Commissioner Mathews can be available on Monday, October 30th from 11:00 - 11:30 AM to discuss the Federal Capital Financing Fund and the FBI HQ project.

Regards,

Brenda Palmer

Sr Executive Assistant

Office of the PBS Commissioner

1800 F Street, NW

Washington, DC 20405

(b) (6)

HOLD travel from OMB to 1800 F*When*

Monday, October 30, 2017 11:30 AM – 12:00 PM

Commissioner Mathews To USCIS Ground Breaking*When*

Monday, October 30, 2017 12:00 PM – 1:00 PM

Location 5700 capitol gateway Description Commissioner Mathews To 5700 Capitol Gateway, Camp Spring Md 20746 @ 12n Benjamin 240 (b) (6)
HOLD When Monday, October 30, 2017 1:00 PM – 4:00 PM
Review Prospectuses When Monday, October 30, 2017 2:30 PM – 3:30 PM Location 6400
TO BE RESCHEDULED: Reimbursable Work Authorization National Policy Document When Monday, October 30, 2017 4:00 PM – 4:30 PM Location Conference Room 6230 Description To discuss commissioner's concerns.
Bisnow Presents: Major Projects! When Tuesday, October 31, 2017 9:00 AM – 10:30 AM Description Tuesday, October 31 Washington Marriott at Metro Center 775 12th St NW Washington, DC 20005 Arrive by: 9:00 a.m. Depart: 10:15 a.m.
Marriott Hotel to CO When Tuesday, October 31, 2017 10:30 AM – 10:45 AM Description Driver: Ronald Boyd (202) (b) (6)
(b) (6) When Tuesday, October 31, 2017 12:10 PM – 12:40 PM Location 3042
Discussion When Tuesday, October 31, 2017 2:00 PM – 3:00 PM Location Conference Room 6230
Weekly Correspondence Check-in When Tuesday, October 31, 2017 3:30 PM – 4:00 PM Location Quiet Room 6400
PBS/OGA weekly meeting When Tuesday, October 31, 2017 4:00 PM – 4:30 PM Location 5143
Travel - CO to WW When Wednesday, November 1, 2017 8:35 AM – 8:50 AM

(b) (5), (b) (6)

(b) (5), (b) (6)

Travel - WW to CO**When**

Wednesday, November 1, 2017 9:30 AM – 10:00 AM

Chat with (b) (6)**When**

Wednesday, November 1, 2017 11:30 AM – 12:00 PM

Location

Please call Commissioner Mathews on (202) (b) (6)

TO BE RESCHEDULED: Lunch with Melanie Gilbert**When**

Wednesday, November 1, 2017 12:00 PM – 1:00 PM

Location

Founding Farmers DC, 1924 Pennsylvania Avenue Northwest, Washington, DC

Description

Reservation under Melanie Gilbert.

DO NOT SCHEDULE**When**

Wednesday, November 1, 2017 1:00 PM – 6:00 PM

(b) (6)**When**

Wednesday, November 1, 2017 1:30 PM – 3:30 PM

Location**(b) (6)****Description****(b) (6)****When**

Wednesday, November 1, 2017 1:30 PM – 3:30 PM

Location**(b) (6)****Description****Commissioner Mathews To Eisenhower Memorial Ceremony****When**

Thursday, November 2, 2017 9:00 AM – 9:30 AM

Location

400 Maryland Ave SW, Washington, DC 20024, USA

Description

Commissioner Mathews To 400 Maryland Ave S.W @ 9:15am

Ron 202 (b) (6)

HOLD - Travel to Maryland Ave**When**

Thursday, November 2, 2017 9:30 AM – 10:00 AM

Eisenhower Memorial Groundbreaking**When**

Thursday, November 2, 2017 10:00 AM – 11:00 AM

Location

400 Maryland Ave SW

Description

Renee Kelly will be onsite at the Eisenhower Event. She will meet Dan once he arrives. Her cell# is 202-710-5267.

Bi-weekly with Laura Stagner**When**

Thursday, November 2, 2017 10:00 AM – 10:30 AM

Location

Quiet Room 6400

Pick-up Commissioner Mathews**When**

Thursday, November 2, 2017 11:00 AM – 11:30 AM

Location

400 Maryland Ave SW, Washington, DC 20024, USA

Description

Pick-up Commissioner Mathews @ 11am

Ron 202 (b) (6)

GHB LPOE Project**When**

Thursday, November 2, 2017 11:00 AM – 12:00 PM

Location

Conference Room 5143 - call in # (b) (6)

TELEPRESENCE RC CALL**When**

Thursday, November 2, 2017 12:00 PM – 1:00 PM

Location

CALL IN: (b) (6)

Description

PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001

Time: 12:00 PM EDT (America/New York)

Duration: 60 minutes

Organizer's Registered Video Endpoints

Room

GSA R0.01 1800F St - Rm 5001 - DC

(b) (6)

Dial In Account ID: [REDACTED]
Meeting ID: [REDACTED]
Customer Support Statement

For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

Walk to 1951 Constitution Ave

When
Thursday, November 2, 2017 12:30 PM – 12:40 PM

1951 Constitution tour for Congressional staff and Chief Judge Davis, VA Appeals

When
Thursday, November 2, 2017 1:00 PM – 2:00 PM

HOLD - walk from Constitution Ave to 1800 F Street

When
Thursday, November 2, 2017 2:00 PM – 2:30 PM

Bi-weekly with Allison

<i>When</i>	Thursday, November 2, 2017 2:00 PM – 2:30 PM
<i>Location</i>	Quiet Room 6400

FBI HQ Project with NCR and Office of Portfolio Discussion

When
Thursday, November 2, 2017 2:30 PM – 3:00 PM

Location
Room 6230

Jack/Dan/Barry to meet

When
Thursday, November 2, 2017 3:00 PM – 4:00 PM

Location
2044

Bi-weekly with Flavio Peres

When
Thursday, November 2, 2017 4:00 PM – 4:30 PM

Location
Quiet Room 6400

Mobile, AL, Campbell Courthouse (Concept Briefing)

When
Friday, November 3, 2017 10:00 AM – 11:00 AM

Location
Room 4143

Description
Please join me in an Adobe Connect Meeting.

To join the meeting:
https://meet.gsa.go (b) (6)

US (Toll Free): (b) (6)
Participant Co (b) (6)

Meeting Name: Campbell Commissioner's Briefing

Weekly Team Lunch

When
Friday, November 3, 2017 12:00 PM – 1:00 PM

Location
6151

Discussion - Broker's Meeting Agenda

When
Friday, November 3, 2017 1:00 PM – 1:30 PM

Location
6400

Description
Call Justin at: (b) (6)

DO NOT SCHEDULE

When
Friday, November 3, 2017 1:30 PM – 3:00 PM

Meeting with (b) (6)

When
Friday, November 3, 2017 4:15 PM – 5:00 PM

Location
Conference Room 6126

Dan Mathews + 2 - To Robert F. Kennedy Bldg

When
Monday, November 6, 2017 10:30 AM – 11:00 AM

Location To Robert F. Kennedy Bldg from CO West Courtyard Description Drive Dan Mathews +2 to NCR to pick up Mary Gibert and then drive all to Robert F. Kennedy Bldg from CO West Courtyard
Justice Department - DC Judiciary Center Prospectus When Monday, November 6, 2017 11:00 AM – 11:45 AM Location RFK Room 1103 Description POC: Stacy Harwood (b) (6)
DOJ Meeting When Monday, November 6, 2017 11:00 AM – 12:00 PM Location Robert F. Kennedy Department of Justice Building, Constitution Ave NW, Washington, DC 20530, USA Description Meeting scheduled for 1:00 PM on Monday, October 31st will be rescheduled to Monday, November 6th at 11:00 AM. PBS Commissioner Mathews will be in attendance. DOJ will send invite.
Dan Mathews +2 - From Robert F. Kennedy Bldg When Monday, November 6, 2017 12:00 PM – 12:30 PM Location From Robert F. Kennedy Bldg to CO Description Pick up Dan Mathews +2 from Robert F. Kennedy Bldg and return to CO
Funding FIT Conversation When Monday, November 6, 2017 2:00 PM – 2:30 PM Location Conference Room 6151 / Conference Bridge Lin (b) (6)
Key Properties Update When Monday, November 6, 2017 2:30 PM – 4:00 PM Location Room 5143/ Conference Line: (b) (6) Description Agenda https://sites.google.com/a/gsa.gov/keyproperties/agenda Meeting Space Link: https://meet.gsa.gov/key-properties/
Prep with Gabby When Monday, November 6, 2017 4:00 PM – 4:30 PM Location Conference Room 6230 Description Prep for AIA keynote speaking event on November 16th.
(b) (6) When Monday, November 6, 2017 6:00 PM – 7:00 PM
Call ntb When Monday, November 6, 2017 7:00 PM – 8:00 PM Location Rt 7
WILL BE RESCHEDULED - HOTD Tour / Meeting When Tuesday, November 7, 2017 10:00 AM – 1:00 PM Location HOTD 325 13th street SW corner of 13th and C Streets SW Description
Weekly Correspondence Check-in When Tuesday, November 7, 2017 1:30 PM – 2:00 PM Location Quiet Room 6400
GLS Broker Executive Level Meeting with GSA When Tuesday, November 7, 2017 2:00 PM – 4:00 PM Location Conference Room 6044 Description High level meeting between GLS Brokers and GSA per Commissioner Mathews request.
AGC Pre-brief When Tuesday, November 7, 2017 4:00 PM – 5:00 PM Location Room # 6232 Description AGC Letter Dated August 21 and Recommended Engagement
Interview f/Assistant Commissioner for Facilities Management When Tuesday, November 7, 2017 4:30 PM – 5:30 PM Location Conference Room 5143 Description Sabina Sims

ACHP Brief with Beth Savage*When*

Tuesday, November 7, 2017 5:30 PM – 6:00 PM

Location

Quiet Room 6400

FPS Catch-up Meeting*When*

Wednesday, November 8, 2017 9:30 AM – 10:00 AM

Location

Conference Room 6151

Description

GSA colleagues,

As discussions of FPS begin to ramp up again...

We decided at our A-suite meeting this morning, it'd be a good idea to think about preferred conditions surrounding a possible change in the existing FPS-GSA world. We'd like to start that discussion this week covering what we think we know and outline proposed follow-up to get to an aligned GSA position. This week's meeting is not about concluding on a strategy. We know there are a ton of issues to consider.

Investment Review Board (IRB) Meeting*When*

Wednesday, November 8, 2017 10:00 AM – 11:30 AM

*Location*1800 F Room 6128 & meeting space: <https://meet.gsa.gov/join/61-63>*Description*

Principal members are asked to attend in person.

To join the meeting space, please click here:

<https://meet.gsa.gov/entgovernance>

To join audio conference only:

US (Toll): (b) (6)

US (Toll F

Participa

AGC/GSA Engagement*When*

Wednesday, November 8, 2017 10:30 AM – 11:30 AM

Location

GSA 1800 F St. NW Room #5143

AGC/GSA Engagement*When*

Wednesday, November 8, 2017 10:30 AM – 11:30 AM

Childrens Blood Donation*When*

Wednesday, November 8, 2017 12:00 PM – 1:00 PM

Location

1800 F St NW, Washington, DC 20006, USA

Chat with (b) (6)*When*

Wednesday, November 8, 2017 2:30 PM – 3:00 PM

Location

Conference Room 6230

Description

Please have security call (202) (b) (6) to be escorted to the conference room.

Interview f/Assistant Commissioner for Facilities Management*When*

Wednesday, November 8, 2017 3:30 PM – 4:30 PM

Location

Conference Room 5143

Description

Aimee Whiteman

Interview f/Assistant Commissioner for Facilities Management*When*

Wednesday, November 8, 2017 4:45 PM – 5:45 PM

Location

Conference Room 5143

Description

Thomas Jones

Please have security call (202) (b) (6) if an escort is needed.

National Science Foundation Ribbon Cutting - Public/External Ceremony*When*

Wednesday, November 8, 2017 5:30 PM – 7:30 PM

Location

2415 Eisenhower Avenue, Hoffman Town Center, Alexandria, VA

Description

Public/External Ceremony:

-- Nov 8, Wednesday (this date coincides with their 1st Board meeting at the new HQ)

-- 5:30-7:30 p.m.

-- NSF will invite:

-- Congressman Don Beyer

-- Mayor of Alexandria Allison Silberberg

-- Alexandria Economic Development Corp

-- Alexandria City Chamber of Commerce

-- NSF have asked for a possible invite list of GSA Senior Leaders (See attached.) (NSF has also requested that Eric Albrecht attend this ceremony)

-- A speaking role is not anticipated for GSA.

TRAVEL - CO TO Russell Office Building*When*

Thursday, November 9, 2017 8:00 AM – 8:15 AM

ACHP Fall Meeting*When*

Thursday, November 9, 2017 8:30 AM – 11:30 AM

Location

Russell Senate Office Building, - Kennedy Caucus Room - 3rd Floor

Description

Ronald Boyd - Driver (202) (b) (6)

TRAVEL - Russell Senate Office Bldg to CO*When*

Thursday, November 9, 2017 11:30 AM – 11:45 AM

Dan Mathews - From 2 Constitution Avenue, NE to CO*When*

Thursday, November 9, 2017 11:30 AM – 12:00 PM

Location

From 2 Constitution Avenue, NE to CO

Description

Pick up Dan Mathews from 2 Constitution Avenue, NE and return to CO

TELEPRESENCE RC CALL*When*

Thursday, November 9, 2017 12:00 PM – 1:00 PM

Location

CALL IN: (b) (6)

Description

PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001

Time: 12:00 PM EDT (America/New York)

Duration: 60 minutes

Organizer's Registered Video Endpoints

Room

GSA R0.01 1800F St - Rm 5001 - DC

GSA R1 Boston MA

GSA R2 New York City NY

GSA R3 Philadelphia PA

GSA R4 Atlanta GA

GSA R5 Chicago IL

GSA R6 Kansas City MO

GSA R7 Ft Worth TX

GSA R8 Denver CO

GSA R9 San Francisco CA

GSA R10 Auburn WA

GSA R11 NCR DC

Dial In Acce (b) (6)

Meeting ID:

Customer Support Statement

For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

Bi-weekly with Stuart Burns*When*

Thursday, November 9, 2017 1:00 PM – 1:30 PM

Location

Quiet Room 6400

Courthouse Program - Monthly Project Status Updates*When*

Thursday, November 9, 2017 1:00 PM – 2:30 PM

Location

GSA Meeting Space | If @ 1800 F Street, NW - Meeting Room: 5143

Description

Start Time: 1:00 PM (eastern)

URL: <https://meet.gsa.gov/> (b) (6)

Passcode Protection: Courthouses

Conference Call-in N (b) (6)

Participant Passcod

PBS/OCIA weekly meeting*When*

Thursday, November 9, 2017 2:30 PM – 3:00 PM

Location

5143

Bi-weekly with David Insinga*When*

Thursday, November 9, 2017 4:00 PM – 4:30 PM

Location

Quiet Room 6400

travel*When*

Thursday, November 9, 2017 5:30 PM – 6:30 PM

ACDS screening*When*

Thursday, November 9, 2017 6:30 PM – 7:30 PM

Location

ACDS

Veteran's Day*When*

Friday, November 10, 2017 7:00 AM – 7:00 PM

(b) (6)

When

Friday, November 10, 2017 10:30 AM

GSA/FBI Internal Pre-Call Ahead of Tomorrow's Call with EPW and Sen. Cardin's office*When*

Monday, November 13, 2017 10:00 AM – 10:30 AM

Description

Call in: (b) (6)

Conversation with (b) (6)**When**

Monday, November 13, 2017 11:00 AM – 12:00 PM

Location

Conference Room 6230

Description

Concourse Federal Group

Please have security call (202) (b) (6) to be escorted to the conference room.

OMB A-11 Meeting - Pre-meet with VA**When**

Monday, November 13, 2017 12:30 PM – 1:00 PM

Location

6230

HOLD - Travel to OMB**When**

Monday, November 13, 2017 1:00 PM – 1:30 PM

OMB Circular A-11 Appendix B Policy Process for Concerned Stakeholders**When**

Monday, November 13, 2017 1:30 PM – 2:30 PM

Location

EEOB Room 172

Description

All,

Please hold this time for a discussion (b) (5) (b) (5) We will follow up next week with an agenda and WAVES instructions for all participants once we have confirmed a quorum on attendance. Thank you.

Michael A. Patella
Senior Advisor on Infrastructure
Council on Environmental Quality
Executive Office of the President
Tel: (b) (6)
Michael (b) (6) (b) (6)

HOLD - Travel OMB to 1800 F**When**

Monday, November 13, 2017 2:30 PM – 3:00 PM

R2 RC discussion with candidate - (b) (6)**When**

Monday, November 13, 2017 3:00 PM – 4:00 PM

Location

6230

Prep for NFDA**When**

Monday, November 13, 2017 4:00 PM – 4:30 PM

Location

Conference Room 6230

Personal Travel Brief**When**

Monday, November 13, 2017 4:30 PM – 5:00 PM

Location

SCIF Rm B306

De-brief re: GLS Broker Executive Level Meeting with GSA**When**

Tuesday, November 14, 2017 9:00 AM – 10:00 AM

Location

Conference Room 5143 - call in # (b) (6)

Description

Follow-up to meeting on November 7, 2017.

DO NOT SCHEDULE**When**

Tuesday, November 14, 2017 12:15 PM – 12:45 PM

(b) (6)**When**

Tuesday, November 14, 2017 12:15 PM – 12:55 PM

Location

3042

Description

Hi Yogis and Yoginis,

Hope you had a great long holiday weekend! For those of you who have served our country, thank you for your service.

I look forward to seeing you on the mat tomorrow. Kindly note: Meeting time has changed for tomorrow due to my schedule. Thanks for understanding and flexibility!

Have a mindful Monday. Namaste.

Total Workplace Program/SSPC Discussion**When**

Tuesday, November 14, 2017 1:00 PM – 2:00 PM

Location

Conference Room 5143 - call in (b) (6)

Description

Follow-up to meeting on October 18, 2017,

Office of Leasing/PR CD Directors Conference**When**

Tuesday, November 14, 2017 2:00 PM – 2:15 PM

Location

6120

Description

Meet and greet with Leasing directors from Central Office and the Regions.

Meeting with Richard Haley**When**

Tuesday, November 14, 2017 2:30 PM – 3:00 PM

Location Conference Room 6230 Description office number: (202) (b) (6)
HOLD: FBI Update Call When Tuesday, November 14, 2017 3:00 PM – 3:30 PM
GSA/FBI Update Call: Acquisition Strategy for a New FBI Headquarters When Tuesday, November 14, 2017 3:00 PM – 3:30 PM Location 6240 Description Call in: (b) (6)
PBS/OGA weekly meeting When Tuesday, November 14, 2017 4:00 PM – 4:30 PM Location 5143
R2 RC Discussion with candidate: (b) (6) When Tuesday, November 14, 2017 5:00 PM – 6:00 PM Location 6230
National Federal Development Association When November 15 – 16, 2017 Location AIA Building - 1735 New York Avenue, NW Description The annual conference of the National Federal Development Association (NFDA) meets this year on November 15-16, 2017 at the AIA building at 1735 New York Avenue NW, just a few steps from GSA's central office. We typically have our various industry panels present on the 15th, and reserve the morning of the second day on Thursday, November 16th for GSA presentations, with a one-hour slot from 9:00 am to 10:00 am reserved for the PBS Commissioner as the keynote speaker. And finally, Once the two-day agenda is established, I would like to encourage the Commissioner to send some senior folks from GSA to attend some of the sessions conducted on the first day of the conference, wherein NFDA members from the private sector quite frequently describe ideas and methods on how to make the lease acquisition process work more effectively and efficiently, thereby saving significant dollars for the Government and lessors alike.. Sincerely, Dennis Eisen, PhD Executive Director, NFDA (b) (6) (b) (6)
Lunch w/Dan When Wednesday, November 15, 2017 12:00 PM – 1:30 PM Location TBD
Meeting with (b) (6) When Wednesday, November 15, 2017 4:00 PM – 4:30 PM Location Conference Room 6230 Description Please have security call (202) (b) (6) to be escorted to the conference room.
FBI Next Steps When Wednesday, November 15, 2017 4:30 PM – 5:00 PM Location Conference Room 6230 - call in # (b) (6) Description (b) (6)
National Federal Development Association Breakfast When Thursday, November 16, 2017 8:00 AM – 9:00 AM Location AIA - 1735 New York Ave NW, Washington, DC
National Federal Development Association Conference When Thursday, November 16, 2017 9:00 AM – 12:00 PM Location AIA - 1735 New York Ave NW, Washington, DC Description Keynote Speaker POC Dennis Eisen, PhD Executive Director, NFDA 301-762-1441 (b) (6) cell
TELEPRESENCE RC CALL When Thursday, November 16, 2017 12:00 PM – 1:00 PM Location CALL IN: (b) (6) Description PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001 Time: 12:00 PM EDT (America/New York) Duration: 60 minutes

<p>Organizer's Registered Video Endpoints</p> <p>Room GSA R0.01 1800F St - Rm 5001 - DC GSA R1 Boston MA GSA R2 New York City NY GSA R3 Philadelphia PA GSA R4 Atlanta GA GSA R5 Chicago IL GSA R6 Kansas City MO GSA R7 Ft Worth TX GSA R8 Denver CO GSA R9 San Francisco CA GSA R10 Auburn WA GSA R11 NCR DC</p> <p>Dial In Access Number: 1 (b) (6) Meeting ID (b) (6) Customer Support Statement For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.</p>
<p>Chat with Dawn Stalter</p> <p><i>When</i> Thursday, November 16, 2017 1:00 PM – 1:30 PM</p> <p><i>Location</i> Conference Room 6230</p>
<p>Introduction - (b) (6)</p> <p><i>When</i> Thursday, November 16, 2017 2:00 PM – 2:30 PM</p> <p><i>Location</i> 6400</p>
<p>Weekly Correspondence Check-in</p> <p><i>When</i> Thursday, November 16, 2017 2:30 PM – 3:00 PM</p> <p><i>Location</i> Quiet Room 6400</p>
<p>Bi-weekly with Laura Stagner</p> <p><i>When</i> Thursday, November 16, 2017 3:00 PM – 3:30 PM</p> <p><i>Location</i> Quiet Room 6400</p>
<p>Bi-weekly with Flavio Peres</p> <p><i>When</i> Thursday, November 16, 2017 3:30 PM – 4:00 PM</p> <p><i>Location</i> Quiet Room 6400</p>
<p>Leases</p> <p><i>When</i> Thursday, November 16, 2017 4:00 PM – 5:00 PM</p> <p><i>Location</i> Conference Room 6230</p> <p><i>Description</i> Please call (202) (b) (6) to be escorted to the conference room.</p>
<p>(b) (6)</p> <p><i>When</i> Friday, November 17, 2017 9:00 AM – 10:30 AM</p> <p><i>Location</i> (b) (6)</p> <p><i>Description</i></p>
<p>Interview f/Assistant Commissioner for Facilities Management</p> <p><i>When</i> Friday, November 17, 2017 9:00 AM – 10:00 AM</p> <p><i>Location</i> 1800 F Street, NW - Conference Room 5143</p> <p><i>Description</i> Please have security call (202) (b) (6) to be escorted to the conference room.</p>
<p>Interview f/Assistant Commissioner for Facilities Management</p> <p><i>When</i> Friday, November 17, 2017 10:00 AM – 11:00 AM</p> <p><i>Location</i> 1800 F Street, NW, Washington, DC - Conference Room 5143</p> <p><i>Description</i> Edward Horton</p> <p>Please have security call (202) (b) (6) if an escort is needed to enter the building.</p>
<p>Weekly Team Lunch</p> <p><i>When</i> Friday, November 17, 2017 12:00 PM – 1:00 PM</p> <p><i>Location</i> 6151</p>
<p>Veterans Administration Discussion</p> <p><i>When</i> Friday, November 17, 2017 1:30 PM – 2:00 PM</p> <p><i>Location</i> Conference Room 6230 - call in # (b) (6)</p> <p><i>Description</i> Dale Anderson will provide read ahead material.</p>
<p>Commissioner Mathews To FBI</p> <p><i>When</i> Friday, November 17, 2017 2:30 PM – 3:00 PM</p>

Location

Federal Bureau of Investigation Headquarters, 935 Pennsylvania Ave NW, Washington, DC 20535, USA

Description

Commissioner Mathews To FBI @ 2:30pm

Benjamin 240 (b) (6)

Meeting with ADD David Bowdich**When**

Friday, November 17, 2017 3:00 PM – 4:00 PM

Location

J. Edgar Hoover Bldg, conference room 7150

Description

William Lacobellis (b) (6) . Will be at the visitors desk.

Pick-up Commissioner Mathews**When**

Friday, November 17, 2017 3:30 PM – 4:00 PM

Location

Federal Bureau of Investigation Headquarters, 935 Pennsylvania Ave NW, Washington, DC 20535, USA

Description

Pick-up Commissioner Mathews @ 3:30pm

Benjamin

Chat with FAS Commissioner**When**

Friday, November 17, 2017 4:00 PM – 4:30 PM

Location

Quiet Room 6230

Bi-weekly with Allison**When**

Friday, November 17, 2017 4:30 PM – 5:00 PM

Location

Quiet Room 6400

Brief Discussion**When**

Friday, November 17, 2017 5:00 PM – 5:15 PM

Location

202 (b) (6)

(b) (6)

PRB Pre-Brief**When**

Monday, November 20, 2017 3:00 PM – 4:00 PM

Location

Room 7213 o (b) (6)

Description

If you would please let me know if you plan to call in (versus attend in person) by Monday morning, would be very helpful.

Thank you.

(b) (6)

When

Tuesday, November 21, 2017 7:00 AM – 7:00 PM

(b) (6)

When

Wednesday, November 22, 2017 7:00 AM – 7:00 PM

PRB Pre-Brief**When**

Wednesday, November 22, 2017 9:30 AM – 10:00 AM

Location

6400 suite, quiet rooms (see call-in information below)

Description

Call-in Info (b) (6)

Bridgeline

Part. Code

Leader Co

HOLIDAY - Thanksgiving**When**

Thursday, November 23, 2017 7:00 AM – 7:00 PM

Bi-weekly with Stuart Burns**When**

Thursday, November 23, 2017 1:00 PM – 1:30 PM

Location

Quiet Room 6400

(b) (6)

When
Friday, November 24, 2017 7:00 AM – 7:00 PM

Weekly Team Lunch

When
Friday, November 24, 2017 12:00 PM – 1:00 PM

Location
6151

Bi-weekly with David Insinga

When
Friday, November 24, 2017 1:00 PM – 1:30 PM

Location
Quiet Room 6400

(b) (6)

TO BE RESCHEDULED: Discussion

When
Monday, November 27, 2017 10:30 AM – 11:00 AM

Location
6400 - Quiet Room

(b) (6)

When
Monday, November 27, 2017 11:30 AM – 12:30 PM

Location
(b) (6)

HOLD: DO NOT SCHEDULE

When
Monday, November 27, 2017 12:30 PM – 1:00 PM

GSA WebEX

When
Monday, November 27, 2017 1:00 PM – 1:30 PM

Location
Conference Room 5143

Description
WebEX information: <https://www.uberconference.com/thermaxx> and (b) (6)
No PIN needed

Conversation with Matthew Erskine

When
Monday, November 27, 2017 2:00 PM – 2:30 PM

Location
Conference Room 6230

Description
Please have security call (202) (b) (6) to be escorted to the conference room.

DOL Pre-brief

When
Monday, November 27, 2017 2:30 PM – 3:00 PM

Location
Conference Room 6230 - Dial-in (b) (6)

Description
Pre-brief to meeting with DOL on November 29th.

A-11 discussion

When
Monday, November 27, 2017 3:00 PM – 4:00 PM

Location
6131

Chat with Melanie Gilbert

When
Monday, November 27, 2017 4:00 PM – 4:30 PM

Location
Conference Room 6230

Pre-brief Space and Facilities

When
Monday, November 27, 2017 4:30 PM – 5:00 PM

Location
Conference Room 6230

Tim Hearing Discussion

When
Monday, November 27, 2017 5:00 PM – 6:00 PM

Location

6128
Weekly Correspondence Check-in <i>When</i> <u>Tuesday, November 28, 2017 9:00 AM – 9:30 AM</u> <i>Location</i> Quiet Room 6400
Lease Cost Savings <i>When</i> <u>Tuesday, November 28, 2017 9:30 AM – 10:00 AM</u> <i>Location</i> Conference Room 6230
Tim Murder Board 1 <i>When</i> <u>Tuesday, November 28, 2017 10:00 AM – 11:30 AM</u> <i>Location</i> 6128
DO NOT SCHEDULE <i>When</i> <u>Tuesday, November 28, 2017 12:30 PM – 1:00 PM</u>
Review Passback/Preliminary Assessment <i>When</i> <u>Tuesday, November 28, 2017 1:00 PM – 1:45 PM</u> <i>Location</i> Conference Room 6120
SVI <i>When</i> <u>Tuesday, November 28, 2017 2:00 PM – 3:00 PM</u> <i>Location</i> Conference room 6230; https://meet.gsa.gov (b) (6) <i>Description</i> Prep for courts Space and Facilities meeting on November 29 - Dec. 1st.
Chief of Staff Discussion <i>When</i> <u>Tuesday, November 28, 2017 3:00 PM – 3:30 PM</u> <i>Location</i> Ms. Lynch will call (202) (b) (6)
Meeting to discuss Cross-cutting Acquisition <i>When</i> <u>Tuesday, November 28, 2017 3:30 PM – 4:00 PM</u> <i>Location</i> 6120
Tim Murder Board 2 <i>When</i> <u>Tuesday, November 28, 2017 4:00 PM – 5:30 PM</u> <i>Location</i> Room 6128
Chat with John Brown <i>When</i> <u>Tuesday, November 28, 2017 5:30 PM – 6:00 PM</u> <i>Location</i> Please call (202) (b) (6)
Meeting: DOL & GSA Public Buildings Service <i>When</i> <u>Wednesday, November 29, 2017 10:00 AM – 11:00 AM</u> <i>Location</i> S-2203 ASAM Office <i>Description</i> The meeting with Assistant Secretary Slater is scheduled for 10am on Wednesday, November 29. The Department of Labor (DOL) Frances Perkins Building is located at 200 Constitution Avenue NW Room S-2203. The visitors entrance is one block north of Constitution Avenue on 3rd Street NW at 3rd and C Streets NW. Please enter through the visitors entrance. The courtyard has a large round fountain. Please call 202-693-4040 when you arrive at the visitors entrance to be brought up to the office. Here is a good reference on how to get to DOL https://www.dol.gov/general/aboutdol/visit Please let me know if you have any questions. Thank you, Doug DOL POC: Douglas Robins Special Assistant Office of the Assistant Secretary for Administration and Management U.S. Department of Labor www.dol.gov robins.douglas@dol.gov Robins.Douglas@dol.gov Direct: (b) (6) Room-S2203
Stay at Millenium Hilton <i>When</i> <u>November 29 – 30, 2017</u> <i>Location</i> Millenium Hilton, New York <i>Description</i> Millenium Hilton New York (b) (6) Check-in: Nov 29, 2017 12:00am Check-out: Nov 30, 2017 12:00am

OMB Passback Discussion*When*

Wednesday, November 29, 2017 9:15 AM – 9:30 AM

Location

Conference Room 6230

Temporary Parking - Frances Perkins Building South Garage - 3rd Street*When*

Wednesday, November 29, 2017 9:30 AM – 9:45 AM

Description

Give name and photo id to security

Contact person:

Phil Puckett

Director

(b) (6)

Puckett.philip@dol.gov

Amtrak - # 176 - Union Station to Penn Station*When*

Wednesday, November 29, 2017 12:05 PM – 3:20 PM

Description

<p align "right">
<p>&nbsp;</p><p></p>

Millenium Hilton New York Downtown*When*

Wednesday, November 29, 2017 3:00 PM – 4:00 PM

Location

55 Church St, New York, NY 10007

Description

Confirmation: (b) (6)

Phone: (b) (6)

Call with Richard Russell - Senate EPA Staff Director*When*

Wednesday, November 29, 2017 3:30 PM – 4:00 PM

Location

(b) (6)

Description

Returning your call from earlier.

Review/prioritize proposed appeals*When*

Wednesday, November 29, 2017 4:00 PM – 5:00 PM

Location

Conference Room 6120

Committee Dinner - Space and Facilities*When*

Wednesday, November 29, 2017 7:00 PM – 8:00 PM

Location

Mark Joseph Steakhouse, 261 Water St, New York, NY 10038

Description

Phone: (b) (6)

HOLD - US Committee on Space and Facilities Meeting - New York*When*

Thursday, November 30, 2017 8:00 AM – 3:00 PM

Location

Thurgood Marshall Courthouse - 40 Centre Street, NY

Bi-weekly with Laura Stagner*When*

Thursday, November 30, 2017 10:00 AM – 10:30 AM

Location

Quiet Room 6400

Review/approve final appeal*When*

Thursday, November 30, 2017 11:30 AM – 12:00 PM

Location

Conference Room 6120

TELEPRESENCE RC CALL*When*

Thursday, November 30, 2017 12:00 PM – 1:00 PM

Location

CALL IN: (b) (6)

Description

PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001

Time: 12:00 PM EDT (America/New York)

Duration: 60 minutes

Organizer's Registered Video Endpoints

Room

GSA R0.01 1800F St - Rm 5001 - DC

GSA R1 Boston MA

GSA R2 New York City NY

GSA R3 Philadelphia PA

GSA R4 Atlanta GA

GSA R5 Chicago IL

GSA R6 Kansas City MO

GSA R7 Ft Worth TX

GSA R8 Denver CO

GSA R9 San Francisco CA

GSA R10 Auburn WA

GSA R11 NCR DC

Dial In Access Number: 1 (b) (6)

Meeting ID: (b) (6)

Customer Support Statement

For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

CANCELLED - Bi-weekly with Allison*When*

Thursday, November 30, 2017 2:30 PM – 3:00 PM

Location

Quiet Room 6400

Sign Appeal letter*When*

Thursday, November 30, 2017 4:00 PM – 4:30 PM

Location

Conference Room 6120

Amtrak - #127 - Penn Station to Union Station*When*

Thursday, November 30, 2017 4:05 PM – 7:35 PM

HOLD*When*

Friday, December 1, 2017 8:00 AM – 10:00 AM

P3 Presentation - discussion*When*

Friday, December 1, 2017 10:00 AM – 11:00 AM

Location

6230

ACHP Difficult History Working Group*When*

Friday, December 1, 2017 11:00 AM – 11:30 AM

Location

Conference Room 6230

Delegations Meeting Discussion*When*

Friday, December 1, 2017 11:30 AM – 12:00 PM

Location

Conference Room 6230 - call in # (b) (6)

DO NOT SCHEDULE*When*

Friday, December 1, 2017 1:00 PM – 1:30 PM

Lease Cost Savings Follow-On Meeting*When*

Friday, December 1, 2017 2:00 PM – 3:00 PM

Location

Conference Room 6232 - call in # (b) (6)

Discuss GSA's Response to FASTA Round 2*When*

Friday, December 1, 2017 3:30 PM – 4:00 PM

Location

Conference Room 6230 - call in # (b) (6)

Chat with Eitan*When*

Friday, December 1, 2017 4:00 PM – 4:30 PM

Location

Conference Room 6230

Description

Chief of Staff discussion.

P3 Presentation - discussion*When*

Friday, December 1, 2017 4:30 PM – 5:00 PM

Location

6230

Description

Continuation from the 10:00 AM meeting this morning.

Pre-Brief re: Tenant Satisfaction Survey*When*

Monday, December 4, 2017 10:30 AM – 11:00 AM

Location

Quiet Room 6400

PBS Bi-weekly Check-In*When*

Monday, December 4, 2017 11:00 AM – 12:00 PM

Location

Conference Room 6120

UPDATE - Conversion from Return on Investment (ROI) to Appraisal-based Pricing for Courthouses*When*

Monday, December 4, 2017 1:30 PM – 2:00 PM

Location

Conference Room 6230

Meeting to discuss Tenant Satisfaction Survey*When*

Monday, December 4, 2017 2:00 PM – 2:30 PM

Location

6120

Key Properties Update*When*

Monday, December 4, 2017 2:30 PM – 4:00 PM

Location

Room 5143/ Conference Line: (b) (6)

*Description*Agenda
<https://sites.google.com/a/gsa.gov/> (b) (6)

Meeting Space Link:

<https://meet.gsa.gov/> (b) (6)

Key Properties Update*When*

Monday, December 4, 2017 2:30 PM – 4:00 PM

Location

Room 5143/ Conference Line: (b) (6)

*Description**Agenda*[\(b\) \(6\)](https://sites.google.com/a/gsa.gov/(b)(6))*Meeting Space Link:*[https://meet.gsa.gov/\(b\)\(6\)/](https://meet.gsa.gov/(b)(6)/)**FY19 5 Year Plan***When*

Monday, December 4, 2017 4:00 PM – 5:00 PM

Location

Conference Room 6230 - call in # (b) (6)

RWA Policy Briefing Followup Meeting*When*

Tuesday, December 5, 2017 10:30 AM – 11:00 AM

Location

Conference Room 6230

City of Des Moines Pre-brief*When*

Tuesday, December 5, 2017 11:00 AM – 11:30 AM

Location

Conference Room 6230 - call in # (b) (6)

Office of Asset & Transportation Management Annual Holiday Luncheon*When*

Tuesday, December 5, 2017 12:00 PM – 1:00 PM

Location

Conference room 1425

Media Training*When*

Tuesday, December 5, 2017 1:30 PM – 3:00 PM

Location

Conference Room 6024

FBI Headquarters Plan discussion*When*

Tuesday, December 5, 2017 3:00 PM – 3:30 PM

Location

6230 or (b) (6)

FRPP Public Data Set - GSA Asset Data*When*

Tuesday, December 5, 2017 3:30 PM – 4:00 PM

Location

Room 7141; Meeting Space Info Below - Conference Line: 1-866- (b) (6) ; Code: (b) (6)

Description

(b) (5)

We'd like to have this meeting today due to the impending deadline.

Meeting Space Info:<https://meet.gsa.gov/r3vmxhqy9wq/>

US (Toll) (b) (6)

US (Toll)

Particip

PBS/OOA weekly meeting*When*

Tuesday, December 5, 2017 4:00 PM – 4:30 PM

Location

5143

Dan Mathews +1 - To 950 Pennsylvania Avenue, NW*When*

Wednesday, December 6, 2017 9:20 AM – 9:50 AM

Location

To 950 Pennsylvania Avenue, NW from CO West Courtyard

Description

Drive Dan Mathews +1 to 950 Pennsylvania Avenue, NW, from CO West Courtyard

Meeting with Deputy AG Rosenstein & GSA Commissioner Mathews - Re: USADC follow-up*When*

Wednesday, December 6, 2017 10:00 AM – 10:30 AM

Location

DAG's Conference Room 4111 - 950 Pennsylvania Ave, NW, Washington, DC 20530

*Description**POC:*

Attendees: DAG Rosenstein and James Crowell

GSA: Commissioner Mathews

JMD: AAG Lee Lofthus

EOUSA: Monty Wilkinson

Note: This meeting is limited to the invited attendees only. You are not authorized to forward this invitation. If you believe other individuals should be included, please contact the ODAG Front Office.

Dan Mathews +1 - From 950 Pennsylvania Avenue, NW*When*

Wednesday, December 6, 2017 10:30 AM – 11:00 AM

Location

From 950 Pennsylvania Avenue, NW to CO

Description

Pick up Dan Mathews +1 from 950 Pennsylvania Avenue, NW, and return to CO

Pre-brief - Meeting with Judge Davis

When

Wednesday, December 6, 2017 2:30 PM – 3:00 PM

Location

Conference Room 6230 - call in # (b) (6)

Description

Pre-brief prior to meeting with Judge Davis on Friday, December 8th.

Commerce Pre-brief

When

Wednesday, December 6, 2017 3:30 PM – 4:00 PM

Location

Conference Room 5143 - call in # (b) (6)

Description

Pre-brief prior to meeting with commerce's Deputy Assistant Secretary for Administration on Thursday, December 7th.

Statutory, Regulatory, and GSA Policy Requirements for RLP and Lease Documents

When

Wednesday, December 6, 2017 4:30 PM – 5:00 PM

Location

Conference Room 6232 - call in # (b) (6)

Briefing Re: Draft CO BA55 Elevator Escalation Packet

When

Thursday, December 7, 2017 10:00 AM – 10:30 AM

Location

Conference Room 6213 - call in # (b) (6)

City of Des Moines/GSA Mtg: Des Moines Federal Courthouse Project

When

Thursday, December 7, 2017 10:30 AM – 11:00 AM

Location

1800 F Street, NW Room 5143

Description

Des Moines Federal Courthouse Project Website: <https://www.gsa.gov/about-us/regions/heartland-6/buildingsfacilities/iowa/new-des-moines-us-courthouse>

TELEPRESENCE RC CALL

When

Thursday, December 7, 2017 12:00 PM – 1:00 PM

Location

CALL IN: (b) (6)

Description

PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001

Time: 12:00 PM EDT (America/New York)

Duration: 60 minutes

Organizer's Registered Video Endpoints

Room

GSA R0.01 1800F St - Rm 5001 - DC

GSA R1 Boston MA

GSA R2 New York City NY

GSA R3 Philadelphia PA

GSA R4 Atlanta GA

GSA R5 Chicago IL

GSA R6 Kansas City MO

GSA R7 Ft Worth TX

GSA R8 Denver CO

GSA R9 San Francisco CA

GSA R10 Auburn WA

GSA R11 NCR DC

Dial In Access Number: 1 (b) (6)

Meeting ID: (b) (6) 3

Customer Support Statement

For assistance, please call the Telepresence Program Management Office (PMO) at

312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

Commissioner Mathews + 3

When

Thursday, December 7, 2017 12:20 PM – 12:50 PM

Location

Federal Bureau of Investigation Headquarters, 935 Pennsylvania Ave NW, Washington, DC 20535, USA

Description

Commissioner Mathews + 3 To FBI @ 12:20pm

Benjamin (b) (6)

Follow-up Discussion with Mr. Haley

When

Thursday, December 7, 2017 1:00 PM – 2:00 PM

Location

J. Edgar Hoover Building, 935 Pennsylvania Ave NW, Washington- conference room 6012

Pick-up Commissioner Mathews

When

Thursday, December 7, 2017 2:00 PM – 2:30 PM

Location

Federal Bureau of Investigation Headquarters, 935 Pennsylvania Ave NW, Washington, DC 20535, USA

Description

Pick-up Commissioner Mathews @ 2pm

Benjamin

A-Suite Briefing: Revised GSA Annual Performance Plan

When

Thursday, December 7, 2017 2:00 PM – 3:00 PM

Location

6128

Commissioner Mathews + 3 To Herbert Hoover Building

When

Thursday, December 7, 2017 3:00 PM – 3:30 PM

Location

Herbert C. Hoover Building, Washington, DC 20230, USA

Description

Commissioner Mathews + 3 To Herbert Hoover Building @ 3pm

Ron

Meeting with Deputy Assistant Secretary for Administration

When

Thursday, December 7, 2017 3:30 PM – 4:30 PM

Location

1401 Constitution Avenue NW - Conference Room 58026

Pick-up Commissioner Mathews + 3

When

Thursday, December 7, 2017 4:30 PM – 5:00 PM

Location

Herbert C. Hoover Building, Washington, DC 20230, USA

Description

Pick-up Commissioner Mathews @ 4:30pm

Ron

(b) (6) Annual Holiday Party

When

Thursday, December 7, 2017 5:30 PM – 9:00 PM

Location

(b) (6)

Description

(b) (6)

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Pre-brief Engagement Letter - Audit of GSA's Leasing Support Services Contract (A180032)

When

Monday, December 11, 2017 11:00 AM – 11:30 AM

Location

Conference Room 6230

Conference Room 5143
(b) (6) : No Meetings or Appointments When Monday, December 11, 2017 12:00 PM – 12:30 PM
Meeting with John Zadrozny & Laura Cunliffe, Domestic Policy Council When Monday, December 11, 2017 12:30 PM – 2:00 PM Location 6120 Description Re: to discuss long-term leases
(b) (5)
Agency Funded Shell When Monday, December 11, 2017 4:00 PM – 4:45 PM Location Conference Room 6230
HOLD: Administrator's Swearing in Ceremony When Tuesday, December 12, 2017 9:00 AM – 10:00 AM
HSSO Meeting with Administrator Murphy When Tuesday, December 12, 2017 11:00 AM – 11:30 AM Location Room 6128- Call In #: (b) (6)
Monthly NCR Key Properties When Tuesday, December 12, 2017 2:00 PM – 3:00 PM Location Conference Room #5143
Weekly Correspondence Check-in When Tuesday, December 12, 2017 3:30 PM – 4:00 PM Location Quiet Room 6400
PBS/OCIA weekly meeting When Tuesday, December 12, 2017 4:00 PM – 4:30 PM Location 5143
Lease Contract Administration Zonalization Order When Tuesday, December 12, 2017 4:30 PM – 5:00 PM Location Conference Room 6230 Description To discuss approvals in CDT.
Emily Reception When Tuesday, December 12, 2017 6:00 PM – 8:00 PM Location The Hamilton, 600 14th St NW, Washington, DC 20005, USA, The Loft upstairs
Hold for Amb When Wednesday, December 13, 2017 8:15 AM – 9:15 AM Location Coffee
Bi-weekly with Laura Stagner When Wednesday, December 13, 2017 9:30 AM – 10:00 AM Location Quiet Room 6400
FRPP Public Data Set Live Demo before Publication on 12/15 When Wednesday, December 13, 2017 1:30 PM – 2:30 PM Location 6120 GSA HQ Description Dear All, Good morning! As you are aware, we are racing to the finish line to publish the FRPP public data set as required by the Real Property Reform Acts. It takes bunch of baby steps to accomplish on time publication of the data on December 15. One is to "display" the staged public data set LIVE (only internal to GSA) to GSA Senior Management for your approval for Publication on December 15. This meeting is scheduled to give you a live demo of the public data set/. Thank you for your support and attendance. If I missed someone in your team, please add to the invite. Have a great weekend. Best Regards, Alex Alexander J. Kurien Deputy Associate Administrator Office of Asset & Transportation Management Office of Government-wide Policy (OGP) 1800 F Street NW Washington DC 20405 E-Mail: mailto:Alexander.Kurien@gsa.gov target="" blank">Alexander.Kurien@gsa.gov Office: (b) (6) ; (b) (6)
FPS Discussion When Wednesday, December 13, 2017 2:00 PM – 3:00 PM Location 6159 Description Re: to come to a final decision
Briefing on fitness centers in courthouses When Wednesday, December 13, 2017 3:30 PM – 4:00 PM Location Conference Room 6230
Leasing Tools: GLS & AAP Discussion w/James Randle (R8)

When

Wednesday, December 13, 2017 4:30 PM – 5:15 PM

Location

Telepresence Room 5100 -

Description

<p>Meeting Access Details:</p><p>Joining the Meeting by Video:<p>When the device is registered to the AT&T Business Exchange or an approved service provider and has opted into the inter-provider agreement:</p><p>
Dial-in Number:
<a value "(b) (6)" /a>
Meeting ID:
01341391
Meeting Management PIN:
34774528<p>Joining the Meeting by Phone:</p>
Dial-in Number:
<a value "+18669863384">1 (b) (6) a>
Meeting ID:
(b) (6)
Meeting Management PIN:
34774528

Optional After-hours Holiday Party**When**

Wednesday, December 13, 2017 5:00 PM – 7:00 PM

Location

Recessions

Description

Address is 1823 L St

(b) (6)

SCI Indoctrination Briefing for Daniel Matthews**When**

Thursday, December 14, 2017 9:00 AM – 9:45 AM

Location

B306

Description

Good Morning,

Your SCI Access Request has been approved and you are now ready to received your SCI Indoctrination Briefing. This briefing is classified and is held in room B306. The briefing normally last 1 hour, however, I can modify the briefing to last 40-45 min to accommodate your schedule. Please note that you will not have access to your cell phone or any electronics during the briefing as they must be locked up prior to entering the room. If you have any questions or would like to request to change the time/date, please let me know.

Thank You!

Lashelle Chaffins

(b) (6)

HOLD:National Office of Leasing Quarterly All Hands**When**

Thursday, December 14, 2017 9:45 AM – 10:00 AM

Location

1151

OIG Engagement A180032, Audit of GSA's Leasing Support Services Contract**When**

Thursday, December 14, 2017 10:00 AM – 11:00 AM

Location

1800 F Street Northwest, Washington, DC, Rm 5143

Description

Join us for:

Entrance conference for OIG A180032, Audit of GSA's Leasing Support Services Contract

Conference pho (b) (6)

Participant code

Audit objective:

To determine if GSA's Leasing Support Services contract is functioning effectively and efficiently. Specifically, this audit will focus on how GSA is evaluating the market rates achieved by the brokers, how these market rates compare to leases handled in-house, and how GSA is administering the Best Value Commission.

OIG Audit Team:

Marisa A. Roinestad, ADAIGA (b) (6)

Kevin M. Gallagher, Audit Manager, (b) (6)

Kyle D. Plum, Auditor-In-Charge (b) (6)

Derricka S. Broaden, Management Analyst, (b) (6)

Victor M. Martinez, Auditor, (b) (6)

GSA OAS Audit Manager(s):

Amarilis Reyes Box, Management and Program Analyst

Tanisha Nicholson, Program Analyst

Claudia Davis, Program Analyst

Discussion with LaFondra**When**

Thursday, December 14, 2017 11:00 AM – 11:30 AM

Location

202 (b) (6)

City of Des Moines follow-up meeting**When**

Thursday, December 14, 2017 11:30 AM – 12:00 PM

Location

Conference Room 6230 - call in # (b) (6)

TELEPRESENCE RC CALL**When**

Thursday, December 14, 2017 12:00 PM – 1:00 PM

Location

CALL IN: (b) (6)

Description

PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001

Time: 12:00 PM EDT (America/New York)

Duration: 60 minutes

Organizer's Registered Video Endpoints

Room

GSA R0.01 1800F St - Rm 5001 - DC

GSA R1 Boston MA
 GSA R2 New York City NY
 GSA R3 Philadelphia PA
 GSA R4 Atlanta GA
 GSA R5 Chicago IL
 GSA R6 Kansas City MO
 GSA R7 Ft Worth TX
 GSA R8 Denver CO
 GSA R9 San Francisco CA
 GSA R10 Auburn WA
 GSA R11 NCR DC

Dial In Access Number: 1 (b) (6)
 Meeting ID: (b) (6)
 Customer Support Statement
 For assistance, please call the Telepresence Program Management Office (PMO) at
 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

(b) (6)
 When
 Thursday, December 14, 2017 12:10 PM – 12:50 PM
 Location
 3042

Courthouse Program - Monthly Project Status Updates

When
 Thursday, December 14, 2017 1:00 PM – 2:30 PM
 Location
 GSA Meeting Space | If @ 1800 F Street, NW - Meeting Room 5143
 Description
 Start Time: 1:00 PM (eastern)
 URL: [https://meet.gsa.gov/\(b\) \(6\)](https://meet.gsa.gov/(b) (6))
 Passcode Protection: (b) (6)
 Conference Call-in (b) (6)
 Participant Passcode (b) (6)

FBI Pre-brief

When
 Thursday, December 14, 2017 2:00 PM – 2:30 PM
 Location
 Conference Room 6230

T&I Call

When
 Thursday, December 14, 2017 2:30 PM – 3:00 PM
 Location
 6240
 Description
 (b) (6)

Monthly Acquisition Coordination meeting

When
 Thursday, December 14, 2017 3:00 PM – 3:30 PM
 Location
 6120
 Description

<u>Title/Subject</u>
GSA-wide Acquisition Coordination
<u>
</u>
<u>Timeframe</u>
-- 30 minutes
-- Recurring Monthly
<u>Description</u>
The purpose of the meeting is to coordinate on GSA-wide acquisition activities and issues. The agenda for the meeting may be found in the <a href "https://drive.google.com/drive/folders/0AALN7uXmNBfwUk9PVA" target " blank">Acquisition Coordination team folder.

Dan Mathews +2 - To 935 Pennsylvania Avenue, NW from CO

When
 Thursday, December 14, 2017 3:30 PM – 4:00 PM
 Location
 To 935 Pennsylvania Avenue, NW from CO West Courtyard
 Description
 Drive Dan Mathews +2 to 935 Pennsylvania Avenue, NW from CO West Courtyard.

Bi-weekly with Flavio Peres

When
 Thursday, December 14, 2017 3:30 PM – 4:00 PM
 Location
 Quiet Room 6400

FBI Draft Presentation Discussion with Mr. Haley

When
 Thursday, December 14, 2017 4:00 PM – 5:00 PM
 Location
 J. Edgar Hoover Building, 935 Pennsylvania Ave NW, Washington- conference room 8368
 Description
 Bill Jacobellis will meet group at visitor's center and escort to conference room.

Pre-Brief: Call with Congressman Cramer

When
 Friday, December 15, 2017 9:30 AM – 10:00 AM
 Location
 call in # (b) (6)

Conference call with Congressman Cramer

When
 Friday, December 15, 2017 10:00 AM – 10:30 AM
 Location
 call in # (b) (6)

Briefing re: New Fine Arts Policies and Procedures

When
 Friday, December 15, 2017 11:00 AM – 11:30 AM
 Location
 Conference Room 5143

<p>Conversation with Asst. Inspector General Patricia Sheehan</p> <p>When Friday, December 15, 2017 11:30 AM – 12:00 PM</p> <p>Location Conference Room 5020</p>
<p>Memorandum Regarding GSA's Response to Hotline Referral on Munro Building (H17H00198)</p> <p>When Friday, December 15, 2017 1:00 PM – 1:30 PM</p> <p>Location Conference Room 6230</p> <p>Description To discuss response to hotline referral.</p>
<p>Meeting with A-suite on NASA agreement</p> <p>When Friday, December 15, 2017 2:00 PM – 2:30 PM</p> <p>Location Room # 6159 - call in # (b) (6)</p> <p>Description Briefing A-Suite on the draft agreement to ensure they are aware of the ongoing discussions.</p>
<p>EWM/Dan to meet</p> <p>When Friday, December 15, 2017 2:30 PM – 2:45 PM</p> <p>Location 6159</p>
<p>Call David Winstead</p> <p>When Monday, December 18, 2017 9:10 AM – 9:25 AM</p>
<p>PBS Bi-weekly Check-In</p> <p>When Monday, December 18, 2017 10:30 AM – 11:30 AM</p> <p>Location Conference Room 6159</p>
<p>Lunch/Introduction</p> <p>When Monday, December 18, 2017 12:00 PM – 1:30 PM</p> <p>Location Founding Farmers</p>
<p>Post FRPP Public Data Set Publication Celebration - Thank you!!!</p> <p>When Monday, December 18, 2017 12:00 PM – 1:00 PM</p> <p>Location 1459 - GSA HQ</p> <p>Description Dear Colleagues,&nbsp;Good afternoon!&nbsp;It IS LIVE!&nbsp;In January 2017, many of us within GSA began our work to implement two new real property reform laws requiring the General Services Administration and other federal agencies to take a series of actions within a very short period of time. In February, we launched a data call to over 100 executive agencies. In April, we started analyzing what the agencies submitted. Fast forward to December 2017 and we are the cusp of publishing for the <u>first time ever</u> detailed data on the Federal Government's real property portfolio. Many offices within GSA contributed to this project and deserve recognition. So we would like to take some time at lunchtime on&nbsp;Monday, December 18&nbsp;for a small gathering to celebrate our accomplishments as an agency. Our Administrator made this promise during her confirmation testimony and again highlighted as a high priority for GSA during her inaugural speech.&nbsp;Thank you for all you have done to help GSA achieve this significant historic milestone.&nbsp;Can you imagine - Mark Kaprow assisted from (b) (6). These types of unconditional dedication from individual team members drove us successfully to the finish line.&nbsp;Please join us in YOUR celebration of this major accomplishment in 2017.&nbsp;Wishing everyone a safe and memorable holiday season!&nbsp;Best Regards, Alex</p>
<p>Office of Civil Rights Quarterly Leadership Meeting - December 18, 2017</p> <p>When Monday, December 18, 2017 1:00 PM – 1:50 PM</p> <p>Location Room 2342 (for those wishing to attend at 1800F), or remote: https://meet.gsa.gov/join/1800F / Room Passcode: (b) (6) or US (Toll Free): (b) (6)</p> <p>Description
Update:
Slides and handouts have been attached to this meeting invitation.&nbsp;Additionally, for those of you joining us from 1800F, we have seating available in room 2342.

Greetings!
Following on the message just sent by Madeline Caliendo, the Office of Civil Rights invites you to attend the next of our ongoing quarterly discussions we have with GSA's senior leadership (and/or their designees). The next meeting will be held on December 18, 2017, 1:00-2:00 PM Eastern. Please pass this invitation on to any of your staff you would like to attend.
Topics discussed on December 18th include:
A brief summary of OCR's FY17 Accomplishments in review;
A brief preview of OCR's plans for FY18 and we welcome your thoughts on them;
A discussion of "Relevant Civilian Labor Force Data" and Diversity Comparisons; and what that Means to Us Here at GSA (and Across Government...)
A discussion of possible outreach related to sexual harassment based on the recent focus and awareness of the topic in the news.
We will update this invitation with links to the handouts and presentation as we approach the date for the discussion.
We look forward to speaking with you! Please contact me at your convenience if you have any questions.

CONNECTION INFO:
a href "https://www.google.com/url?q=https%3A%2F%2Fmeet.gsa.gov%2Focrqlu%2F&amp;sa=D&amp;ust=1513278312753000&amp;usq=AFQjCNHPGT_o-hFrKtLU4WxylAU3LIQQ" target " blank">https://meet.gsa.gov/ocrqlu/
Room Passcode: QJW
Conference Number(s):
US (Toll): (b) (6)
US (Toll Free): (b) (6)
Audio Passcode: (b) (6)

Regards,
Dennis Oden
Director, Civil Rights Programs Division
Office of Civil Rights
General Services Administration
(b) (6)</p>
<p>Passback/Appeals Settlement</p> <p>When Monday, December 18, 2017 2:30 PM – 3:00 PM</p> <p>Location Conference Room 6229 - Call in # (b) (6)</p> <p>Description (b) (5) ; Do you have a few minutes later today that we could hop on the phone to discuss?&nbsp;Thanks.
David Connolly
Chief, Transportation/GSA Branch
Office of Management and Budget</p>
<p>Nashville, TN, U.S. Courthouse Concept Presentation</p> <p>When Monday, December 18, 2017 3:00 PM – 4:00 PM</p> <p>Location Conference Room 5213</p> <p>Description
Meeting Space:
a href "https://meet.gsa.gov/ncmb/" target " blank">https://meet.gsa.gov/ncmb/
Call in number:
a href "tel:1-866-928-2008" target " blank">1-866-928-2008
Participant Code:
(b) (6)</p>
<p>NCR Facilities Review</p> <p>When Monday, December 18, 2017 4:00 PM – 5:00 PM</p> <p>Location Room 5143</p>
<p>Introduction - Scott Anderson</p> <p>When</p>

Tuesday, December 19, 2017 9:00 AM – 9:45 AM

Location

Conference Room 6230

Description

Please have security call (202) (b) (6) to be escorted to the conference room.

Dan/Rich Discussion

When

Tuesday, December 19, 2017 9:45 AM – 10:00 AM

Location

Dan will call Rich

Peace Corp Discussion with (b) (6)

When

Tuesday, December 19, 2017 10:00 AM – 10:30 AM

Location

Conference Room 6230

Description

Please have security call (202) (b) (6) to be escorted to the conference room.

Review Draft FBI Plan w/A Suite

When

Tuesday, December 19, 2017 10:30 AM – 11:30 AM

Location

Conference Room 6159

Description

(b) (5)

Monthly Acquisition Coordination meeting

When

Tuesday, December 19, 2017 10:30 AM – 11:00 AM

Location

6120

Description

<u>Title/Subject</u>
GSA-wide Acquisition Coordination
<u>Timeframe</u>
-- 30 minutes
-- Recurring Monthly
<u>Description</u>
The purpose of the meeting is to coordinate on GSA-wide acquisition activities and issues. The agenda for the meeting may be found in the Acquisition Coordination team folder.

A-Suite Holiday Lunch

When

Tuesday, December 19, 2017 11:30 AM – 1:00 PM

Location

6120

Description

More details to come

(b) (6)

When

Tuesday, December 19, 2017 12:10 PM – 12:50 PM

Location

3042

NCR Facilities Mgmt Discussion

When

Tuesday, December 19, 2017 1:00 PM – 1:30 PM

Location

Conference Room 6230

A-Suite Holiday Open House

When

Tuesday, December 19, 2017 1:30 PM – 2:30 PM

Location

6400 Infill

Federal Reserve Meeting Pre-brief

When

Tuesday, December 19, 2017 2:30 PM – 3:00 PM

Location

Conference Room 6230 -

VA Pre-brief

When

Tuesday, December 19, 2017 3:00 PM – 3:30 PM

Location

Conference Room 6230 - call in # (b) (6)

Weekly Correspondence Check-in

When

Tuesday, December 19, 2017 3:30 PM – 4:00 PM

Location

Quiet Room 6400

FW: Team Dinner

When

Tuesday, December 19, 2017 6:00 PM – 8:00 PM

Location

Han Gang Restaurant - 7243 Little River Turnpike, Annandale, VA 22003

Description

-----Original Appointment-----

From: Kim, Jenny (Koch Legal)

Sent: Wednesday, November 1, 2017 11:18 AM

To: Kim, Jenny (Koch Legal); Warden, Holly; Hawkins, Brian; SELLAND, JEREMY D.; Yamanishi, Candace; Lin, Joshua; Kwedar, Martin (b) (6); Mathews, Lara (INVISTA Legal); Jona Van Deun (b) (6);

USMAN, MAHAM; (b) (6); Malave, Ashley N.

Cc: (b) (6)

Subject: Team Dinner

When: Tuesday, December 19, 2017 6:00 PM-8:00 PM (UTC-05:00) Eastern Time (US & Canada).

Where: Han Gang Restaurant - 7243 Little River Turnpike, Annandale, VA 22003

(b) (6)

When

Tuesday, December 19, 2017 6:30 PM – 8:30 PM
 Location
 TBD

(b) (6)

HOLD: Travel to White House

When
 Wednesday, December 20, 2017 9:30 AM – 10:00 AM

(b) (5)

HOLD: Travel WH to 1800 F St

When
 Wednesday, December 20, 2017 10:30 AM – 11:00 AM

GSA/Federal Reserve Meeting

When
 Wednesday, December 20, 2017 10:30 AM – 11:30 AM
 Location
 Conference Room 5143

Meeting with (b) (6)

When
 Wednesday, December 20, 2017 12:30 PM – 1:00 PM
 Location
 Conference Room 6230

Conference call with Ms. Kathy Kraninger (OMB)

When
 Wednesday, December 20, 2017 1:30 PM – 2:00 PM
 Location
 Quiet Room 6400 - call in # (b) (6)
 Description
 To discuss the (b) (5)

Response to GAO audit: Smart Buildings

When
 Wednesday, December 20, 2017 2:30 PM – 3:00 PM
 Location
 6230

Call with Keith Nelson - DOT

When
 Wednesday, December 20, 2017 3:00 PM – 3:15 PM
 Location
 Mr. Mathews will call Mr. Nelson on (b) (6)

OIG / PBS Discussion

When
 Wednesday, December 20, 2017 3:30 PM – 4:00 PM
 Location
 Conference Room 6230
 Description
 The main topics of discussion will be:

(b) (5)

TO BE RESCHEDULED: Infrastructure Package discussion

When
 Wednesday, December 20, 2017 4:00 PM – 4:30 PM
 Location
 6159

Long-term Leases / DPC

When
 Wednesday, December 20, 2017 4:45 PM – 5:15 PM
 Location
 Conference Room 6230

Meeting with JLL GIS

When
 Thursday, December 21, 2017 9:30 AM – 10:30 AM
 Location
 1800 F Street, NW
 Description
 Hi All,

I hope you all had a great weekend! The meeting will take place this Thursday at 9:30 AM EST. Please let me know if you have any questions, thank you!

Best,
 Lauren

Lauren Linnan
 Brokerage Assistant | Government Investor Services
 JLL
 dir (b) (6)

<p>mob (b) (6)</p> <p>Lauren (b) (6)</p> <p>www.us.jll.com/gis</p> <p>*New Address*</p> <p>2020 K Street, NW</p> <p>Suite 1100</p> <p>Washington, DC 20006</p>
<p>Metro DC GSA Leasing Trends</p> <p><i>When</i> Thursday, December 21, 2017 9:30 AM – 10:15 AM</p> <p><i>Location</i> Rm 6213</p> <p><i>Description</i> Meeting with Joe Brennan -JLL.</p>
<p>Agency Reform Plan discussion</p> <p><i>When</i> Thursday, December 21, 2017 10:30 AM – 11:00 AM</p> <p><i>Location</i> Rm. 6230</p>
<p>Financial Status Review</p> <p><i>When</i> Thursday, December 21, 2017 11:00 AM – 11:45 AM</p> <p><i>Location</i> Conference Room 6230</p>
<p>TELEPRESENCE RC CALL</p> <p><i>When</i> Thursday, December 21, 2017 12:00 PM – 1:00 PM</p> <p><i>Location</i> CALL IN: (b) (6)</p> <p><i>Description</i> PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001 Time: 12:00 PM EDT (America/New York) Duration: 60 minutes</p> <p>Organizer's Registered Video Endpoints</p> <p>Room GSA R0.01 1800F St - Rm 5001 - DC GSA R1 Boston MA GSA R2 New York City NY GSA R3 Philadelphia PA GSA R4 Atlanta GA GSA R5 Chicago IL GSA R6 Kansas City MO GSA R7 Ft Worth TX GSA R8 Denver CO GSA R9 San Francisco CA GSA R10 Auburn WA GSA R11 NCR DC</p> <p>Dial In Access Number: 1 (b) (6) Meeting ID (b) (6) Customer Support Statement For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.</p>
<p>EWM/Dan/Brennan to FBI project discussion</p> <p><i>When</i> Thursday, December 21, 2017 12:30 PM – 1:00 PM</p> <p><i>Location</i> 6159</p>
<p>Bi-weekly with Stuart Burns</p> <p><i>When</i> Thursday, December 21, 2017 1:00 PM – 1:30 PM</p> <p><i>Location</i> Quiet Room 6400</p>
<p>OMA Programs</p> <p><i>When</i> Thursday, December 21, 2017 1:30 PM – 2:00 PM</p> <p><i>Location</i> Quiet Room 6400</p>
<p>Dan Mathews +2 - To 425 I Street, NW from CO</p> <p><i>When</i> Thursday, December 21, 2017 2:30 PM – 3:00 PM</p> <p><i>Location</i> to 425 I Street, NW from CO West Courtyard</p> <p><i>Description</i> Drive Dan Mathews +2 to 425 I Street, NW from CO West Courtyard</p> <p>Timothy Johnson (b) (6)</p>
<p>GSA/VA Meeting</p> <p><i>When</i> Thursday, December 21, 2017 3:00 PM – 4:00 PM</p> <p><i>Location</i> 425 I Street, NW</p>
<p>Travel from VA to 1800 F (Taxi to CO)</p> <p><i>When</i> Thursday, December 21, 2017 4:00 PM – 4:30 PM</p> <p><i>Description</i> Driver will only drop off at VA, no driver available for return trip to central office.</p>
<p>DMV</p>

When
Friday, December 22, 2017 9:00 AM – 10:00 AM

mt w/ John Rader

When
Friday, December 22, 2017 2:00 PM – 3:00 PM
Location
226 EEOB

Meeting with LaFondra Lynch

When
Tuesday, December 26, 2017 2:00 PM – 3:00 PM
Location
Conference Room 6230

PBS/OCIA weekly meeting

When
Tuesday, December 26, 2017 4:00 PM – 4:30 PM
Location
5143

(b) (6)

FAS/PBS Staffing Discussion

When
Wednesday, December 27, 2017 10:00 AM – 10:30 AM
Location
6400 suite, quiet rooms
Description
Discuss FAS/PBS staff issues

(b) (6)

Performance Review Board Meeting

When
Thursday, December 28, 2017 11:30 AM – 12:30 PM
Location
Room 5007 (b) (6)
Description

(b) (6)

HOLIDAY - New Year's Day

When
Monday, January 1, 2018 8:00 AM – 6:30 PM

(b) (5)

FBI Headquarters Meeting Discussion

When
Tuesday, January 2, 2018 10:00 AM – 10:30 AM
Location
Conference Room 5143- call in # (b) (6)
Description
Follow-up to meeting on Friday, December 29, 2017.

Brennan/Dan to meet to discuss FBI project

When
Tuesday, January 2, 2018 3:00 PM – 4:00 PM
Location
6145

PBS/OCIA weekly meeting

When
Tuesday, January 2, 2018 4:00 PM – 4:30 PM
Location
5143

FBI Headquarters Meeting Discussion

When
Wednesday, January 3, 2018 11:00 AM – 11:30 AM
Location
Conference Room 5143- call in # (b) (6)

Discuss Draft Bill on Federal Capital Revolving Fund

When
Wednesday, January 3, 2018 2:00 PM – 3:00 PM
Location
Rm 6159

Meeting with (b) (6)

When
Wednesday, January 3, 2018 3:00 PM – 3:30 PM
Location
Conference Room 6131

Discuss agency one pagers

When
Thursday, January 4, 2018 9:30 AM – 10:00 AM
Location
Quiet Room 6400

Internal GSA Pre-Brief Ahead of Commissioner Mathews Mtg with Congressman Hoyer and the FBI

When
Thursday, January 4, 2018 10:00 AM – 10:30 AM
Location
6240
Description

This meeting is an internal pre-brief ahead of the meeting on the FBI HQs project with Mr. Hoyer and the FBI (Rich Haley).

Call in:

(b) (6)

EWM/Brennan/Dan travel time to FBI

When

Thursday, January 4, 2018 12:30 PM – 1:00 PM

Location

West Courtyard to FBI

EWM/Dan/Brennan to meet with Director Wray, FBI

When

Thursday, January 4, 2018 1:00 PM – 2:00 PM

Location

Federal Bureau of Investigation Headquarters, 935 Pennsylvania Ave NW, Washington, DC 20535, USA

Description

Enter through the Business/Visitor entrance located at 935 Pennsylvania Ave, NW (between 9th & 10th Streets), be escorted through security, and brought to our office.

EWM/Dan/Brennan travel time to GSA

When

Thursday, January 4, 2018 2:00 PM – 2:30 PM

Location

FBI to GSA

HOLD: Travel to OMB

When

Thursday, January 4, 2018 2:30 PM – 3:00 PM

OMB/GSA Discussion of Capital Revolving Fund legislative text

When

Thursday, January 4, 2018 3:00 PM – 4:00 PM

Location

OMB NEOB 10202

Description

A meeting is scheduled to discuss the Capital Revolving Fund draft legislative text on Thursday, January 4th at 3pm in NEOB Room 10202. Please forward this invite to others within GSA that should participate in the discussion. OMB attendees will include both the RMO and the Budget Review Branch.

For those requiring clearance into the NEOB please enter your personal information using the following link by COB Tuesday, January 3rd: <https://events.whitehouse.gov/> (b) (6)

HOLD: Travel from OMB to 1800 F

When

Thursday, January 4, 2018 4:00 PM – 4:30 PM

A-11

When

Friday, January 5, 2018 10:00 AM – 10:30 AM

Location

Jack's Office 2022A

GSA/FBI Internal Pre-Call Ahead of Mtg with Rep. Hoyer re FBI HQs Project

When

Friday, January 5, 2018 2:30 PM – 3:00 PM

Location

6240

Description

This call is an internal pre-call ahead of the meeting on the FBI HQs project with Mr. Hoyer and the FBI/GSA.

(b) (6)

Bi-weekly with David Insinga

When

Friday, January 5, 2018 3:30 PM – 4:00 PM

Location

Quiet Room 6400 (b) (6)

Call Tomorrow

When

Saturday, January 6, 2018 9:00 AM – 9:30 AM

Location

Call (b) (6)

Team Meeting

When

Monday, January 8, 2018 9:00 AM – 10:00 AM

Location

Rm 6131

Description

leasing info for philly
strategic calendar
employee plan - NCR
strategic planning

CUS Meeting Confirmed

When

Monday, January 8, 2018 11:00 AM – 12:00 PM

Location

GSA SCIF B-306

Description

UPDATE: Customer has asked if earlier time is available -- have rescheduled for 1100- 1200
Commander Undersea Surveillance customer interested in briefing GSA leadership on support requirements of a classified nature. This is a follow-up from prior conversations between different GSA and customer stakeholders.

Scott Robertson

USDOT Volpe Concept and Programmatic Discussion

When

Monday, January 8, 2018 1:00 PM – 2:00 PM

Location

<i>When</i>	<u>Monday, January 8, 2018 2:45 PM – 3:30 PM</u>
<i>Location</i>	To Capitol Building from CO West Courtyard
<i>Description</i>	Drive Dan Mathews +6 to the Capitol Building from CO West Courtyard

When	<u>Monday, January 8, 2018 3:30 PM – 4:30 PM</u>
Location	H-128, The Capitol

When
Monday, January 8, 2018 4:30 PM – 5:00 PM

When Monday, January 8, 2018 4:30 PM – 5:00 PM

Location Capitol Hill, Washington, DC, USA

Description Pick-up Dan Mathews @ 4:30am

Ron (b) (6)

<i>When</i>	Tuesday, January 9, 2018 9:30 AM – 10:00 AM
<i>Location</i>	Conference Room 6240
<i>Description</i>	Prep for Wednesday's interview with Greg Moore

When
Tuesday, January 9, 2018 11:00 AM – 12:00 PM

Location
Conference Room 6131

When
Tuesday, January 9, 2018 12:00 PM – 12:30 PM

<i>When</i>	<u>Tuesday, January 9, 2018 12:30 PM – 2:00 PM</u>
<i>Location</i>	Conference Room 5143
<i>Description</i>	To discuss ideas and input on the next general

When Tuesday, January 9, 2018 2:30 PM – 3:30 PM
Location Room 5143/ Conference Line: (b) (6)
Description Agenda
a href "https://www.google.com/target " blank">https://sites.google.com/a/ust 1513007445327000&usg AFQjCNG

When	Tuesday, January 9, 2018 3:30 PM – 4:30 PM
Location	6120
Description	Following up on last week's OMB meeting on

(b) (6)

When	Description
Tuesday, January 9, 2018 4:30 PM – 5:00 PM	(b) (6)

When
Wednesday, January 10, 2018 9:30 AM – 10:30 AM
Location
6006A

When
Wednesday, January 10, 2018 12:00 PM – 12:30 PM

5

<p><i>When</i> Wednesday, January 10, 2018 2:00 PM – 4:00 PM</p> <p><i>Location</i> Room 2141 / 2143 and https://meet.gsa.gov/ascjan</p> <p><i>Description</i> The slides from yesterday's meeting are attached.</p>
<p>Call with Matthew Grimes per Brennan</p> <p><i>When</i> Wednesday, January 10, 2018 3:00 PM – 3:15 PM</p> <p><i>Location</i> Conference Room 6131</p> <p><i>Description</i> Joey to get me for call</p>
<p>Chat with Chris Wisner</p> <p><i>When</i> Wednesday, January 10, 2018 4:30 PM – 4:45 PM</p> <p><i>Location</i> Chris will call (202) (b) (6)</p> <p><i>Description</i> Quick chat re Barletta's meeting on Thursday, January 11th.</p>
<p>Commissioner Mathews + 1</p> <p><i>When</i> Thursday, January 11, 2018 9:45 AM – 10:15 AM</p> <p><i>Location</i> Rayburn House Office Building, 45 Independence Ave SW, Washington, DC 20515, USA</p> <p><i>Description</i> Drive Commissioner Mathews + 1 To Rayburn Building @ 9am</p> <p>Ron 202 (b) (6)</p>
<p>Bi-weekly with Laura Stagner</p> <p><i>When</i> Thursday, January 11, 2018 10:00 AM – 10:30 AM</p> <p><i>Location</i> Quiet Room 6400</p>
<p>Meeting with Congressman Barletta</p> <p><i>When</i> Thursday, January 11, 2018 10:15 AM – 11:15 AM</p> <p><i>Location</i> Rayburn House Office Building - 2049</p>
<p>Dan Mathews + 3 To Rayburn Building</p> <p><i>When</i> Thursday, January 11, 2018 12:00 PM – 12:30 PM</p> <p><i>Location</i> Rayburn House Office Building, 45 Independence Ave SW, Washington, DC 20515, USA</p> <p><i>Description</i> Dan Mathews + 3 To Rayburn Building @ 12pm Stop By NCR and pick-up</p> <p>Scott Anderson and then travel to the Rayburn Building.</p> <p>Timothy (b) (6)</p>
<p>TELEPRESENCE RC CALL</p> <p><i>When</i> Thursday, January 11, 2018 12:00 PM – 1:00 PM</p> <p><i>Location</i> CALL IN: (b) (6)</p> <p><i>Description</i> PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001 Time: 12:00 PM EDT (America/New York) Duration: 60 minutes</p> <p>Organizer's Registered Video Endpoints</p> <p>Room GSA R0.01 1800F St - Rm 5001 - DC GSA R1 Boston MA GSA R2 New York City NY GSA R3 Philadelphia PA GSA R4 Atlanta GA GSA R5 Chicago IL GSA R6 Kansas City MO GSA R7 Ft Worth TX GSA R8 Denver CO GSA R9 San Francisco CA GSA R10 Auburn WA GSA R11 NCR DC</p> <p>Dial In Access Number: 1 (b) (6) Meeting ID: (b) (6) Customer Support Statement For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.</p>
<p>Introductory Meeting with Rep. Eleanor Holmes Norton (D-DC)</p> <p><i>When</i> Thursday, January 11, 2018 1:00 PM – 1:30 PM</p> <p><i>Location</i> 2136 Rayburn</p>
<p>Courthouse Program - Monthly Project Status Updates</p> <p><i>When</i> Thursday, January 11, 2018 1:00 PM – 2:30 PM</p> <p><i>Location</i> GSA Meeting Space If @ 1800 F Street, NW - Meeting Room 5143</p> <p><i>Description</i> Start Time: 1:00 PM (eastern)</p>

Timothy

Description	Introductory meeting with members from ACEC and outline how the firms work with PBS.
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When
Thursday, January 11, 2018 3:00 PM – 3:30 PM

Location
Quiet Room 6400

Description	Pre-brief prior to meeting on January 17th.
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Location	Conference Room 6131
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Location
Conference Room 6131

Location
6213

Description	
	<p><p>Meeting Management:&nbsp;&nbsp;&nbsp;
Click the link to be taken to the Active Meeting Management application.&nbsp;&nbsp;&nbsp;
<a href "http://telepresencemeeting.att.com/meetingweb/app/?7 SSHA5GrTibFzJdyJT9fNfFe9vU9O9yht0kH0GmreRf40" target "blank">http://telepresencemeeting.att.com/meetingweb/app/?7 SSHA5GrTibFzJdyJT9fNfFe9vU9O9yht0kH0GmreRf40
Optionally, you can access the application at&nbsp;&nbsp;&nbsp;<a href "http://telepresencemeeting.att.com/meetingweb/app/" target "blank">http://telepresencemeeting.att.com/meetingweb/app/
Join the Meeting ID and PIN.</p><p>0" width "100%" cellspacing "0" cellpadding "2"<span width "25%"
High Frame Rate Presentation:NoMeeting Access Details:Joining the Meeting by Video:When the device is registered to the AT&nbsp;&nbsp;&nbsp;"Business Exchange or an approved service provider and has opted into the inter-provider agreement:<span border "0" width "100%" cellspacing "0" cellpadding "2"<span width "25%"
0-Dial-In Number:No92<span width "25%"
Meeting ID:0<span width "25%"
Meeting Management PIN:</p> </p>

Description
Please have security call (202) (b) (6) to be escorted to the conference room.

OMB has cleared 14 of the FY 2019 CIL

Tuesday, January 16, 2018 11:00 AM – 12:00 PM
Location

<u>Purpose</u>
To discuss Program Management Reviews (PMRs), specifically conducting PMRs focused on hurricane disaster recovery efforts. In addition, discuss any potential duplication or unnecessary work to prepare for PMRs.

(b) (6) : No Meetings or Appointments

When
Wednesday, January 17, 2018 12:30 PM – 1:00 PM

FBI HQ Meeting

When
Wednesday, January 17, 2018 1:00 PM – 2:00 PM

Location
 EEOB Room 248

Description
 All,
 (b) (6) tters. Please use the link below to submit clearance information.

Thanks.
 Kim

<https://events.whitehouse.gov/?rid=DQJCKXVGP9F>

Dan Mathews +1 - To 100 F Street, NE, Washington, DC

When
Wednesday, January 17, 2018 2:45 PM – 3:15 PM

Location
 To 100 F Street, NE, Washington, DC from CO West Courtyard

Description
 Drive Dan Mathews +1 to 100 F Street, NE, Washington, DC from CO West Courtyard

Meeting w/SEC Chairman, Jay Clayton

When
Wednesday, January 17, 2018 3:00 PM – 4:30 PM

Location
 100 F Street, NE

Description
 Meet in SEC F Street lobby at 3:15 PM.

OMA 50F tour

When
Wednesday, January 17, 2018 3:30 PM – 4:30 PM

Dan Mathews +1 - From 100 F Street, NE to CO

When
Wednesday, January 17, 2018 4:00 PM – 4:30 PM

Location
 From 100 F Street, NE to CO

Description
 Pick up Dan Mathews +1 from 100 F Street, NE and return to CO

Amtrak # 172 - DC to Philadelphia

When
Thursday, January 18, 2018 7:25 AM – 9:17 AM

Region 3 Trip

When
Thursday, January 18, 2018 9:17 AM – 3:30 PM

Second Circuit Space and Security Meeting

When
Thursday, January 18, 2018 10:45 AM – 1:30 PM

Description
 All:
 This is an updated meeting request with the teleconference number for those who are going to participate via phone.

I have also attached the final meeting material which was send out Friday.
 On behalf of Judge Chair, Chair, Second Circuit Space and Security Committee, attached is the agenda for the GSA-Committee and USMS-GSA-Committee portions of the meeting. The meeting will be held in the Thurgood Marshall US Courthouse, Conference Room 307. Please arrive by 10:45 AM.

Thanks.

THE FOLLOWING IS THE TELECONFERENCE INFORMATION FOR THOSE WHO NEED TO DIAL INTO THE MEETING:

CONFERENCE C (b) (6)
 ACCESS CODE#: (b) (6)
 TO BYPASS THE HOST REQUEST PRESS #.

TELEPRESENCE RC CALL

When
Thursday, January 18, 2018 12:00 PM – 1:00 PM

Location
 CALL IN: (b) (6)

Description
 PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001
 Time: 12:00 PM EDT (America/New York)
 Duration: 60 minutes

Organizer's Registered Video Endpoints

Room
 GSA R0.01 1800F St - Rm 5001 - DC
 GSA R1 Boston MA
 GSA R2 New York City NY
 GSA R3 Philadelphia PA
 GSA R4 Atlanta GA
 GSA R5 Chicago IL
 GSA R6 Kansas City MO
 GSA R7 Ft Worth TX
 GSA R8 Denver CO
 GSA R9 San Francisco CA

GSA R10 Auburn WA
GSA R11 NCR DC

Dial In Access Number: 1 (b) (6)
Meeting ID: (b) (6)
Customer Support Statement
For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

(b) (6)
When
Thursday, January 18, 2018 12:10 PM – 12:50 PM
Location
3042

Investment Review Board (IRB) Meeting

When
Thursday, January 18, 2018 1:15 PM – 2:45 PM
Location
1800 F Room 4143 & meeting space: <https://meet.gsa.gov> (b) (6)
Description
UPDATE: Meeting Date and Time changed due to conflicts and availability.

Meeting materials attached for review prior to the meeting.

To join the meeting space, please click here:
<https://meet.gsa.gov> (b) (6)

To join audio conference only:
US (Toll): (b) (6)
US (Toll)
Participa

EWM/Dan/Alan to OIG Leadership meeting prep discussion

When
Thursday, January 18, 2018 3:00 PM – 4:00 PM
Location
6159
Description
Re: to discuss topics and talking points for the OIG Town Hall on 1/24

Amtrak # 85 - Philadelphia to DC

When
Thursday, January 18, 2018 4:30 PM – 6:25 PM

(b) (6)
When
Thursday, January 18, 2018 6:00 PM – 8:00 PM
Location
Old Ebbitt Grill, 675 15th St NW, Washington, DC 20005, USA

CBP Pre-brief

When
Friday, January 19, 2018 11:30 AM – 12:00 PM
Location
Conference Room 6131
Description
Pre-brief prior to meet and greet scheduled on Friday, January 19th at 2:30 PM with Mr. Calvo.

Dan Mathews +1 - To 1300 Pennsylvania Avenue, NW

When
Friday, January 19, 2018 2:30 PM – 3:00 PM
Location
To 1300 Pennsylvania Avenue, NW from CO West Courtyard
Description
Drive Dan Mathews +1 to 1300 Pennsylvania Avenue, NW from CO West Courtyard

Meet and Greet with Dan Matthews, Commissioner of GSA's Public Buildings Service

When
Friday, January 19, 2018 3:00 PM – 3:30 PM
Location
RRB 3.5F, Large Conference Room
Description
Location: 1300 Pennsylvania Ave. NW Washington DC in the Ronald Reagan Building.

Please enter through the main entrance located on 14th St. NW between the two large statues. Upon arrival please call James Erickson or Chavonne Alford to escort you through security, and up to our suite. Please let me know if you would like for me to extend the invite to any additional individuals.

Thank you again and please feel free to reach out if you have any questions! 202-344-2300

Lead Office

Enterprise Services

Subject

Meet and Greet with Dan Matthews, Commissioner of GSA's Public Buildings Service and his Deputy Michael Gelber.

Meeting Date

January 5

Meeting Purpose

EAC Kolbe will meet the new Commissioner of GSA's Public Buildings Service, Mr. Dan Mathews along with his Deputy Michael Gelber.

Informational or Decisional?

Informational

Participants:

Commissioner Mathews (GSA)
Deputy Commissioner Gelber (GSA)
AC Calvo
EAC Kolbe

HCA Call - (b) (5)

When
Friday, January 19, 2018 3:15 PM – 4:15 PM

Location
Room 3211, 1800 F Street, Meeting space <https://meet.gsa.gov/west/>, or (least preferred) Call-in: 1 (b) (6) Participant Code: (b) (6)

Description

Agenda

(b) (5)

Feel free to invite others from your team, if needed.

Meeting space or in person attendance highly recommended.

Meeting Space link: <https://meet.gsa.gov/> (b) (6)

Dan Mathews +1 - From 1300 Pennsylvania Avenue, NW to CO

When
Friday, January 19, 2018 3:30 PM – 4:00 PM

Location
From 1300 Pennsylvania Avenue, NW to CO

Description
Pick up Dan Mathews +1 from 1300 Pennsylvania Avenue, NW and return to CO

Chat with Jeff

When
Friday, January 19, 2018 4:15 PM – 4:30 PM

Location
Quiet Room 6400

DOJ US Attys in DC Lease

When
Friday, January 19, 2018 4:30 PM – 5:00 PM

Location
Conference Room 6131 - call in # (b) (6)

PBS Coordination

When
Friday, January 19, 2018 5:00 PM – 5:30 PM

Location
Conference Room 6131 - call in # (b) (6)

FBI prebrief

When
Monday, January 22, 2018 11:30 AM – 12:30 PM

Location
6151.

FY18 Capital Program Prioritization/Budget

When
Monday, January 22, 2018 1:15 PM – 2:15 PM

Location
Conference Room 5143 (b) (6)

New Broadband Executive Order

When
Monday, January 22, 2018 3:00 PM – 3:30 PM

Location
Conference Room 6131

Description
To review executive order.

Tour South Interior Building

When
Monday, January 22, 2018 4:20 PM – 5:20 PM

Location
1925 Constitution Ave NW, Washington, DC 20006

Description
The group will meet in the back of the South Interior Building.

Bi-weekly with Laura Stagner

When
Monday, January 22, 2018 4:30 PM – 5:00 PM

Location
Quiet Room 6400

Appointment

When
Monday, January 22, 2018 6:30 PM – 7:30 PM

Location
Old Town, Alexandria, VA, USA

Plan for 10 am

When
Tuesday, January 23, 2018 9:00 AM – 9:30 AM

Performance Improvement Opportunities

When
Tuesday, January 23, 2018 11:15 AM – 12:45 PM

Location
Conference Room 6131

Pre-brief re: San Diego Courthouse Discussion

When
Tuesday, January 23, 2018 1:00 PM – 2:00 PM

Location
Conference Room 5143 - call in # (b) (6)

Description
Pre-brief prior to meeting on January 26th.

Wednesday, January 24, 2018 5:00 PM – 5:15 PM

Location

Quiet Room 6400 - call in # (b) (6)

FBI Updates

When

Wednesday, January 24, 2018 5:15 PM – 5:45 PM

Location

Quiet Room 6400 - call in # (b) (6)

pick up jeep

When

Wednesday, January 24, 2018 7:00 PM – 8:00 PM

Monthly Financial Status Review

When

Thursday, January 25, 2018 9:00 AM – 10:00 AM

Location

5143

FBI

When

Thursday, January 25, 2018 10:00 AM – 10:30 AM

Location

Conference Room 5143 - call in # (b) (6)

TELEPRESENCE RC CALL

When

Thursday, January 25, 2018 12:00 PM – 1:00 PM

Location

CALL IN: (b) (6)

Description

PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001
Time: 12:00 PM EDT (America/New York)
Duration: 60 minutes

Organizer's Registered Video Endpoints

Room
GSA R0.01 1800F St - Rm 5001 - DC
GSA R1 Boston MA
GSA R2 New York City NY
GSA R3 Philadelphia PA
GSA R4 Atlanta GA
GSA R5 Chicago IL
GSA R6 Kansas City MO
GSA R7 Ft Worth TX
GSA R8 Denver CO
GSA R9 San Francisco CA
GSA R10 Auburn WA
GSA R11 NCR DC

Dial In Access: (b) (6)

Meeting ID:

Customer Support Statement

For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

(b) (6)

When

Thursday, January 25, 2018 12:10 PM – 12:50 PM

Location

3042

GSA Portfolio: Customer Forum - closing remarks

When

Thursday, January 25, 2018 12:30 PM – 1:00 PM

Location

Rm 1459,1460 &1461

PBS/OCIA weekly meeting

When

Thursday, January 25, 2018 1:00 PM – 1:30 PM

Location

5143

A-11 Follow-Up Call

When

Thursday, January 25, 2018 2:30 PM – 3:00 PM

Location

(b) (6)

Description

Conference line (b) (6)

Bi-weekly with Flavio Peres

When

Thursday, January 25, 2018 2:30 PM – 3:00 PM

Location

Quiet Room 6400

Monthly Acquisition Coordination meeting

When

Thursday, January 25, 2018 3:00 PM – 4:00 PM

Location

6159

Description

<u>Title/Subject</u>
GSA-wide Acquisition Coordination
<u>
</u>
<u>Timeframe</u>
-- 30 minutes
-- Recurring Monthly
<u>Description</u>
The purpose of the meeting is to coordinate on GSA-wide acquisition activities and issues. The agenda for the meeting may be found in the Acquisition Coordination team folder.

Pre-brief re: CSOSA

When

Thursday, January 25, 2018 4:00 PM – 4:30 PM

Location

Conference Room 6131 - (b) (6)
Description
 Pre-brief prior to meeting on Monday, January 29th.

Call with Richard Haley

When
 Friday, January 26, 2018 9:00 AM – 9:10 AM
Location
 Please call Mr. Haley on (b) (6)
Description
 Quick conversation prior to the 10:00 AM call.

Brief Call with GSA/FBI Re Path Forward on a new FBI HQs

When
 Friday, January 26, 2018 10:00 AM – 10:10 AM
Location
 6240
Description

(b) (6)

San Diego Courthouse

When
 Friday, January 26, 2018 11:00 AM – 12:00 PM
Location
 Conference Room 5143 - call in # (b) (6)
Description
 Kendra will confirm.

(b) (5), (b) (6)

Meet Steve for dinner and banff film

When
 Friday, January 26, 2018 6:15 PM – 7:15 PM

FBI Project Status Call

When
 Sunday, January 28, 2018 6:00 PM – 6:30 PM
Location
 (b) (6)

Call Amy Truly (b) (6)

When
 Monday, January 29, 2018 9:00 AM – 9:15 AM

Rutland VT - Rent exemption of USPS

When
 Monday, January 29, 2018 10:30 AM – 11:00 AM
Location
 Quiet Room 6400
Description
 To review documents.

Bi-weekly with Gerard Bradorrek

When
 Monday, January 29, 2018 11:30 AM – 12:00 PM
Location
 Quiet Room 6400
Description
 PBS/CFO Updates.

PBS, CSOSA, PSA, PDS Meeting

When
 Monday, January 29, 2018 12:00 PM – 1:00 PM
Location
 1800F Room 5143

(b) (6) : No Meetings or Appointments

When
 Monday, January 29, 2018 1:00 PM – 1:30 PM

Concept presentation re: Altmeyer Federal Building, Woodlawn, MD

When
 Monday, January 29, 2018 2:00 PM – 3:00 PM
Location
 Conference Room G143

Pre-brief on Volpe with David Insinga

When
 Monday, January 29, 2018 3:00 PM – 3:30 PM
Location
 Conference Room 5145
Description
 Pre-brief to discuss what's going on with the project.

Introductory Meeting with RSM

When
 Monday, January 29, 2018 3:30 PM – 4:15 PM
Location
 Conference Room 6131

Call with GSA Re Report on New FBI HQs

When
 Monday, January 29, 2018 4:30 PM – 5:00 PM
Location
 6240
Description
 Call in:

When	Monday, January 29, 2018 5:30 PM – 6:00 PM
Location	Rm. 6459B

When
Tuesday, January 30, 2018 8:00 AM – 9:00 AM

When
Tuesday, January 30, 2018 8:50 AM – 9:10 AM

When	Tuesday, January 30, 20189:30 AM – 10:30 AM
Location	NEOB

When
Tuesday, January 30, 2018 11:00 AM – 12:30 PM

[illegible]

When
Tuesday, January 30, 2018 12:30 PM – 1:00 PM

When	Tuesday, January 30, 2018 1:00 PM – 2:00 PM
Location	Conference Room 5143

When
Tuesday, January 30, 2018 2:15 PM – 3:15 PM
Location
6159

When
Tuesday, January 30, 2018 3:15 PM – 4:30 PM
Location
5143

When
Tuesday, January 30, 2018 4:30 PM – 5:30 PM
Location
Telepresence 5001 -

[illegible]

When
January 31 – February 1, 2018

When
January 31 – February 2, 2018

Location
La Quinta Inn & Suites NW Tucson Marana, Tucson

Check-in: Jan 31, 2018 12:00am
Check-out: Feb 2, 2018 12:00am

When
Tuesday, January 30, 2018 7:00 PM – 8:00 PM

Wednesday, January 31, 2018 12:00 PM – 12:30 PM

When
Wednesday, January 31, 2018 1:00 PM – 2:30 PM

Location	Telepresence/1800 F Street, Rm 5001/Call In (b) (6)
Description	

<a href "https://www.google.com/url?q https://docs.google.com/a/gsa.gov/presentation/d/1hLZ-eeTizQAc22ujsnZlq2qodpJhJOCW1P7utHlwkl/edit?usp%3Ddrive web&sa D&usg AFQjCNFWxs0X 4RVph0Zol9KKsWMc7OVpQ">https://www.google.com/a/gsa.gov/presentation/d/1hLZ-eeTizQAc22ujsnZlq2qodpJhJOCW1P7utHlwkl/edit?usp%3Ddrive web&sa D&usg AFQjCNFWxs0X 4RVph0Zol9KKsWMc7OVpQ

Slide deck directional feedback

When
Wednesday, January 31, 2018 3:30 PM – 4:00 PM
Location
Participant Dial-In (b) (6)
Description

FIT Funding Discussion

When
Wednesday, January 31, 2018 5:00 PM – 5:30 PM
Location
6400 suite, quiet rooms
Description
Follow-up discussion on FIT funding

Mtg

When
Thursday, February 1, 2018 10:30 AM – 11:10 AM
Location
cosi

Cancelled: Lunch

When
Thursday, February 1, 2018 11:15 AM – 12:15 PM
Location
Old Ebbitt Grill - 675 15th Street, NW - PHONE: (b) (6)
Description
<h2>Confirmation (b) (6)

Updated FBI slide Deck

When
Thursday, February 1, 2018 11:30 AM – 12:00 PM
Location
Quiet Room 6400 - call in # (b) (6)

TELEPRESENCE RC CALL

When
Thursday, February 1, 2018 12:00 PM – 1:00 PM
Location
CALL IN: (b) (6)
Description
PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001
Time: 12:00 PM EDT (America/New York)
Duration: 60 minutes

Organizer's Registered Video Endpoints

Room
GSA R0.01 1800F St - Rm 5001 - DC
GSA R1 Boston MA
GSA R2 New York City NY
GSA R3 Philadelphia PA
GSA R4 Atlanta GA
GSA R5 Chicago IL
GSA R6 Kansas City MO
GSA R7 Ft Worth TX
GSA R8 Denver CO
GSA R9 San Francisco CA
GSA R10 Auburn WA
GSA R11 NCR DC

Dial In Access Number: 1 (b) (6)
Meeting ID: (b) (6)
Customer Support Statement
For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

(b) (6)

When
Thursday, February 1, 2018 12:10 PM – 12:50 PM
Location
G474 - Kindly note new room location until further notice. See Description for how to get there.
Description
Hi everyone,

Kindly note that Lisa Campbell, Director of DC Workplace Services Division in the Office of Administrative Services, has asked us to move to G474 until further notice. To get there, take the 3rd wing elevator or stairs. Then walk until you nearly hit the E Street exit in the 3rd wing. Take a left and we are the second door on the right.

Thank you for your flexibility. Namaste.

(b) (6) : No Meetings or Appointments

When
Thursday, February 1, 2018 1:30 PM – 2:00 PM

California ESPC Contract

When
Thursday, February 1, 2018 4:00 PM – 4:30 PM
Location
Quiet Room 6131 - call in # (b) (6)
Description
To discuss the California ESPC contract that's in CDT.

LaFondra-On Leave

When
Friday, February 2, 2018

(b) (6) : No Meetings or Appointments

When

HOLD: Travel - CO to EEOB <i>When</i> Thursday, February 8, 2018 2:30 PM – 3:00 PM
FBI/GSA Meeting <i>When</i> Thursday, February 8, 2018 3:00 PM – 4:00 PM <i>Location</i> EEOB 248 <i>Description</i> For those unable to attend in person the call in number (b) (6)
HOLD: Travel - EEOB to CO <i>When</i> Thursday, February 8, 2018 4:00 PM – 4:30 PM
PBS Coordination <i>When</i> Thursday, February 8, 2018 5:00 PM – 5:30 PM <i>Location</i> Conference Room 6131 - call in # (b) (6) <i>Description</i> CR updates.
Quarterly Broker Meeting Pre-Brief w/ Commissioner Matthews <i>When</i> Friday, February 9, 2018 9:00 AM – 10:00 AM <i>Location</i> Room 6131 / Dial In (b) (6)
Call with Lara <i>When</i> Friday, February 9, 2018 10:00 AM – 10:30 AM
COS Updates <i>When</i> Friday, February 9, 2018 10:00 AM – 10:45 AM <i>Location</i> Quiet Room 6400
Goodfellow Federal Center path forward <i>When</i> Friday, February 9, 2018 11:00 AM – 12:00 PM <i>Location</i> Conference Room 5143 - call in # (b) (6)
Discuss DEA Arlington, VA lease <i>When</i> Friday, February 9, 2018 1:00 PM – 1:30 PM <i>Location</i> Conference Room 6131 - call in # (b) (6)
NCR Challenges and Opportunities <i>When</i> Friday, February 9, 2018 1:30 PM – 2:30 PM <i>Location</i> Conference Room 6131
Building a Collaborative Environment <i>When</i> Friday, February 9, 2018 2:30 PM – 3:00 PM <i>Location</i> Conference Room 5143 - call in # (b) (6) <i>Description</i> Meeting Space: https://meet.gsa.gov/r2mnbmfj9qm/ pw: dashboard1
EWM/Dan/Alan Murder Board prep <i>When</i> Friday, February 9, 2018 3:00 PM – 5:00 PM <i>Location</i> 3042
2018 discussion <i>When</i> Friday, February 9, 2018 4:15 PM – 4:45 PM <i>Location</i> Dial-In: (b) (6) <i>Description</i>
(b) (6) <i>When</i> Saturday, February 10, 2018 10:30 AM
FBI rollout check in <i>When</i> Monday, February 12, 2018 8:45 AM – 9:15 AM <i>Location</i> 6240 <i>Description</i> touch base before FBI announcement and budget rollout (b) (6)
Re: Introduction Public Buildings Reform Board <i>When</i> Monday, February 12, 2018 11:00 AM – 11:30 AM <i>Location</i> Conference Room 6131
Discussion of the Rehired Annuitant package <i>When</i> Monday, February 12, 2018 11:30 AM – 12:00 PM <i>Location</i>

Conference Room 6131
<i>Description</i> Briefing on the Rehired Annuitant package to be presented to Robert Andrukonis.
GAO Quarterly meeting
<i>When</i> Monday, February 12, 2018 12:00 PM – 1:00 PM
<i>Location</i> Bldg 1800 F Rm 7336
<i>Description</i> Good Morning, GAO would like to discuss their upcoming GSA Priority Rec letter, lay out their plan for the high risk update, and go over anything you'd like. (b) (6)
(b) (6) : No Meetings or Appointments
<i>When</i> Monday, February 12, 2018 1:00 PM – 1:30 PM
R9 ESPC Contract
<i>When</i> Monday, February 12, 2018 2:00 PM – 2:30 PM
<i>Location</i> conference room 6131 - call in # (b) (6)
<i>Description</i> To discuss Information Requested for R9 ESPC Contract.
Leasing Discussion with Commissioner
<i>When</i> Monday, February 12, 2018 2:30 PM – 3:15 PM
<i>Location</i> Conference Room 6131
GSA/FBI Joint FBI HQs Report Call with EPW Member Offices
<i>When</i> Monday, February 12, 2018 3:30 PM – 4:00 PM
<i>Location</i> 6240
<i>Description</i> Call in: (b) (6)
SES Townhall
<i>When</i> Monday, February 12, 2018 3:30 PM – 4:30 PM
<i>Location</i> Conference Center
FIT Program
<i>When</i> Monday, February 12, 2018 4:30 PM – 5:00 PM
<i>Location</i> Conference Room 6131 - call in # (b) (6)
<i>Description</i> To discuss FIT program funding.
Swearing In Ceremony - Allison Brigati
<i>When</i> Tuesday, February 13, 2018 9:00 AM – 10:00 AM
Quarterly Broker Meeting w/ Commissioner
<i>When</i> Tuesday, February 13, 2018 10:00 AM – 12:00 PM
<i>Location</i> Conference Room 5143
Dan Mathews/Bobby Babcock Intro
<i>When</i> Tuesday, February 13, 2018 12:00 PM – 12:15 PM
<i>Location</i> 6131
QPRs Pre-brief
<i>When</i> Tuesday, February 13, 2018 12:30 PM – 2:00 PM
<i>Location</i> Conference room 5143 - call in # (b) (6)
<i>Description</i> To discuss QPRs prior to presenting to Administrator.
CBP JFK Path Forward
<i>When</i> Tuesday, February 13, 2018 2:00 PM – 3:00 PM
<i>Location</i> Conference Room 6131 - call in # (b) (6)
<i>Description</i> To discuss JFK airport lease. https://docs.google.com/document/d/13HHBedB8La0iAdcT-SMS0_3tsOVTg_h7bpCZrhrwGM/edit?ts=5a82debf
One-on-One with LaFondra
<i>When</i> Tuesday, February 13, 2018 3:00 PM – 3:30 PM
<i>Location</i> Quiet Room 6400
EWM/Dan/Alan hearing prep
<i>When</i> Tuesday, February 13, 2018 3:45 PM – 5:30 PM
<i>Location</i>

3042
Weekly: FAS/PBS Catch-up <i>When</i> Tuesday, February 13, 2018 5:30 PM – 6:00 PM <i>Location</i> Rm. 6459B
APR QPR Slides <i>When</i> Wednesday, February 14, 2018 10:00 AM – 10:30 AM <i>Location</i> Conference Room 6131 - call in # (b) (6) <i>Description</i> To discuss the Reform Projects QPR Presentation
Investment Review Board (IRB) Meeting <i>When</i> Wednesday, February 14, 2018 10:30 AM – 11:30 AM <i>Location</i> 1800 F Room 7213 & meeting space: https://meet.gsa.gov/entgovernance <i>Description</i> https://meet.gsa.gov/entgovernance To join audio conference only: (b) (6)
EWM/Alan/Dan to murderboard <i>When</i> Wednesday, February 14, 2018 11:30 AM – 12:45 PM <i>Location</i> 3042
(b) (6) : No Meetings or Appointments <i>When</i> Wednesday, February 14, 2018 12:00 PM – 12:30 PM
(b) (6) <i>When</i> Wednesday, February 14, 2018 12:10 PM – 12:50 PM <i>Location</i> G474
PBS Senior Leadership <i>When</i> Wednesday, February 14, 2018 1:00 PM – 2:30 PM <i>Location</i> Telepresence/1800 F Street, Rm 5001/Call In (b) (6) <i>Description</i> <p dir "ltr"> </p><p dir "ltr" style "display: inline !important;">Agenda</p><p dir "ltr"></p><li dir "ltr"><p dir "ltr">Measures</p><li dir "ltr"><p dir "ltr">Hiring</p><li dir "ltr"><p dir "ltr">Virtual/Telework</p><li dir "ltr"><p dir "ltr">SES Performance</p>
PBS/OCIA weekly meeting <i>When</i> Wednesday, February 14, 2018 2:30 PM – 3:00 PM <i>Location</i> 5143
Continuity/Emergency Management <i>When</i> Wednesday, February 14, 2018 3:00 PM – 4:00 PM <i>Location</i> Conference Room 5143
Meeting w/Bobby Babcock <i>When</i> Wednesday, February 14, 2018 4:15 PM – 4:45 PM <i>Location</i> Conference Room 6131
Dan Matthews +3 - To Rayburn House Office Building <i>When</i> Thursday, February 15, 2018 9:00 AM – 9:30 AM <i>Location</i> To Rayburn House Office Building from CO West Courtyard <i>Description</i> Drive Dan Matthews +3 to Rayburn House Office Building from CO West Courtyard
Subcommittee on Gov Operations - <i>When</i> Thursday, February 15, 2018 10:00 AM – 12:00 PM <i>Description</i> 2154 Rayburn House Office Building - congressional will confirm. Request to appear Letter rec'd 1/29 given to Andrew Blaylock.
TELEPRESENCE RC CALL <i>When</i> Thursday, February 15, 2018 12:00 PM – 1:00 PM <i>Location</i> CALL IN: (b) (6) <i>Description</i> PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001 Time: 12:00 PM EDT (America/New York) Duration: 60 minutes Organizer's Registered Video Endpoints Room GSA R0.01 1800F St - Rm 5001 - DC GSA R1 Boston MA GSA R2 New York City NY GSA R3 Philadelphia PA GSA R4 Atlanta GA GSA R5 Chicago IL GSA R6 Kansas City MO GSA R7 Ft Worth TX

<p>GSA R8 Denver CO GSA R9 San Francisco CA GSA R10 Auburn WA GSA R11 NCR DC</p> <p>Dial In A (b) (6) Meeting Customer Support Statement For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.</p>
<p>(b) (6) : No Meetings or Appointments When Thursday, February 15, 2018 1:00 PM – 1:30 PM</p>
<p>PBS/GBI CEO Introductory Meeting When Thursday, February 15, 2018 1:30 PM – 2:30 PM Location Conference Room 6131 Description Introductory meeting to introduce Vicki Worden, CEO, GBI (Green Building Initiative).</p>
<p>Call with Eugenia Ellison When Thursday, February 15, 2018 2:40 PM – 2:55 PM Location Will call Ms. Ellison on (b) (6)</p>
<p>Bi-weekly with Gerard Badorrek When Thursday, February 15, 2018 3:00 PM – 3:30 PM Location Quiet Room 6400 Description PBS/CFO updates</p>
<p>EWM/PBS to Scheduling Leasing Program discussion When Thursday, February 15, 2018 3:30 PM – 5:00 PM Location 6159</p>
<p>Chat with Marica Smart When Thursday, February 15, 2018 5:05 PM – 5:20 PM Location Quiet Room 6400</p>
<p>keep free When Friday, February 16, 2018 9:00 AM – 1:00 PM</p>
<p>(b) (6) : No Meetings or Appointments When Friday, February 16, 2018 12:30 PM – 1:00 PM</p>
<p>Follow-up Meeting on FASTA Board When Friday, February 16, 2018 2:00 PM – 2:30 PM Location Conference Room 6131</p>
<p>COS Updates When Friday, February 16, 2018 2:30 PM – 3:00 PM Location Quiet Room 6400</p>
<p>DOJ US Attys in DC Lease call w/Mr. Lofthus When Friday, February 16, 2018 3:00 PM – 3:30 PM Location Mr. Mathews will call (202) 514-3101</p>
<p>(b) (6) When Sunday, February 18, 2018</p>
<p>HOLIDAY: Presidents' Day When Monday, February 19, 2018 8:00 AM – 6:30 PM</p>
<p>(b) (6) : No Meetings or Appointments When Monday, February 19, 2018 1:00 PM – 1:30 PM</p>
<p>Bi-weekly with Laura Stagner When Tuesday, February 20, 2018 9:30 AM – 10:00 AM Location Quiet Room 6400</p>
<p>GSA/FBI Internal Pre-Call Ahead of EPW Staff Briefing on FBI HQs Report When Tuesday, February 20, 2018 11:00 AM – 12:00 PM Location 6240 Description Call in: (b) (6)</p>
<p>(b) (6) When</p>

<div><div>Tuesday, February 20, 2018 12:10 PM – 12:50 PM</div><div>Location</div><div>G474</div><div>Description</div><div>My Tuesday is free now so you can come to yoga on Tuesday and Megan's mindfulness session on Thursday! :)</div></div>
<div><div>(b) (6) No Meetings or Appointments</div><div>When</div><div>Tuesday, February 20, 2018 12:30 PM – 1:00 PM</div></div>
<div><div>PBS/OCIA weekly meeting</div><div>When</div><div>Tuesday, February 20, 2018 1:00 PM – 1:30 PM</div><div>Location</div><div>5143</div></div>
<div><div>Chat with Jeff Post</div><div>When</div><div>Tuesday, February 20, 2018 1:30 PM – 1:45 PM</div><div>Location</div><div>6240</div></div>
<div><div>PBS QPR Q1 discussion</div><div>When</div><div>Tuesday, February 20, 2018 2:30 PM – 4:30 PM</div><div>Location</div><div>6120</div></div>
<div><div>TO BE RESCHEDULED:DOJ US Attys in DC Lease (Conference call w/OMB)</div><div>When</div><div>Tuesday, February 20, 2018 4:30 PM – 5:00 PM</div><div>Location</div><div>Call-in number: (b) (6)</div></div>
<div><div>One-on-One with LaFondra</div><div>When</div><div>Tuesday, February 20, 2018 5:00 PM – 5:30 PM</div><div>Location</div><div>Quiet Room 6400</div></div>
<div><div>Weekly: FAS/PBS Catch-up</div><div>When</div><div>Tuesday, February 20, 2018 5:30 PM – 6:00 PM</div><div>Location</div><div>Rm. 6459B</div></div>
<div><div>call Ackerman</div><div>When</div><div>Tuesday, February 20, 2018 6:00 PM – 7:00 PM</div></div>
<div><div>Dan Mathews + 5 To The Dirksen Building</div><div>When</div><div>Wednesday, February 21, 2018 9:00 AM – 9:30 AM</div><div>Location</div><div>Dirksen Senate Office Building, Washington, DC 20002, USA</div><div>Description</div><div>Dan Mathews + 5 to the Dirksen Building @ 9am</div><div>Time</div><div>(b) (6)</div></div>
<div><div>HOLD: GSA/FBI Briefing w/Senate EPW Committee on New FBI HQs</div><div>When</div><div>Wednesday, February 21, 2018 10:00 AM – 11:00 AM</div><div>Description</div><div>Andrew Blaylock will confirm.</div></div>
<div><div>Pick-up @ 11am</div><div>When</div><div>Wednesday, February 21, 2018 11:00 AM – 11:30 AM</div><div>Location</div><div>Dirksen Senate Office Building, Washington, DC 20002, USA</div><div>Description</div><div>Pick-up Dan Mathews + 5 @ 11am</div><div>Timothy</div></div>
<div><div>Interview re: Assistant Commissioner f/Leasing</div><div>When</div><div>Wednesday, February 21, 2018 12:00 PM – 1:00 PM</div><div>Location</div><div>Conference Room 6131</div><div>Description</div><div>Please have security call (202) (b) (6) to be escorted to the conference room.</div></div>
<div><div>(b) (6) : No Meetings or Appointments</div><div>When</div><div>Wednesday, February 21, 2018 1:00 PM – 1:30 PM</div></div>
<div><div>PBS Senior Leadership</div><div>When</div><div>Wednesday, February 21, 2018 1:00 PM – 2:30 PM</div><div>Location</div><div>Telepresence/1800 F Street, Rm 5001/Call In (b) (6)</div><div>Description</div><div><p dir "ltr">
</p><p dir "ltr" style "display: inline !important;">Agenda</p><p dir "ltr">
<li dir "ltr"><p dir "ltr">Site Acquisition (presented by Andrew Heller)</p><li dir "ltr"><p dir "ltr">Staffing (Advertising within PBS nationwide; Virtual positions, Telework) (dialogue between SLT) </p><li dir "ltr"><p dir "ltr">Attendees for the National AIA Conference (presented by David Insinga)</p></div></div>
<div><div>OCE & OMA Q1 QPR</div><div>When</div><div>Wednesday, February 21, 2018 2:30 PM – 3:30 PM</div><div>Location</div><div>6120</div><div>Description</div><div>OCE & OMA Q1 QPR Presentation</div><div>Core customers/stakeholders: PBS & FAS</div></div>

Allison/Dan Sync on March 8 PPS ASAM Roundtable	
When	<u>Thursday, February 22, 2018 2:30 PM – 3:00 PM</u>
Location	6141

Bi-weekly with Flavio Peres
When
Thursday, February 22, 2018 3:00 PM – 3:30 PM
Location
 Quiet Room 6400

PBS GSA/IT Discussion w/David Shive
When
Thursday, February 22, 2018 3:30 PM – 4:00 PM

San Diego Courthouse
When
Thursday, February 22, 2018 4:00 PM – 5:00 PM
Location
 Conference Room 5143 - call in # (b) (6)
Description
 Kendra will confirm.

FASTA
When
Friday, February 23, 2018 9:00 AM – 9:45 AM
Location
 Conference Room 6115
Description
 To discuss GSA's role in implementing FASTA. Specifically, the discussion will focus on how (b) (5) DPP

EPW Murderboard
When
Friday, February 23, 2018 10:00 AM – 11:00 AM

EPW/Dan Murder Board
<i>When</i> Friday, February 23, 2018 10:00 AM – 11:00 AM
<i>Location</i> 3042
<i>Description</i> Updated w/ location

TO BE RESCHEDULED: COS Updates
When
Friday, February 23, 2018 10:00 AM – 10:45 AM
Location
 Quiet Room 6400

Office of Civil Rights Briefing
When Friday, February 23, 2018 1:30 PM – 2:30 PM
Location Conference Room 6131 - call in # (b) (6)

[illegible]

FY17 Performance Review Board Close Out

When
Friday, February 23, 2018 3:00 PM – 4:15 PM

Location
Room 5007

Description
1) Discuss M.C. and T.T (Higher Level Review). 2) Determine recommendation that will go forward to the Administrator

Friendly reminder to please review the material forwarded on Friday, February 9th prior to this meeting. Thank you.

Re: Technical Assistance Request: H.R. 4487 - Public Buildings Reform and Savings Act of 2016

When
Friday, February 23, 2018 4:30 PM – 5:00 PM

Location
Conference Room 6131

Monthly Financial Status Review
When
Monday, February 26, 2018 10:30 AM – 11:30 AM
Location
 5143

Bi-weekly with Gerard Badorrek

When
Monday, February 26, 2018 11:30 AM – 12:00 PM
Location
Quiet Room 6400
Description
PBS/CFO updates

Introductory Meeting with Rich Cellon (Broaddus and Associates)

When
Monday, February 26, 2018 12:45 PM – 1:30 PM
Location
Conference Room 6131
Description
Introductory meeting with Rich Cellon of Broaddus and Associates.

(b) : No Meetings or Appointments

When
Monday, February 26, 2018 1:15 PM – 1:45 PM

EPW Murderboard

When
Monday, February 26, 2018 2:00 PM – 3:00 PM
Location
Room 3042

ASAM Dialogue Discussion

When
Monday, February 26, 2018 4:00 PM – 4:30 PM
Location
Conference Room 6131
Description
To discuss round table questions and presentation prior to meeting on March 8th.

Pre-brief - OPM Boyers Mine Project

When
Monday, February 26, 2018 4:30 PM – 5:00 PM
Location
Conference Room 6131 - call in # (b) (6)

PBS Dashboard

When
Tuesday, February 27, 2018 9:30 AM – 10:00 AM
Location
Conference Room 6131
Description
PBS Dashboard discussion.

Monthly Acquisition Coordination meeting

When
Tuesday, February 27, 2018 10:00 AM – 10:45 AM
Location
6159
Description

<u>Title/Subject</u>
GSA-wide Acquisition Coordination
<u>Timeframe</u>
-- 30 minutes
-- Recurring Monthly
<u>Description</u>
The purpose of the meeting is to coordinate on GSA-wide acquisition activities and issues. The agenda for the meeting may be found in the Acquisition Coordination team folder.

FBI HQ Update

When
Tuesday, February 27, 2018 11:00 AM – 12:00 PM
Location
NEOB 10209 Calendar
Description
Please use the revised link below to submit clearance information. Rich, Doug, Bill and Maya - your information has already been submitted.

[https://events.whitehouse.gov/?rid=\(b\) \(6\)](https://events.whitehouse.gov/?rid=(b) (6))

Thanks.

Kim

(b) (5) with DNI

When
Tuesday, February 27, 2018 11:00 AM – 12:00 PM
Location
GSA Central Office (1800 F Street NW), B306
Description
(b) (5) Joyce Corell, Office of the Director of National Intelligence

(b) (6)
When
Tuesday, February 27, 2018 12:10 PM – 12:50 PM
Location
G474

(b) : No Meetings or Appointments

When
Tuesday, February 27, 2018 12:30 PM – 1:00 PM

Introductory Meeting with Henry Chamberlain - BOMA

When
Tuesday, February 27, 2018 2:00 PM – 3:00 PM
Location
Conference Room 5143
Description
Henry Chamberlain, President and COO
Deidre A. Schexnayder, Vice President, Association Services, IT & Research

EPW Murderboard

When
Tuesday, February 27, 2018 3:00 PM – 4:30 PM

Location Central Office Room 3042
PBS/OCIA weekly meeting When Tuesday, February 27, 2018 4:30 PM – 5:00 PM Location 5143
Weekly: FAS/PBS Catch-up When Tuesday, February 27, 2018 5:30 PM – 6:00 PM Location Rm. 6459B
Stay at Omni Fort Worth Hotel When February 28 – March 1, 2018 Location Omni Fort Worth Hotel, Fort Worth Description Omni Fort Worth Hotel Fort Worth +1 817-535-6664 Check-in: Feb 28, 2018 12:00am Check-out: Mar 1, 2018 12:00am
Senate Hearing - EPW Hearing When Wednesday, February 28, 2018 9:00 AM – 1:00 PM Location Dirksen Senate Office Building, 2nd St NE, Washington, DC 20002 Description Andrew Blaylock will confirm.
Dan Mathews +3 - To Dirksen Senate Office Building When Wednesday, February 28, 2018 9:00 AM – 10:00 AM Location To Dirksen Senate Office Building from CO West Courtyard Description Drive Dan Mathews +3 to Dirksen Senate Office Building from CO West Courtyard Ron Please use the Mini Van in the morning
Dan Mathews +3 - From Dirksen Senate Office Building When Wednesday, February 28, 2018 12:00 PM – 1:00 PM Location From Dirksen Senate Office Building to CO Description Pick up Dan Mathews +3 from Dirksen Senate Office Building and return to CO
(b) No Meetings or Appointments When Wednesday, February 28, 2018 1:00 PM – 1:30 PM
PBS Senior Leadership When Wednesday, February 28, 2018 1:00 PM – 2:30 PM Location Telepresence/1800 F Street, Rm 5001/Call In: (b) (6)
Personnel Actions Discussion w/Stuart Burns When Wednesday, February 28, 2018 2:30 PM – 3:00 PM Location Conference Room 6124 Description To discuss short list of personnel actions.
ITC When Wednesday, February 28, 2018 3:00 PM – 4:30 PM Location Conference Room 6124
Weekly PBS CO Coordination Meetings When Thursday, March 1, 2018 10:00 AM – 11:00 AM Location Conference Room 5143 - call in # (b) (6) Description To discuss upcoming weekly events and to share with the team what's happening in each program area.
(b) : No Meetings or Appointments When Thursday, March 1, 2018 11:30 AM – 12:00 PM
TELEPRESENCE RC CALL When Thursday, March 1, 2018 12:00 PM – 1:00 PM Location CALL IN: (b) (6) Description PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001 Time: 12:00 PM EDT (America/New York) Duration: 60 minutes Organizer's Registered Video Endpoints Room GSA R0.01 1800F St - Rm 5001 - DC GSA R1 Boston MA GSA R2 New York City NY GSA R3 Philadelphia PA GSA R4 Atlanta GA

HOLD: <i>When</i> Monday, March 5, 2018 10:30 AM – 11:00 AM
Boyers Prospectus Meeting with GSA <i>When</i> Monday, March 5, 2018 11:00 AM – 12:00 PM <i>Location</i> 1900 E St NW, Washington, DC - conference room 5305
HOLD <i>When</i> Monday, March 5, 2018 12:00 PM – 12:30 PM
(b) : No Meetings or Appointments <i>When</i> Monday, March 5, 2018 12:30 PM – 1:00 PM
CE-Overview of the Office of Customer Experience <i>When</i> Monday, March 5, 2018 1:00 PM – 2:00 PM <i>Location</i> Conference Room 6131
Allison/Dan Sync on ASAM Roundtable <i>When</i> Monday, March 5, 2018 2:00 PM – 2:30 PM <i>Location</i> 6141
NCR Challenges and Opportunities <i>When</i> Monday, March 5, 2018 4:00 PM – 5:00 PM <i>Location</i> Conference Room 6131 - call in # (b) (6)
R5 Leasing Deep Dive Pre -brief <i>When</i> Monday, March 5, 2018 5:00 PM – 5:45 PM <i>Location</i> 5143
Joey AL <i>When</i> March 6 – 13, 2018 <i>Description</i> Trip to Dominican Republic
United # 0605 - DCA to ORD <i>When</i> Tuesday, March 6, 2018 7:00 AM – 8:13 AM
Stay at Omni Chicago Hotel <i>When</i> March 6 – 7, 2018 <i>Location</i> Omni Chicago Hotel, Chicago <i>Description</i> Omni Chicago Hotel Chicago +1 312-944-6664 Check-in: Mar 6, 2018 12:00am Check-out: Mar 7, 2018 12:00am
(b) : No Meetings or Appointments <i>When</i> Tuesday, March 6, 2018 1:00 PM – 1:30 PM
Union League Club of Chicago <i>When</i> Tuesday, March 6, 2018 5:00 PM – 6:00 PM <i>Location</i> 65 West Jackson Boulevard, Chicago, IL 60604, USA <i>Description</i> Confirmation # (b) (6) Phone (b) (6)
Stay at Union League Club <i>When</i> March 6 – 7, 2018 <i>Location</i> Union League Club, Chicago <i>Description</i> Union League Club Chicago +1 312-427-7800 Check-in: Mar 6, 2018 12:00am Check-out: Mar 7, 2018 12:00am
Region 5 <i>When</i> Tuesday, March 6, 2018 7:45 AM – 4:15 PM
Weekly: FAS/PBS Catch-up <i>When</i> Tuesday, March 6, 2018 5:30 PM – 6:00 PM <i>Location</i> Rm. 6459B
Region 5 <i>When</i> Wednesday, March 7, 2018 7:00 AM – 3:30 PM
ACDS meeting 11:55

(b) : No Meetings or Appointments

When Wednesday, March 7, 2018 1:00 PM – 1:30 PM

United Airlines # 5791 - ORD to DCA

When
Wednesday, March 7, 2018 5:05 PM – 8:00 PM

ASAM Roundtable Breakfast

When
Thursday, March 8, 2018 8:00 AM – 8:40 AM

Location
1100 New York Ave NE, Washington, DC - Suite 200 East

ASAM - Reducing the Federal Real Property Footprint w/GSA

When
Thursday, March 8, 2018 8:40 AM – 9:30 AM

Location
1100 New York Ave NW, Washington, DC

Description

CANCELLED:Weekly PBS CO Coordination Meetings

When
Thursday, March 8, 2018 10:00 AM – 11:00 AM

Location
Conference Room 5143 - call in # (b) (6)

Description
To discuss upcoming weekly events and to share with the team what's happening in each program area.

(b) : No Meetings or Appointments

When
Thursday, March 8, 2018 11:00 AM – 11:30 AM

Pre-brief Commissioner RE: PBS Acquisition Directors Internal Mgt Meeting

When
Thursday, March 8, 2018 11:30 AM – 12:00 PM

Location
Conference Room 6131 - call in # (b) (6)

<i>Description</i>	To discuss talking points prior to meeting on March 13, 2018.
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TELEPRESENCE RC CALL

When
Thursday, March 8, 2018 12:00 PM – 1:00 PM

Location
CALL IN: (b) (6)

[illegible]

Courthouse Program - Monthly Project Status Updates

When
Thursday, March 8, 2018 1:00 PM – 2:30 PM

Location
GSA Meeting Space | If @ 1800 F Street, NW - Conference Room 5143

Description	Unit	Year	Value
Total			

Start Time: 1:00 PM (eastern)

URL: <https://meet.gsa.gov/> (b) (6)

Passcode Protection: (b) (6)

Conference	(b) (6)
Participant	

Call Johanna, Coon, Winstead

When
Thursday, March 8, 2018 3:00 PM – 3:30 PM

Bi-weekly with Flavio Peres

When
Thursday, March 8, 2018 3:30 PM – 4:00 PM

Location
Quiet Room 6400

Public Building Reform Board Vetting

When
Thursday, March 8, 2018 4:00 PM – 4:30 PM

Location
Jack's Office 2022

OCIA technical assistance to H.R. 4487

When
Thursday, March 8, 2018 4:30 PM – 4:45 PM

Location
Conference Room 6240

Description	To discuss OCIA technical assistance to H.R. 4487.
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(b) (6) (on International Women's Day!)

When

mt Allison for ride to RR building

When
Friday, March 9, 2018 10:00 AM – 10:30 AM

TO BE RESCHEDULED: CFO/PBS Commissioner one-on-one <i>When</i> Friday, March 9, 2018 10:00 AM – 10:30 AM <i>Location</i> 6400 quiet room	
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Border wall meeting with Allison

When
Friday, March 9, 2018 10:30 AM – 11:30 AM

Location
Ronald Reagan Building and International Trade Center, Ronald Reagan Bldg and International Trade Center, 1300 Pennsylvania Ave NW, Washington, DC 20004, USA

[illegible]

Taxi from GSA to Rayburn	
<i>When</i>	
Friday, March 9, 2018 11:30 AM – 12:00 PM	
<i>Location</i>	
Meet @ E Street Lobby	

House T&I/OGR Committee Staff Briefing: FBI HQs Joint Report

When
Friday, March 9, 2018 12:00 PM – 1:00 PM

Location
2154 Rayburn House Office Building

Taxi from Rayburn to GSA
<i>When</i>
Friday, March 9, 2018 1:00 PM – 1:30 PM

(b) (5) : No Meetings or Appointments	
When	Friday, March 9, 2018 1:30 PM – 2:00 PM

COS Updates	
<i>When</i>	
Friday, March 9, 2018 2:00 PM – 2:45 PM	
<i>Location</i>	
Quiet Room 6400	

EWM to meet with PBS before FDA call	
When	Friday, March 9, 2018 3:00 PM – 3:15 PM
Location	3159

CALL - EWM/Dan to speak with Dr. Scott Gottlieb (FDA Commissioner)	
When	
Friday, March 9, 2018 3:15 PM – 3:45 PM	
Location	
6159	
Description	
<div><div><div><div><div><div>(b) (5)</div></div></div><div><div><div>

Call:</div></div></div></div></div></div>	

Pre-brief re FY18 Agency FASTA Project Recommendations	
<i>When</i>	<u>Friday, March 9, 2018 4:00 PM – 4:45 PM</u>
<i>Location</i>	Conference Room 6115
<i>Description</i>	Pre-brief prior to FASTA Briefing at OMB with Margaret Weichert on March 13th at 3:30 PM.

Call Ric

When

Friday, March 9, 2018 5:00 PM – 5:30 PM

When
Saturday, March 10, 2018 10:30 AM

DOJ US Attys in DC Lease*When*

Monday, March 12, 2018 10:30 AM – 11:30 AM

Location

Con Call (b) (6)

Description

The attached files may be used in the call scheduled to discussed the (b) (6)

Bi-weekly with Gerard Badorrek*When*

Monday, March 12, 2018 11:30 AM – 12:00 PM

Location

Quiet Room 6400

Description

PBS/CFO updates

New PIV Card (Credential)*When*

Monday, March 12, 2018 12:00 PM – 12:15 PM

Location

Room 2340

Description

Please bring current credential.

(b) (6) : No Meetings or Appointments*When*

Monday, March 12, 2018 12:30 PM – 1:00 PM

Overview of Portfolio Management and Customer Engagement*When*

Monday, March 12, 2018 1:30 PM – 3:00 PM

Location

Conference Room 5143 - call in # (b) (6)

Description

Please feel free to add additional staff members.

Monthly NCR Key Properties*When*

Monday, March 12, 2018 3:00 PM – 4:00 PM

Location

Conference Room #5143 - call in # (b) (6)

(b) (6)*When*

Monday, March 12, 2018 4:00 PM – 4:30 PM

Call with Ms. Caroline Bock*When*

Monday, March 12, 2018 4:45 PM – 5:15 PM

Location

conference call in # (b) (6)

Acquisition Directors Meeting*When*

Tuesday, March 13, 2018 9:30 AM – 10:00 AM

Location

Rm 1425

Description

PBS Commissioner session with the PBS Acquisition Directors.

A-Suite Sync Up*When*

Tuesday, March 13, 2018 10:00 AM – 10:30 AM

Location

6159

CMc Contracts*When*

Tuesday, March 13, 2018 10:30 AM – 11:00 AM

Location

Conference Room 5143- call in # (b) (6)

Description

To discuss what's a CMc contract.

(b) (6) : No Meetings or Appointments*When*

Tuesday, March 13, 2018 12:00 PM – 1:30 PM

(b) (6)*When*

Tuesday, March 13, 2018 12:10 PM – 12:50 PM

Location

G474-one level up from gym in basement (see Notes for directions)

Description

Directions to G474:
One level up from the basement - exactly one floor up from the gym.
If you are in the basement locker room you will take the stairwell right beside the gym and go up. Once you are on Ground level from the third wing stairwell closest to E St, go towards E St Emergency Exit and before you get to it, you'll take second right and you'll see the Yoga & Mindfulness sign on the door.

See you on the mat! Don't forget to bring your mat and water. Optional: Yoga block, strap, bolster and/or blanket (if you have these).

One-on-One with LaFondra*When*

Tuesday, March 13, 2018 1:30 PM – 2:00 PM

Location

Quiet Room 6400

Dan Mathews +4 - To Longworth House Office Building and Back*When*

Tuesday, March 13, 2018 2:00 PM – 3:30 PM

Location

To Longworth House Office Building from CO West Courtyard and Back

GAO 101930

GAO has requested the exit conference for the Review of Operations and Maintenance Costs of Federally Constructed Buildings. The scope of the audit is as follows:

1. How do the operations, upkeep, and maintenance costs for federally constructed buildings over the last 25 years compare with build-to-suit lease buildings?
2. What are the reasons can explain any differences in operating and maintenance costs?
3. What is GSA doing to reduce long-term costs of owned buildings and what challenges remain?

(b) (6)

(b) (6) : No Meetings or Appointments*When*

Wednesday, March 14, 2018 1:00 PM – 1:30 PM

The Westin Peachtree Plaza*When*

Wednesday, March 14, 2018 5:00 PM – 6:00 PM

Location

210 Peachtree St NW, Atlanta, GA 30303, USA

Description

PHONE (b) (6)

Confirmation: (b) (6)

Stay at The Westin Peachtree Plaza, Atlanta*When*

March 14 – 15, 2018

Location

The Westin Peachtree Plaza, Atlanta, Atlanta

Description

The Westin Peachtree Plaza, Atlanta

Atlanta

+1 404-659-1400

Check-in: Mar 14, 2018 12:00am

Check-out: Mar 15, 2018 12:00am

Region 4 Visit*When*

Thursday, March 15, 2018 9:00 AM – 3:00 PM

Weekly PBS CO Coordination Meetings*When*

Thursday, March 15, 2018 10:30 AM – 11:00 AM

Location

Conference Room 5143 - call in # (b) (6)

Description

To discuss upcoming weekly events and to share with the team what's happening in each program area.

Briefing: FY18 Agency FASTA Project Recommendations*When*

Thursday, March 15, 2018 11:00 AM – 12:00 PM

Location

EEOB 260

Description

WAVES: https://(b) (6)

(b) (6) : No Meetings or Appointments*When*

Thursday, March 15, 2018 1:00 PM – 1:30 PM

Mandatory: Performance Review Board FY 17 Closeout*When*

Thursday, March 15, 2018 4:45 PM – 5:15 PM

Location

6120 or (b) (6)

Description

All-

We'd like to get the FY 17 PRB closeout complete. Please let Jonathan Clinton (jonathan.clinton@gsa.gov) know if you are unable to attend.

Delta Flight # 2909 - ATL to DCA*When*

Thursday, March 15, 2018 5:35 PM – 7:25 PM

When

Friday, March 16, 2018 8:45 AM – 9:30 AM

Location

(b) (6) m

Description

(b) (6)

COS Updates*When*

Friday, March 16, 2018 9:15 AM – 10:00 AM

Location

Quiet Room 6400

Performance Plan Discussion w/Allison Azevedo

When
Friday, March 16, 2018 11:00 AM – 12:30 PM
Location
1800 F Room 6213 or Meeting space: <https://meet.gsa.gov> (b) (6) e

Description

UPDATE: Meeting changed from 10:00 AM start time to 11:00 AM on Friday 3/16 due to conflicts.

Meeting materials will be provided prior to the meeting for review.

https://meet.gsa.gov/(b)(6)/a

To join audio conference only:
US (Toll)
(b)(6)

When
Friday, March 16, 2018 1:00 PM – 1:30 PM

When
Friday, March 16, 2018 1:30 PM – 2:00 PM
Location
meet.gsa.gov (b) (5) Room 6124

Description

presentation:&slid;https://docs.google.com/presentation/d/14lo6iygYSDl60V53iwSV8PteWHBambytr3Aeak1YX-0/edit?usp=sharing
https://www.google.com/url?q=https%3A%2F%2Fmeet.gsa.gov%2Fra&usq=AFQjQN-GOWM0KunZBuF9mD2oUsHpVSHySUUC
Meeting will occur in room 6131

When	Friday, March 16, 2018 2:00 PM – 3:00 PM
Location	Conference Room 5143
Description	A photo ID will be required to enter the fa

When
Friday, March 16, 2018 3:00 PM – 3:30 PM

Location
Quiet Room 6400

When
Monday, March 19, 2018 11:30 AM – 12:00 PM

When	<u>Monday, March 19, 2018 1:00 PM – 2:00 PM</u>
Location	Conference Room 6131
Description	Please provide performance plan by March 1

When
Monday, March 19, 2018 2:00 PM – 2:30 PM

Location
Conference Room 6124

Description
Pre-brief prior to upcoming ACHP meeting on March 22nd.

When
Monday, March 19, 2018 3:30 PM – 4:00 PM
Location
Quiet Room 6400

When Monday, March 19, 2018 5:00 PM – 5:30 PM

Location

Phone: (b) (6)

When
Monday, March 19, 2018 5:20 PM – 5:35 PM

When
Monday, March 19, 2018 6:30 PM – 8:30 PM

Location
Landini Brothers Restaurant, 115 King St, Alexandria, VA 22314, United States

When Tuesday, March 20, 2018 9:30 AM – 10:30 AM
Location Conference Room 5143 - (b) (6)

When
Tuesday, March 20, 2018 11:00 AM – 12:00 PM

Location
Conference Room 6131

Description
Please provide performance plan no later than March 15, 2018.

When
Tuesday, March 20, 2018 12:00 PM – 12:30 PM

76

TO BE RESCHEDULED: Call w/DHS re: St. E's and Ronald Reagan Building

Performance Plan Discussion w/Laura Stagner

Briefing with Commissioner

PBS/OCIA weekly meeting

One-on-One with LaFondra

NCR Proposal

2018 ACHP Meeting

(b) (6) No Meetings or Appointments

Meeting

HOLD DHS/GSA/OMB- ST Es

Lease Prospectus Discussion

76

review.

Weekly PBS CO Coordination Meetings

When

Thursday, March 22, 2018 10:00 AM – 11:00 AM

Location

Conference Room 5143 - call in # (b) (6)

Description

To discuss upcoming weekly events and to share with the team what's happening in each program area.

Performance Plan Discussion w/Stuart Burns

When

Thursday, March 22, 2018 11:00 AM – 11:30 AM

Location

Conference Room 6131

Description

Please provide performance plan by March 15, 2018.

Abernathy CT, Aberdeen, MS - Action Plan Discussion

When

Thursday, March 22, 2018 11:30 AM – 12:00 PM

Location

Conference Room 6131 - call in # (b) (6)

Description

<blockquote type "cite" style "color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);"><blockquote type "cite">
To brief them on our mold situation in Aberdeen.</blockquote></blockquote>

TELEPRESENCE RC CALL

When

Thursday, March 22, 2018 12:00 PM – 1:00 PM

Location

CALL IN: (b) (6)

Description

PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001

Time: 12:00 PM EDT (America/New York)

Duration: 60 minutes

Organizer's Registered Video Endpoints

Room

GSA R0.01 1800F St - Rm 5001 - DC

GSA R1 Boston MA

GSA R2 New York City NY

GSA R3 Philadelphia PA

GSA R4 Atlanta GA

GSA R5 Chicago IL

GSA R6 Kansas City MO

GSA R7 Ft Worth TX

GSA R8 Denver CO

GSA R9 San Francisco CA

GSA R10 Auburn WA

GSA R11 NCR DC

Dial In Access Number: 1 (b) (6)

Meeting ID (b) (6)

Customer Support Statement

For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

FY 19 New Measures Discussion

When

Thursday, March 22, 2018 1:00 PM – 3:00 PM

Location

Conference Room 5143 - call in # (b) (6)

Description

To discuss expectations for the new FY19 measures and a follow-up discussion to Leasing Gap Analysis meeting that was held on Friday, March 16th.

(b) (6) No Meetings or Appointments

When

Thursday, March 22, 2018 1:00 PM – 1:30 PM

Prep call: Probation/Courts/GSA

When

Thursday, March 22, 2018 3:00 PM – 3:30 PM

Location

(b) (6)

Sync - Allison/Dan Matthews

When

Thursday, March 22, 2018 4:15 PM – 4:30 PM

Location

6141

Prospectuses TA Discussion

When

Thursday, March 22, 2018 5:00 PM – 5:30 PM

Location

6240

(b) (6)

When

Friday, March 23, 2018

(b) (6)

When

Friday, March 23, 2018 8:45 AM – 9:30 AM

Location

(b) (6)

Description

(b) (6)

(b) (6)**Performance Plan Discussion w/David Insinga***When*

Friday, March 23, 2018 9:00 AM – 10:00 AM

Location

Conference Room 6124

Description

Please provide performance plan by March 12, 2018.

Discussion regarding visit to R8*When*

Friday, March 23, 2018 10:00 AM – 10:30 AM

Location

Tim will call (202) (b) (6)

Call w/SEC Chairman Clayton*When*

Friday, March 23, 2018 10:30 AM – 11:00 AM

Location

Quiet room 6400 - conference call in # (b) (6)

Description

Conference call with SEC Chairman Clayton and Commissioner Matthews.

PBS Consolidated Data Dashboard Demo*When*

Friday, March 23, 2018 11:00 AM – 12:00 PM

*Location*Conference Room 5143 - call in # (b) (6) - [\(b\) \(6\)](https://meet.gsa.gov/join/(b)(6))**DO NOT SCHEDULE***When*

Friday, March 23, 2018 12:00 PM – 3:30 PM

Weekly Lunch*When*

Friday, March 23, 2018 12:00 PM – 1:00 PM

Location

6120

(b) (6) No Meetings or Appointments*When*

Friday, March 23, 2018 1:00 PM – 1:30 PM

HR4986 Communications Act*When*

Friday, March 23, 2018 3:00 PM – 4:00 PM

Location

Room 2213 o (b) (6)

Description

Discuss HR4986 (see attached). Specifically, coordinate internally on GSA responsibilities if the bill is enacted.

HOLD: Dan on AL*When*

Monday, March 26, 2018 8:00 AM – Friday, March 30, 2018 6:00 PM

(b) (6)**(b) (6) : No Meetings or Appointments***When*

Monday, March 26, 2018 1:00 PM – 1:30 PM

(b) (6)**(b) (6)***When*

Tuesday, March 27, 2018 12:10 PM – 12:50 PM

Location

G474

Description

Directions to G474: One level up from the basement - exactly one floor up from the gym. If you are in the basement locker room you will take the stairwell right beside the gym and go up. Once you are on Ground level from the third wing stairwell closest to E St, go towards E St Emergency Exit and before you get to it, you'll take second right and you'll see the Yoga & Mindfulness sign on the door.
See you on the mat! Don't forget to bring your mat and water. Optional: Yoga block, strap, bolster and/or blanket (if you have these).

(b) (6) No Meetings or Appointments*When*

Tuesday, March 27, 2018 1:00 PM – 1:30 PM

Weekly: FAS/PBS Catch-up*When*

Tuesday, March 27, 2018 5:30 PM – 6:00 PM

Location

Rm. 6459B

(b) (6)*When*

Wednesday, March 28, 2018 8:00 AM – 6:30 PM

PBS STAT Meeting*When*

Wednesday, March 28, 2018 1:00 PM – 2:30 PM

Location

Telepresence/1800 F Street, Rm 5001

Description

<a href "https://docs.google.com/document/d/1DLA-gMkFYidBe6DIrluf4WFWCGghLyQYw3H-Y8nYcNo/edit#heading_h.r8qjvb2v3jog" target " blank" style "background-color: rgb(255, 253, 231);">STAT Agenda<br style "background-color: rgb(255, 253, 231);"><br style "background-color: rgb(255, 253, 231);">Meeting space:<br style "background-color: rgb(255, 253, 231);">
<br style "background-color: rgb(255, 253, 231);"><a href "https://www.google.com/url?q https%3A%2F%2Fmeet.gsa.gov%2Fhc87tj9edh%2F&sa D&ust 1522193957222000&usg AFQjCNEGUZIRNQtNgJPW7VXZR9sbUonPRQ" target " blank">https://meet.gsa.gov/rhc87tj9edh/
<br style "background-color: rgb(255, 253, 231);">
<br style "background-color: rgb(255, 253, 231);"><call in # (b) (6)></p></div>
<div data-bbox="60 118 216 129" data-label="Text">
<p>(b) (6) : No Meetings or Appointments</p>
</div>
<div data-bbox="60 137 248 147" data-label="Text">
<p>When
Wednesday, March 28, 2018 1:00 PM – 1:30 PM</p>
</div>
<div data-bbox="50 146 944 182" data-label="Text">
<p>(b) (6)</p>
</div>
<div data-bbox="60 186 151 194" data-label="Section-Header">
<p>TELEPRESENCE RC CALL</p>
</div>
<div data-bbox="60 195 86 204" data-label="Section-Header">
<p>When</p>
</div>
<div data-bbox="60 204 243 213" data-label="Text">
<p>Thursday, March 29, 2018 12:00 PM – 1:00 PM</p>
</div>
<div data-bbox="60 213 96 222" data-label="Section-Header">
<p>Location</p>
</div>
<div data-bbox="60 222 130 231" data-label="Text">
<p>CALL IN: (b) (6)</p>
</div>
<div data-bbox="60 231 106 239" data-label="Section-Header">
<p>Description</p>
</div>
<div data-bbox="60 239 360 265" data-label="Text">
<p>PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001
Time: 12:00 PM EDT (America/New York)
Duration: 60 minutes</p>
</div>
<div data-bbox="60 273 216 282" data-label="Section-Header">
<p>Organizer's Registered Video Endpoints</p>
</div>
<div data-bbox="60 290 201 404" data-label="Text">
<p>Room
GSA R0.01 1800F St - Rm 5001 - DC
GSA R1 Boston MA
GSA R2 New York City NY
GSA R3 Philadelphia PA
GSA R4 Atlanta GA
GSA R5 Chicago IL
GSA R6 Kansas City MO
GSA R7 Ft Worth TX
GSA R8 Denver CO
GSA R9 San Francisco CA
GSA R10 Auburn WA
GSA R11 NCR DC</p>
</div>
<div data-bbox="60 412 216 456" data-label="Text">
<p>Dial In Access Number: 1 (b) (6)
Meeting (b) (6)
Customer Support Statement
For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.</p>
</div>
<div data-bbox="60 478 168 487" data-label="Section-Header">
<p>Bi-weekly with Stuart Burns</p>
</div>
<div data-bbox="60 488 86 497" data-label="Section-Header">
<p>When</p>
</div>
<div data-bbox="60 497 238 506" data-label="Text">
<p>Thursday, March 29, 2018 1:00 PM – 1:30 PM</p>
</div>
<div data-bbox="60 507 96 516" data-label="Section-Header">
<p>Location</p>
</div>
<div data-bbox="60 516 137 524" data-label="Text">
<p>Quiet Room 6400</p>
</div>
<div data-bbox="60 529 216 539" data-label="Text">
<p>(b) (6) : No Meetings or Appointments</p>
</div>
<div data-bbox="60 539 86 548" data-label="Section-Header">
<p>When</p>
</div>
<div data-bbox="60 548 238 557" data-label="Text">
<p>Thursday, March 29, 2018 1:00 PM – 1:30 PM</p>
</div>
<div data-bbox="60 564 86 573" data-label="Text">
<p>(b) (6)</p>
</div>
<div data-bbox="60 573 86 582" data-label="Section-Header">
<p>When</p>
</div>
<div data-bbox="60 582 156 591" data-label="Text">
<p>Friday, March 30, 2018</p>
</div>
<div data-bbox="60 598 86 607" data-label="Text">
<p>(b) (6)</p>
</div>
<div data-bbox="60 607 86 616" data-label="Section-Header">
<p>When</p>
</div>
<div data-bbox="60 616 228 625" data-label="Text">
<p>Friday, March 30, 2018 8:30 AM – 9:30 AM</p>
</div>
<div data-bbox="60 625 96 634" data-label="Section-Header">
<p>Location</p>
</div>
<div data-bbox="60 634 106 643" data-label="Text">
<p>(b) (6)</p>
</div>
<div data-bbox="60 643 106 651" data-label="Section-Header">
<p>Description</p>
</div>
<div data-bbox="50 651 944 736" data-label="Text">
<p>(b) (6)</p>
</div>
<div data-bbox="60 742 113 751" data-label="Section-Header">
<p>COS Updates</p>
</div>
<div data-bbox="60 752 86 761" data-label="Section-Header">
<p>When</p>
</div>
<div data-bbox="60 761 238 770" data-label="Text">
<p>Friday, March 30, 2018 10:00 AM – 10:45 AM</p>
</div>
<div data-bbox="60 770 96 779" data-label="Section-Header">
<p>Location</p>
</div>
<div data-bbox="60 779 137 788" data-label="Text">
<p>Quiet Room 6400</p>
</div>
<div data-bbox="60 793 216 803" data-label="Text">
<p>(b) (6) : No Meetings or Appointments</p>
</div>
<div data-bbox="60 803 86 812" data-label="Section-Header">
<p>When</p>
</div>
<div data-bbox="60 812 228 821" data-label="Text">
<p>Friday, March 30, 2018 1:00 PM – 1:30 PM</p>
</div>
<div data-bbox="60 825 147 835" data-label="Section-Header">
<p>Speech Prep w/Gabby</p>
</div>
<div data-bbox="60 835 86 844" data-label="Section-Header">
<p>When</p>
</div>
<div data-bbox="60 844 230 853" data-label="Text">
<p>Monday, April 2, 2018 9:30 AM – 10:00 AM</p>
</div>
<div data-bbox="60 853 96 862" data-label="Section-Header">
<p>Location</p>
</div>
<div data-bbox="60 862 158 871" data-label="Text">
<p>Conference Room 6131</p>
</div>
<div data-bbox="60 876 230 885" data-label="Section-Header">
<p>RA Haas Meet and Greet with Commissioner</p>
</div>
<div data-bbox="60 886 86 895" data-label="Section-Header">
<p>When</p>
</div>
<div data-bbox="60 895 234 904" data-label="Text">
<p>Monday, April 2, 2018 11:00 AM – 12:00 PM</p>
</div>
<div data-bbox="60 904 96 913" data-label="Section-Header">
<p>Location</p>
</div>
<div data-bbox="60 913 254 922" data-label="Text">
<p>Telepresence Room 5001 - Dial-in Number (b) (6)</p>
</div>
<div data-bbox="60 922 106 931" data-label="Section-Header">
<p>Description</p>
</div>
<div data-bbox="60 931 926 948" data-label="Text">
<p><table border "0" width "100%" id "m -782899083963797357m -2355897080124346130table1" cellspacing "0" cellpadding "2" style "color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);"><tbody><tr><td width "25%" style "margin: 0px;">Organizer:</td><td style "margin: 0px;">Maury Mungin (General Services Administration)</td><tr><td width "25%" style "margin: 0px;">Meeting</td><td style "margin: 0px;"></td></tr></tbody></table></p>
</div>
<div data-bbox="53 983 75 997" data-label="Page-Footer">
<p>76</p>
</div>

(b) (6)

COS Updates

When

Friday, March 30, 2018 10:00 AM – 10:45 AM

Location

Quiet Room 6400

(b) (6) : No Meetings or Appointments

When

Friday, March 30, 2018 1:00 PM – 1:30 PM

Speech Prep w/Gabby

When

Monday, April 2, 2018 9:30 AM – 10:00 AM

Location

Conference Room 6131

RA Haas Meet and Greet with Commissioner

When

Monday, April 2, 2018 11:00 AM – 12:00 PM

Location

Telepresence Room 5001 - Dial-in Number (b) (6)

Description

<table border "0" width "100%" id "m -782899083963797357m -2355897080124346130table1" cellspacing "0" cellpadding "2" style "color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);"><tbody><tr><td width "25%" style "margin: 0px;">Organizer:</td><td style "margin: 0px;">Maury Mungin (General Services Administration)</td><tr><td width "25%" style "margin: 0px;">Meeting

Confirmation Number: 2U3Z7R</td><tr><td width "25%" style "margin: 0px;">Subject:</td><td style "margin: 0px;">PBS Commissioner & R3 Regional Administrator - Meet and Greet</td><tr><td width "25%" style "margin: 0px;">Date/time:</td><td style "margin: 0px;">Apr 2, 2018 11:00 AM EDT (America/New York)</td><tr><td width "25%" style "margin: 0px;">Duration:</td><td style "margin: 0px;">60 minutes</td><tr><td width "25%" style "margin: 0px;">Meeting Extension:</td><td style "margin: 0px;">Disabled</td><tr><td width "25%" valign "top" style "margin: 0px;">Registered Video Endpoints:</td><td style "margin: 0px;"><table border "0" width "100%" cellpadding "0" cellspacing "0"><thead><tr><td width "30%" style "margin: 0px; padding: 0px 10px 0px 0px;">Room</td><td style "margin: 0px;">Lead Participant</td></tr></thead><tbody><tr><td width "30%" style "margin: 0px; padding: 4px 10px 0px 0px; white-space: nowrap;"><a href "mailto:eric.moore@gsa.gov" target " blank" style "color: rgb(17, 85, 204);">eric.moore@gsa.gov (Eric Moore)</td><tr><td width "30%" style "margin: 0px; padding: 4px 10px 0px 0px; white-space: nowrap;">GSA R3 Philadelphia PA</td><td style "margin: 0px; padding: 4px 10px 0px 0px; white-space: nowrap;"><a href "mailto:kevin.henry@gsa.gov" target " blank" style "color: rgb(17, 85, 204);">kevin.henry@gsa.gov (Kevin Henry)</td></tr></tbody></table></td></tr></table>

(b) (6) : No Meetings or Appointments

When

Monday, April 2, 2018 12:00 PM – 12:30 PM

OGC/PBS Semi Annual Outreach Meeting

When

Monday, April 2, 2018 1:00 PM – 2:00 PM

Location

5148

Description

This meeting is where Jack will meet with Dan and his leadership team to discuss general performance and ways we can better serve PBS needs.

PTO and Tour Pre-brief

When

Monday, April 2, 2018 4:00 PM – 4:30 PM

Location

Room 6131 - call in # (b) (6)

HSSO Telework Roundtable

When

Monday, April 2, 2018 4:30 PM – 5:30 PM

Location

6120

Description

Conference line: <a href "tel:(877)%20925-9890" value "+18779259890" target " blank" style "color: rgb(17, 85, 204); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);">877-925-9890
PC (b) (6)

Pre-brief re St. Elizabeths

When

Tuesday, April 3, 2018 9:00 AM – 10:00 AM

Location

Conference Room 6131

Description

Pre-brief prior to meeting with DHS/OMB.

Travel to USPTO from 1800 F

When

Tuesday, April 3, 2018 10:30 AM – 11:30 AM

Location

551 John Carlyle St, Alexandria, VA 22314, USA

Description

Parking is available in our West garage located at 551 John Carlyle St, Alexandria, VA. Address to the Madison West Building is 600 Dulany Street, Alexandria, VA.

Chris Gambill
Chief of Staff

Office of the Chief Administrative Officer

U. S. Patent and Trademark Office

United States Department of Commerce

(b) (6)

chris.gambill@uspto.gov

GSA PBS Commissioner Meeting with USPTO Director and Deputy Director at USPTO

When

Tuesday, April 3, 2018 11:30 AM – 12:30 PM

Location

U.S. Patent and Trademark Office - Madison West Building, 600 Dulany St, Alexandria, VA 22314, USA

Description

3/15 - More info to come from Grace Ramdat (b) (6)

(b) (6)

When

Tuesday, April 3, 2018 12:10 PM – 12:50 PM

Location

G474

Description

(b) (6)

Travel to 1800 F and ROB

When

Tuesday, April 3, 2018 12:30 PM – 1:30 PM

(b) (6) : No Meetings or Appointments

When

Tuesday, April 3, 2018 12:30 PM – 1:00 PM

Review Proposed FY18 R&A Spend Plan

When

Tuesday, April 3, 2018 2:00 PM – 3:00 PM

Location

Conference Room 5143 - call in # (b) (6)

Business line Goals

When

<p>Tuesday, April 3, 2018 3:00 PM – 3:30 PM</p> <p>Location</p> <p>7314 A conference room (b) (6)</p> <p>Description</p> <p><b style "color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);">The Office of Small Business Utilization (OSBU) collaborate<div class "gmail default" style "font-size: small; display: inline;">&nbsp;</div><div class "gmail default" style "font-size: small; display: inline;">GSA's contracting activities to negotiate and establish annual prime contracting small business goals. <div class "gmail default" style "font-size: small; display: inline;">OSBU is in the process of&nbsp;</div><div class "gmail default" style "font-size: small; display: inline;">&nbsp;</div>FY 2018 goals<div class "gmail default" style "font-size: small; display: inline;">&nbsp;</div><div class "gmail default" style "font-size: small; display: inline;">requests further discussion with (PBS, FAS, OAS) prior to establishing final, approved goals<div class "gmail default" style "font-size: small; display: inline;">&nbsp;</div></p>
<p>One-on-One with LaFondra</p> <p>When</p> <p>Tuesday, April 3, 2018 3:30 PM – 4:00 PM</p> <p>Location</p> <p>Quiet Room 6400</p>
<p>PBS/OCIA weekly meeting</p> <p>When</p> <p>Tuesday, April 3, 2018 4:00 PM – 4:30 PM</p> <p>Location</p> <p>5143</p>
<p>Chat w/Kendra Turner</p> <p>When</p> <p>Tuesday, April 3, 2018 5:00 PM – 5:10 PM</p> <p>Location</p> <p>Kendra please call (202) (b) (6)</p>
<p>Weekly: FAS/PBS Catch-up</p> <p>When</p> <p>Tuesday, April 3, 2018 5:30 PM – 6:00 PM</p> <p>Location</p> <p>Rm. 6459B</p>
<p>HOLD: Opening Remarks - R&CO Director's & RCA's Meeting</p> <p>When</p> <p>Wednesday, April 4, 2018 1:00 PM – 1:15 PM</p> <p>Description</p> <p>Commissioner will give 15 minute opening remarks to group.</p>
<p>No Travel for Dan</p> <p>When</p> <p>Wednesday, April 4, 2018</p> <p>Description</p> <p>(b) (6)</p>
<p>RA Sarcone Meet and Greet with Commissioner</p> <p>When</p> <p>Wednesday, April 4, 2018 9:30 AM – 10:30 AM</p> <p>Location</p> <p>Telepresence Room 5001- Dial in # (b) (6)</p> <p>Description</p> <p>
<table border "0" width "100%" id "m 9175082299064684583m -3550404651429535292table1" cellspacing "0" cellpadding "2" style "color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);"><tbody><tr><td width "25%" style "margin: 0px;">Meeting Confirmation Number:</td><td style "margin: 0px;">HFE552</td></tr><tr><td width "25%" style "margin: 0px;">Subject:</td><td style "margin: 0px;">R2 Regional Administrator Meet and Greet w/PBS Commissioner</td></tr><tr><td width "25%" style "margin: 0px;">Date/time:</td><td style "margin: 0px;">Apr 4, 2018 9:30 AM EDT (America/New York)</td></tr><tr><td width "25%" style "margin: 0px;">Duration:</td><td style "margin: 0px;">60 minutes</td></tr><tr><td width "25%" style "margin: 0px;">Meeting Extension:</td><td style "margin: 0px;">Registered Video Endpoints:</td><td style "margin: 0px;"><table border "0" width "100%" cellpadding "0"><thead><tr><td width "30%" style "margin: 0px; padding: 0px 10px 0px 0px;">Room</td><td style "margin: 0px;">Lead Participant</td></tr><tbody><tr><td width "30%" style "margin: 0px; padding: 4px 0px 0px 0px; white-space: nowrap;">GSA R0 1800F St Rm 5001. DC</td><td style "margin: 0px; padding: 4px 0px 0px 0px; white-space: nowrap;"><a href "mailto:eric.moore@gsa.gov" target " " blank" style "color: rgb(17, 85, 204);">eric.moore@gsa.gov&nbsp;<div class "gmail default" style "font-size: small; display: inline;">Eric Moore</div></td></tr><tr><td width "30%" style "margin: 0px; padding: 4px 0px 0px 0px; white-space: nowrap;">GSA R2 New York City NY</td><td style "margin: 0px; padding: 4px 0px 0px 0px; white-space: nowrap;"><a href "mailto:paul.yuen@gsa.gov" target " " blank" style "color: rgb(17, 85, 204);">paul.yuen@gsa.gov&nbsp;<div class "gmail default" style "font-size: small; display: inline;">Paul Yuen</div></td></tr><tr><td colspan "2" style "margin: 0px;">&nbsp;</td></tr></tbody></table></td></tr><tr><td width "25%" style "margin: 0px;">
</td><td style "margin: 0px;"></td></tr></tbody></table></p>
<p>(b) (6) : No Meetings or Appointments</p> <p>When</p> <p>Wednesday, April 4, 2018 12:00 PM – 12:30 PM</p>
<p>WH Complex FY20 RentEst rates</p> <p>When</p> <p>Wednesday, April 4, 2018 1:30 PM – 2:00 PM</p> <p>Location</p> <p>Conference Room 6131 - cal (b) (6)</p>
<p>Brenda - (b) (6) - Joyce Braxton will cover</p> <p>When</p> <p>Wednesday, April 4, 2018</p>
<p>(b) (6)</p> <p>When</p> <p>Wednesday, April 4, 2018 10:30 AM – 11:00 AM</p> <p>Location</p> <p>6145</p> <p>Description</p> <p><p class "MsoNormal" style "margin: 0px; color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);">Thank you in advance for your time today. In preparation for the upcoming leadership offsite on April 20<sup>th</sup></sup>, we'd like to get your perspective on GSA's vision and priorities. Below is a sampling of questions to consider.</p><p class "MsoNormal" style "margin: 0px; color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);">
</p><p class "MsoNormal" style "margin: 0px; color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);">We look forward to the discussion!</p><p class "MsoNormal" style "margin: 0px; color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);">Thank you,</p><p class "MsoNormal" style "margin: 0px; color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);">The Deloitte Team</p><p class "MsoNormal" style "margin: 0px; color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);"><u>&nbsp;</u></p><ol style "list-style-type: none; margin: 0px; padding: 0px 0px 0px 0px;"><li style "margin-bottom: 0in; color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);">If you had to describe what your team does to someone who knew nothing about it in one sentence, what would you say?&nbsp;<div class "gmail default" style "font-size: small; display: inline;">How would you describe your collective mission and purpose?</div><li style "margin-bottom: 0in; color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);">What differentiates GSA's from the other agencies?<li style "margin-bottom: 0in; color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);">What are GSA's priorities? Are they known throughout the organization?<li style "margin-bottom: 0in; color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);">What are the greatest challenges or issues that GSA is facing at the moment?<li style "margin-bottom: 0in; color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);">What is your vision for the future of GSA?<li style "margin-bottom: 0in; color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);">What do you think will be required to achieve your vision?&nbsp;<div class "gmail default" style "font-size: small; display: inline;">What obstacles to achieving your vision do you foresee?</div><li style "margin-bottom: 0in; color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);">As a part of the lab, we'd like to talk with some of your customers to get their perspective. Who do you consider your customers?<li style "margin-bottom: 0in; color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);">How do you think these customers view the current GSA brand and value?<li style "margin-bottom: 0in; color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; background-color: rgb(255, 255, 255);">From your perspective, what should be the team's top priorities in 2018?</p>

(b) (6)

HCHB renovation Pre-brief*When*

Friday, April 6, 2018 9:30 AM – 10:00 AM

Location

Conference call 6131

Description

Pre-brief prior to meeting on Tuesday, April 10th.

COS Updates*When*

Friday, April 6, 2018 10:00 AM – 10:45 AM

Location

Quiet Room 6400

Meet Chad Habeeb*When*

Friday, April 6, 2018 11:30 AM – 1:00 PM

Location

Central Michel Richard - 1001 Pennsylvania Ave., NW, Washington (b) (6)

Description

<h1><table width "100%" cellpadding "0" cellspacing "0" style "color: rgb(34, 34, 34); font-family: arial, sans-serif; font-size: 12.8px; font-weight: 400; background-color: rgb(255, 255, 255);"><tbody><tr><td class "m - 1123347446709163122content-block m -1123347446709163122align-center m -1123347446709163122restaurant-name-td" align "center" valign "top" style "margin: 0px; padding: 0px 0px 10px; text-align: center; vertical-align: top;"><a id "m -1123347446709163122restaurant-name" href "http://links.opentable.com/wf/click?upn Scm2YHQPyu4m9A2Uu-2BQ51a0pZ1Nw4JAc2EYG9BSRg283TIVEo000DC9pH9-2FpYbL2KpIJPaK4QLU9oXlIKDUFOJhVsN1Yrk-2Fznz-2BmFBIcu5u-2BvOkJlU23OxuDvUKt50QCxyof7GHhbJfOGDsX3XoNeazN-2FMNHNOnSFA8oCTO5tBaABF9zMH8LNsGv6GX81nd y52NfNZJFC-2F8HOnFTR8XaPhg12DOvu4UzoB0JNEVPYiA5FoagsKAlSdHN9Y2kjdIi6rwwKpwgAJQp-2FINz1wq3EO5NVLi9Z-2BUm2jakLvdT1AvTqhgNoyvsOVUPHJvHKFEuz52T-2FMPBhP-2FCjdsMilWLB8Gqz3KjaAhaZFCNw-2F1Sf4wxmdvkl7LGgN0jSmXNYi9TCDQF7c8t1ee8ccvwcpxq-2B9535Ep8vW-2B9KX5bMIEn9rAmXdZ4gwfN03vrqFb0xRXgeHpbTZpDQEuOa6jccu3eocmDBJzdYCxLQqUd5XWexwKqCUB5IZHUuq95NzOODRyAT5abJOMpYWsDFosOtrKk3-2FijjErUCNb9FEfayOFFxxX1cyU5etyG1HnaKroTHT7EQqxlZV6hYptt-2BSZkDmRxx5w-2FSjlq7rOVcobK17tqg-3D" target " blank" data-saferedirecturl "https://www.google.com/url?hl en&q http://links.opentable.com/wf/click?upn%3DScm2YHQPyu4m9A2Uu-2BQ51a0pZ1Nw4JAc2EYG9BSRg283TIVEo000DC9pH9-2FpYbL2KpIJPaK4QLU9oXlIKDUFOJhVsN1Yrk-2Fznz-2BmFBIcu5u-2BvOkJlU23OxuDvUKt50QCxyof7GHhbJfOGDsX3XoNeazN-2FMNHNOnSFA8oCTO5tBaABF9zMH8LNsGv6GX81nd y52NfNZJFC-2F8HOnFTR8XaPhg12DOvu4UzoB0JNEVPYiA5FoagsKAlSdHN9Y2kjdIi6rwwKpwgAJQp-2FINz1wq3EO5NVLi9Z-2BUm2jakLvdT1AvTqhgNoyvsOVUPHJvHKFEuz52T-2FMPBhP-2FCjdsMilWLB8Gqz3KjaAhaZFCNw-2F1Sf4wxmdvkl7LGgN0jSmXNYi9TCDQF7c8t1ee8ccvwcpxq-2B9535Ep8vW-2B9KX5bMIEn9rAmXdZ4gwfN03vrqFb0xRXgeHpbTZpDQEuOa6jccu3eocmDBJzdYCxLQqUd5XWexwKqCUB5IZHUuq95NzOODRyAT5abJOMpYWsDFosOtrKk3-2FijjErUCNb9FEfayOFFxxX1cyU5etyG1HnaKroTHT7EQqxlZV6hYptt-2BSZkDmRxx5w-2FSjlq7rOVcobK17tqg-3D&source gmail&ust 1522264000324000&usg AFQjCNHibTIFTjbmF7eVD5eB-9uPp559dw" style "color: rgb(218, 55, 67); text-decoration-line: none;">Central Michel Richard</td><tr><td class "m -1123347446709163122content-block m -1123347446709163122align-center m -1123347446709163122reservation-date-td" align "center" valign "top" style "margin: 0px; padding: 0px 0px 10px; text-align: center; vertical-align: top;">Table for 2 on Friday, April 6, 2018 at 12:00 pm</td><tr><tr id "m - 1123347446709163122reservation-diner-section"><td class "m -1123347446709163122content-block m -1123347446709163122align-center m -1123347446709163122reservation-name-td" align "center" valign "top" style "margin: 0px; padding: 0px; text-align: center; vertical-align: top;">Name Daniel Mathews</td><tr><tr><td class "m -1123347446709163122content-block m -1123347446709163122align-center m -1123347446709163122reservation-name-td" align "center" valign "top" style "margin: 0px; text-align: center; vertical-align: top;">Confirmation # 1145562950</td></tr></tbody></table>
</h1>

(b) (6) : No Meetings or Appointments*When*

Friday, April 6, 2018 1:00 PM – 1:30 PM

DHS/GSA Conference call re: St. E's and Ronald Reagan*When*

Friday, April 6, 2018 4:45 PM – 5:15 PM

Location

Conference Room 6213 - call in # (b) (6)

Description

To discuss St. Elizabeths, Ronald Reagan Bldg available space and lease prospectus.

Eagle Horizon 2018 (Continuity Exercise) Pre-Brief*When*

Monday, April 9, 2018 10:30 AM – 11:30 AM

Location

Room 5143

HOLD: Internal GSA FASTA Murder Board. 5143*When*

Monday, April 9, 2018

Bi-weekly with Gerard Badorrek*When*

Monday, April 9, 2018 11:30 AM – 12:00 PM

Location

Quiet Room 6400

Description

PBS/CFO updates

(b) (6) : No Meetings or Appointments*When*

Monday, April 9, 2018 12:30 PM – 1:00 PM

Regional Leasing Deep Dives*When*

Monday, April 9, 2018 1:00 PM – 5:00 PM

Location

Conference Room 5143 - meet.gsa.gov/josephgaro (b) (6)

Description

To discuss regional leasing deep dives.

Call w/ Carrie Bock*When*

Monday, April 9, 2018 2:30 PM – 3:00 PM

Location

she will call my cell

Discussion w/GSA- End of Year Spending*When*

Monday, April 9, 2018 4:15 PM – 4:30 PM

Location

Telecom

Description

Dia (b) (6)

Wednesday, April 11, 2018 8:45 AM – 9:15 AM

Location

F Street Lobby

Description

Meet at F Street lobby.

House T&I Roundtable

When

Wednesday, April 11, 2018 10:00 AM – 11:30 AM

Location

2167 Rayburn House Office Building

Investment Review Board (IRB) Meeting

When

Wednesday, April 11, 2018 10:00 AM – 11:30 AM

Location

1800 F Room 6213 or Meeting space: <https://meet.gsa.gov> (b) (6)

Description

April IRB Meeting Attendance is limited to principals, unless otherwise approved.

https://meet.gsa.gov/entgovernance

To join audio conference only:
US (Toll): (b) (6)

Dan return to CO from RHOB via Uber

When

Wednesday, April 11, 2018 11:30 AM – 12:00 PM

(b) (6) No Meetings or Appointments

When

Wednesday, April 11, 2018 12:00 PM – 12:30 PM

Phone Call with Comm. Mathews Re: Chicago Next Steps

When

Wednesday, April 11, 2018 12:30 PM – 1:00 PM

Location

(b) (6) FSO Executive Conference Room G-156

Meeting to Plan "Bring your kid to work day"

When

Wednesday, April 11, 2018 1:30 PM – 2:30 PM

Location

Lloyd D. George, Basement Conference room #1

Description

This will be the final planning meeting before the event taking place on April 26th. I will have an agenda and final schedule sent out prior to the meeting. </p>
 </div>
 <div data-bbox="60 412 250 423" data-label="Section-Header>
 <h4>Decision Lens Meeting w/Commissioner Mathews</h4>
 </div>
 <div data-bbox="60 422 87 432" data-label="Text">
 <p><u>When</u></p>
 </div>
 <div data-bbox="60 430 243 441" data-label="Text">
 <p><u>Wednesday, April 11, 2018 3:30 PM – 4:30 PM</u></p>
 </div>
 <div data-bbox="60 440 97 449" data-label="Text">
 <p><u>Location</u></p>
 </div>
 <div data-bbox="60 448 159 459" data-label="Text">
 <p>Conference Room 5143</p>
 </div>
 <div data-bbox="60 463 199 474" data-label="Section-Header">
 <h4>CFO/PBS Commissioner one-on-one</h4>
 </div>
 <div data-bbox="60 473 87 482" data-label="Text">
 <p><u>When</u></p>
 </div>
 <div data-bbox="60 481 234 492" data-label="Text">
 <p><u>Thursday, April 12, 2018 9:00 AM – 9:30 AM</u></p>
 </div>
 <div data-bbox="60 491 97 500" data-label="Text">
 <p><u>Location</u></p>
 </div>
 <div data-bbox="60 500 135 510" data-label="Text">
 <p>6400 quiet room</p>
 </div>
 <div data-bbox="60 514 209 524" data-label="Section-Header">
 <h4>Weekly PBS CO Coordination Meetings</h4>
 </div>
 <div data-bbox="60 523 87 533" data-label="Text">
 <p><u>When</u></p>
 </div>
 <div data-bbox="60 531 243 542" data-label="Text">
 <p><u>Thursday, April 12, 2018 10:00 AM – 11:00 AM</u></p>
 </div>
 <div data-bbox="60 541 97 551" data-label="Text">
 <p><u>Location</u></p>
 </div>
 <div data-bbox="60 550 220 561" data-label="Text">
 <p>Conference Room 5143 - call in # (b) (6)</p>
 </div>
 <div data-bbox="60 559 107 569" data-label="Text">
 <p><u>Description</u></p>
 </div>
 <div data-bbox="60 567 450 577" data-label="Text">
 <p>To discuss upcoming weekly events and to share with the team what's happening in each program area.</p>
 </div>
 <div data-bbox="60 581 151 591" data-label="Section-Header">
 <h4>TELEPRESENCE RC CALL</h4>
 </div>
 <div data-bbox="60 591 87 601" data-label="Text">
 <p><u>When</u></p>
 </div>
 <div data-bbox="60 599 238 610" data-label="Text">
 <p><u>Thursday, April 12, 2018 12:00 PM – 1:00 PM</u></p>
 </div>
 <div data-bbox="60 609 97 618" data-label="Text">
 <p><u>Location</u></p>
 </div>
 <div data-bbox="60 617 132 628" data-label="Text">
 <p>CALL IN: (b) (6)</p>
 </div>
 <div data-bbox="60 627 107 637" data-label="Text">
 <p><u>Description</u></p>
 </div>
 <div data-bbox="60 635 360 645" data-label="Text">
 <p>PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001</p>
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 <div data-bbox="60 644 227 654" data-label="Text">
 <p>Time: 12:00 PM EDT (America/New York)</p>
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 <div data-bbox="60 653 151 663" data-label="Text">
 <p>Duration: 60 minutes</p>
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 <p>Organizer's Registered Video Endpoints</p>
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 <p>Room</p>
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 <p>GSA R0.01 1800F St - Rm 5001 - DC</p>
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 <div data-bbox="60 707 143 717" data-label="Text">
 <p>GSA R1 Boston MA</p>
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 <div data-bbox="60 716 165 726" data-label="Text">
 <p>GSA R2 New York City NY</p>
 </div>
 <div data-bbox="60 725 159 734" data-label="Text">
 <p>GSA R3 Philadelphia PA</p>
 </div>
 <div data-bbox="60 733 141 743" data-label="Text">
 <p>GSA R4 Atlanta GA</p>
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 <div data-bbox="60 742 140 752" data-label="Text">
 <p>GSA R5 Chicago IL</p>
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 <p>GSA R6 Kansas City MO</p>
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 <p>GSA R7 Ft Worth TX</p>
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 <p>GSA R8 Denver CO</p>
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 <div data-bbox="60 777 163 787" data-label="Text">
 <p>GSA R9 San Francisco CA</p>
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 <div data-bbox="60 786 149 796" data-label="Text">
 <p>GSA R10 Auburn WA</p>
 </div>
 <div data-bbox="60 795 136 805" data-label="Text">
 <p>GSA R11 NCR DC</p>
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</p>
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 <div data-bbox="60 812 187 822" data-label="Text">
 <p>Dial In Access Number: 1 (b) (6)</p>
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 <p>Meeting ID: (b) (6)</p>
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 <div data-bbox="60 829 180 839" data-label="Text">
 <p>Customer Support Statement</p>
 </div>
 <div data-bbox="60 838 373 848" data-label="Text">
 <p>For assistance, please call the Telepresence Program Management Office (PMO) at</p>
 </div>
 <div data-bbox="60 847 313 856" data-label="Text">
 <p>312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.</p>
 </div>
 <div data-bbox="60 875 267 886" data-label="Section-Header">
 <h4>Courthouse Program - Monthly Project Status Updates</h4>
 </div>
 <div data-bbox="60 885 87 895" data-label="Text">
 <p><u>When</u></p>
 </div>
 <div data-bbox="60 893 233 904" data-label="Text">
 <p><u>Thursday, April 12, 2018 1:00 PM – 2:30 PM</u></p>
 </div>
 <div data-bbox="60 902 97 912" data-label="Text">
 <p><u>Location</u></p>
 </div>
 <div data-bbox="60 911 317 921" data-label="Text">
 <p>GSA Meeting Space | If @ 1800 F Street, NW - Meeting Room 5143</p>
 </div>
 <div data-bbox="60 920 107 930" data-label="Text">
 <p><u>Description</u></p>
 </div>
 <div data-bbox="60 929 107 939" data-label="Text">
 <p>
</p>
 </div>
 <div data-bbox="60 938 180 948" data-label="Text">
 <p>Start Time: 1:00 PM (eastern)</p>
 </div>
 </div>
 <div data-bbox="54 982 76 997" data-label="Page-Footer">
 <p>76</p>
 </div>

<p>URL: https://meet.gsa.gov/ (b) (6)</p> <p>Passcode Protection: (b) (6)</p> <p>Conference Call-in N (b) (6)</p> <p>Participant Passcode (b) (6)</p>
<p>Do not schedule, (b) (6)</p> <p><i>When</i> Thursday, April 12, 2018 5:00 PM – 6:00 PM</p>
<p>Hearing: House Homeland Subcommittee on Oversight and Management St E's</p> <p><i>When</i> Thursday, April 12, 2018</p>
<p>House HSC St. Es Hearing</p> <p><i>When</i> Thursday, April 12, 2018 10:00 AM – 12:00 PM</p> <p><i>Location</i> HVC-210 - The Capitol</p>
<p>Tony C meeting</p> <p><i>When</i> Thursday, April 12, 2018 10:15 AM – 11:15 AM</p>
<p>lunch</p> <p><i>When</i> Thursday, April 12, 2018 11:15 AM – 11:45 AM</p>
<p>(b) (6)</p> <p><i>When</i> Thursday, April 12, 2018 12:10 PM – 12:50 PM</p> <p><i>Location</i> G474</p> <p><i>Description</i></p>
<p>(b) (6)</p>
<p>OTAY Mesa LPOE Discussion</p> <p><i>When</i> Thursday, April 12, 2018 2:30 PM – 3:00 PM</p> <p><i>Location</i> Conference 6131 - call in # (b) (6)</p>
<p>SSPC Pilot Project - Using BA80 to Fund ESPCs</p> <p><i>When</i> Thursday, April 12, 2018 3:00 PM – 3:30 PM</p> <p><i>Location</i> Conference Room 6131</p>
<p>Discussion re: New Resolution Language on Leases</p> <p><i>When</i> Thursday, April 12, 2018 3:30 PM – 4:00 PM</p> <p><i>Location</i> Conference Room 6131 - call in # (b) (6)</p>
<p>DO NOT SCHEDULE</p> <p><i>When</i> Thursday, April 12, 2018 4:30 PM – 5:00 PM</p>
<p>(b) (6)</p> <p><i>When</i> Friday, April 13, 2018 8:40 AM – 9:30 AM</p> <p><i>Location</i> (b) (6)</p> <p><i>Description</i></p>
<p>(b) (6)</p>
<p>Update</p> <p><i>When</i> Friday, April 13, 2018 9:30 AM – 10:00 AM</p> <p><i>Location</i> Conference Room 5143</p>
<p>EWM Approps Murder Board #4</p> <p><i>When</i> Friday, April 13, 2018 9:45 AM – 11:45 AM</p> <p><i>Location</i> 3042</p>
<p>Office of Inspector General (OIG) - Integrity Briefing (MANDATORY)</p> <p><i>When</i> Friday, April 13, 2018 12:00 PM – 1:00 PM</p> <p><i>Location</i> 1800 F, Room 5001 / Regional TP Rooms</p>
<p>Category Management Messaging Sync</p> <p><i>When</i> Friday, April 13, 2018 1:00 PM – 1:30 PM</p> <p><i>Location</i> 6213 or (b) (6)</p> <p><i>Description</i> There are a few public events coming up, where category management will be a topic of discussion. Charles has asked that we get the group together to be sure the agency is in sync on messaging heading into the events.</p>
<p>PTT Plan Discussion</p> <p><i>When</i></p>

<p>Friday, April 13, 2018 1:30 PM – 2:00 PM</p> <p><i>Location</i> 6141</p>
<p>(b) (6) No Meetings or Appointments</p> <p><i>When</i> Friday, April 13, 2018 2:00 PM – 2:30 PM</p>
<p>Bi-weekly with Stuart Burns</p> <p><i>When</i> Friday, April 13, 2018 2:30 PM – 3:00 PM</p> <p><i>Location</i> Quiet Room 6400</p>
<p>Updates</p> <p><i>When</i> Friday, April 13, 2018 3:00 PM – 3:30 PM</p> <p><i>Location</i> Conference Room 6131</p>
<p>Updates</p> <p><i>When</i> Friday, April 13, 2018 4:00 PM – 4:30 PM</p> <p><i>Location</i> call in # (b) (6)</p>
<p>Bi-weekly with David Insinga</p> <p><i>When</i> Friday, April 13, 2018 4:30 PM – 5:00 PM</p> <p><i>Location</i> Quiet Room 6400</p>
<p>Darren, Aimee, Tony</p> <p><i>When</i> Saturday, April 14, 2018 12:00 PM – 1:00 PM</p>
<p>Meeting with Ms. Roinestad</p> <p><i>When</i> Monday, April 16, 2018 10:30 AM – 11:30 AM</p> <p><i>Location</i> Conference Room 6131</p>
<p>Updates</p> <p><i>When</i> Monday, April 16, 2018 10:30 AM – 10:35 AM</p> <p><i>Location</i> Conference Room 5143 - Principals Only - (b) (6)</p>
<p>(b) (6) No Meetings or Appointments</p> <p><i>When</i> Monday, April 16, 2018 12:00 PM – 12:30 PM</p>
<p>PI Program Office Overviews</p> <p><i>When</i> Monday, April 16, 2018 1:00 PM – 2:00 PM</p> <p><i>Location</i> Conference Room 5143</p>
<p>Follow-up of Leasing Analysis Discussion</p> <p><i>When</i> Monday, April 16, 2018 2:00 PM – 3:30 PM</p> <p><i>Location</i> Conference Room 5143; Call i (b) (6)</p>
<p>EWM/Dan to meeting</p> <p><i>When</i> Monday, April 16, 2018 4:00 PM – 5:00 PM</p> <p><i>Location</i> 6159</p>
<p>Georgetown college meeting</p> <p><i>When</i> Monday, April 16, 2018 6:00 PM – 7:30 PM</p> <p><i>Location</i> Georgetown University, 3700 O St NW, Washington, DC 20057, USA</p>
<p>Emily Appropriations Testimony</p> <p><i>When</i> Tuesday, April 17, 2018</p>
<p>call Jeff</p> <p><i>When</i> Tuesday, April 17, 2018 10:15 AM – 10:45 AM</p>
<p>Call smith</p> <p><i>When</i> Tuesday, April 17, 2018 11:00 AM – 11:30 AM</p>
<p>Monthly Acquisition Coordination meeting</p> <p><i>When</i> Tuesday, April 17, 2018 11:15 AM – 12:00 PM</p> <p><i>Location</i> 6120</p> <p><i>Description</i>
<u>Title/Subject</u>
GSA-wide Acquisition Coordination
<u>Timeframe</u>
 30 minutes
-- Recurring Monthly
<u>Description</u>
The purpose of the meeting is to coordinate on GSA-wide acquisition activities and issues.&nbsp;The agenda for the meeting may be found in the&nbsp;<a href "https://drive.google.com/drive/folders/0AALN7uXmNBfwUk9PVA" target " blank">Acquisition Coordination&nbsp;team folder.</p>
<p>(b) (6)</p> <p><i>When</i> Tuesday, April 17, 2018 12:10 PM – 12:50 PM</p> <p><i>Location</i> (b) (6)</p> <p><i>Description</i> (b) (6)</p>

(b) (6)**(b) (6) No Meetings or Appointments***When*

Tuesday, April 17, 2018 1:00 PM – 1:30 PM

Meet with Regional Historic Preservation Officers*When*

Tuesday, April 17, 2018 1:30 PM – 2:00 PM

Location

Conference Room 1425

Call with Adam, he will call*When*

Tuesday, April 17, 2018 3:00 PM – 3:30 PM

PBS/OCIA weekly meeting*When*

Tuesday, April 17, 2018 4:00 PM – 4:30 PM

Location

5143

One-on-One with LaFondra*When*

Tuesday, April 17, 2018 4:30 PM – 5:00 PM

Location

Quiet Room 6400

Weekly: FAS/PBS Catch-up*When*

Tuesday, April 17, 2018 5:30 PM – 6:00 PM

Location

Rm. 6459B

Meet Steve SR*When*

Tuesday, April 17, 2018 7:30 PM – 8:00 PM

Check-in with Commissioner Dan Mathews*When*

Wednesday, April 18, 2018 9:30 AM – 10:00 AM

Location

Central Office (DC) Quiet Room

Update on GHIB (Gordie Howe International Bridge)*When*

Wednesday, April 18, 2018 10:00 AM – 10:30 AM

Location

Jack's Office 2022A

Call with Johanna RE FEMA*When*

Wednesday, April 18, 2018 11:00 AM – 11:30 AM

(b) (6) No Meetings or Appointments*When*

Wednesday, April 18, 2018 12:00 PM – 12:30 PM

BIA Discussion w/Matt Saitta*When*

Wednesday, April 18, 2018 2:30 PM – 3:00 PM

Location

Quiet Room 6400

AAAP Program Goals*When*

Wednesday, April 18, 2018 3:00 PM – 4:00 PM

Location

Conference Room 6131

EWM to meeting with Director Mulvaney*When*

Thursday, April 19, 2018 9:30 AM – 10:30 AM

Location

EEOB room 252

TELEPRESENCE RC CALL*When*

Thursday, April 19, 2018 12:00 PM – 1:00 PM

Location

CALL IN: (b) (6)

Description

PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001

Time: 12:00 PM EDT (America/New York)

Duration: 60 minutes

Organizer's Registered Video Endpoints

Room

GSA R0.01 1800F St - Rm 5001 - DC

GSA R1 Boston MA

GSA R2 New York City NY

GSA R3 Philadelphia PA

GSA R4 Atlanta GA

GSA R5 Chicago IL

GSA R6 Kansas City MO

GSA R7 Ft Worth TX

GSA R8 Denver CO

GSA R9 San Francisco CA

GSA R10 Auburn WA

GSA R11 NCR DC

Dial In Acc

Meeting I

Customer Support Statement

For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.

(b) (6) No Meetings or Appointments

When

Thursday, April 19, 2018 1:00 PM – 1:30 PM

Management Control and Oversight Council (MCO) Meeting

When

Thursday, April 19, 2018 2:00 PM – 3:00 PM

Location

Conference Room 6213 (b) (6)

Description

Third Quarter MCO meeting

Agenda and Power Point presentation will be added prior to the meeting.

Client Enrichment Series - Is Longer Term Leasing Right for You? Confirmation

When

Thursday, April 19, 2018 2:00 PM – 3:00 PM

Description

We are pleased to confirm your registration for Client Enrichment Series - Is Longer Term Leasing Right for You?. We look forward to your participation.

Event: Client Enrichment Series - Is Longer Term Leasing Right for You?

Description: Longer firm-term leases can help lower commercial market rates for leased space - join this session to see if this option is right for your Agency and how it can generate cost savings for you and the taxpayer.

This session will discuss lease term strategies, highlight the benefits of longer firm term leases, and provide data showing that longer term leases generally return much better rental rates. With this Administration's focus on executive agencies demonstrating cost savings wherever possible, come learn how longer firm term leases can reduce your agency's real estate expenses.

Host: Andrea Bell

When: Thursday 19 April 2018, 02:00 PM - 03:30 PM

Time Zone: (GMT-05:00) Eastern Time (US and Canada) (Please note that Daylight Saving Time (+01:00 hr) is in effect during this time)

To access the event, please go to the following link at the time of the event and login with your username and password (if required) with which you have registered for this event:

[\(b\) \(6\)](https://meet.gsa.gov/ceslongertermleasing/(b)(6))

Audio Conference Details:

Participant Code: (b) (6)

URL to additional access numbers: [\(b\) \(6\)](https://www.myrplus.com/cnums.asp?bwebid=8369444&(b)(6))

Conference Number(s):

(b) (6)

Thank you
Andrea Bell

If you've never used Adobe Connect, get a quick overview:

<http://www.adobe.com/products/adobeconnect.html>

Adobe, the Adobe logo, Acrobat and Adobe Connect are either registered trademarks or trademarks of Adobe Systems Incorporated in the United States and/or other countries.

(b) (6)

When

Thursday, April 19, 2018 2:00 PM – 3:00 PM

Location

(b) (6)

Bi-weekly with Flavio Peres

When

Thursday, April 19, 2018 3:30 PM – 4:00 PM

Location

Quiet Room 6400

HOLD: Fine Arts Officers

When

Thursday, April 19, 2018 4:00 PM – 4:30 PM

Description

David Insigna will send details.

Meet with Regional Fine Arts Officers

When

Thursday, April 19, 2018 4:00 PM – 4:30 PM

Location

Conference Room G-143

Rescheduled St E's Meeting

When

Thursday, April 19, 2018 4:30 PM – 5:30 PM

Location

NEOB, 725 17th St NW, Conference Room: 10-258

Description

All,

This is an invite for the rescheduled St E's meeting between DHS, GSA, and OMB – agenda is attached.

For all DHS and GSA attendees, please submit your information in WAVES using the link below by COB WEDNESDAY, April 18.

WAVES: (b) (6)

Thanks,

Anthony

Call Brian

When

Office (b) (6) [cid:image003.png@01D2EFF4.8BD81AA0]
IAD to DEN - United #1950 <i>When</i> Tuesday, April 24, 2018 8:20 AM – 10:11 AM <i>Location</i> Confirmation: AZJPBW <i>Description</i> Seat: 35C
R8 <i>When</i> Tuesday, April 24, 2018 10:00 AM – 5:30 PM <i>Description</i> AAAP Forum - April 24th - 26th - Denver, CO
HSFC <i>When</i> Tuesday, April 24, 2018 12:00 PM – 1:30 PM
(b) (6) : No Meetings or Appointments <i>When</i> Tuesday, April 24, 2018 1:00 PM – 1:30 PM
HOTEL: Sheraton Denver West <i>When</i> Tuesday, April 24, 2018 5:30 PM – 6:30 PM <i>Location</i> Confirmation: 582437541 <i>Description</i> <p>360 Union Blvd Lakewood, Colorado, 80228 PHONE: (303) 987-2000</p><p> </p>
Stay at Sheraton Denver West Hotel <i>When</i> April 24 – 26, 2018 <i>Location</i> Sheraton Denver West Hotel, Lakewood <i>Description</i> Sheraton Denver West Hotel Lakewood +1 303-987-2000 Check-in: Apr 24, 2018 12:00am Check-out: Apr 26, 2018 12:00am
HOLD: For Matt's Retirement Event <i>When</i> Tuesday, April 24, 2018 1:00 PM – 2:00 PM <i>Location</i> Conference Room 6044 <i>Description</i> Tues., April 24th (GSA office recognition event from 1-2pm)
R8 <i>When</i> Wednesday, April 25, 2018 8:00 AM – 6:00 PM
(b) (6) : No Meetings or Appointments <i>When</i> Wednesday, April 25, 2018 1:00 PM – 1:30 PM
Monthly Financial Status Review <i>When</i> Thursday, April 26, 2018 9:00 AM – 10:00 AM <i>Location</i> 5143
DEN to DCA - United #1767 <i>When</i> Thursday, April 26, 2018 9:45 AM – 2:56 PM <i>Location</i> Confirmation: AZJPBW <i>Description</i> Seat: 39A
Flight to Washington, D.C. (UA 1767) <i>When</i> Thursday, April 26, 2018 11:45 AM – 2:56 PM <i>Location</i> Denver DEN <i>Description</i> United flight 1767 Denver DEN 9:38am (local time) - Washington, D.C. DCA 2:50pm (local time) Confirmation number: AZJPBW
HSFC <i>When</i> Thursday, April 26, 2018 12:00 PM – 1:30 PM
TELEPRESENCE RC CALL <i>When</i> Thursday, April 26, 2018 12:00 PM – 1:00 PM <i>Location</i> CALL IN: (b) (6) <i>Description</i> PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001 Time: 12:00 PM EDT (America/New York) Duration: 60 minutes Organizer's Registered Video Endpoints Room GSA R0.01 1800F St - Rm 5001 - DC

<div>GSA R1 Boston MA GSA R2 New York City NY GSA R3 Philadelphia PA GSA R4 Atlanta GA GSA R5 Chicago IL GSA R6 Kansas City MO GSA R7 Ft Worth TX GSA R8 Denver CO GSA R9 San Francisco CA GSA R10 Auburn WA GSA R11 NCR DC</div> <div>Dial In Access Number: 1 (b) (6) Meeting ID: (b) (6) Customer Support Statement For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.</div>

<div>(b) (6) : No Meetings or Appointments When Thursday, April 26, 2018 1:00 PM – 1:30 PM</div>
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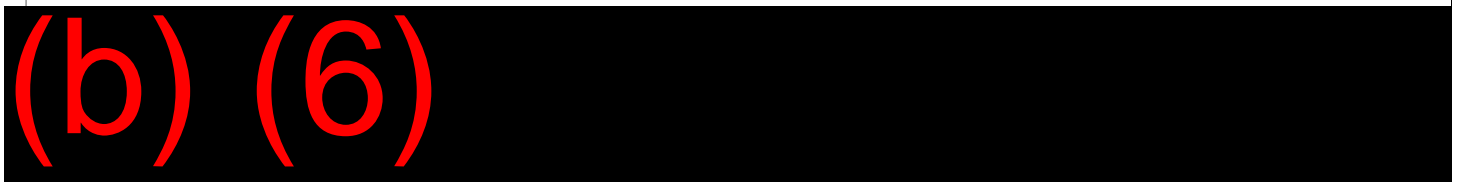
<div>DO NOT SCHEDULE When Thursday, April 26, 2018 3:00 PM – 6:00 PM</div>
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<div>PBS GSA/IT Discussion w/David Shive When Thursday, April 26, 2018 3:30 PM – 4:00 PM Location Conference Room 6131</div>
--

<div>Alex TC When Thursday, April 26, 2018 4:00 PM – 5:00 PM</div>
--



<div>(b) (6) When Friday, April 27, 2018 8:45 AM – 9:30 AM Location (b) (6) Description</div>



<div>Saint Elizabeth's Tour When Friday, April 27, 2018 9:30 AM – 12:00 PM</div>
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<div>(b) (6) : No Meetings or Appointments When Friday, April 27, 2018 12:00 PM – 12:30 PM</div>
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<div>TO BE RESCHEDULED:FY 19 OMB Measures Discussion When Friday, April 27, 2018 1:00 PM – 2:00 PM Location Conference Room 5143</div>
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<div>National Leasing Directors Monthly Telepresence When Friday, April 27, 2018 1:00 PM – 2:30 PM Location CO & Regional Telepresence Rooms / Access # 1 (b) (6) Meeting ID 11898778 Description PR National Leasing Directors Monthly Telepresence Meeting
April 27, 20181:00 PMEDT (America/New York)
Duration: 90 minutes

Organizer's Registered Video Endpoints

Room
GSA R0.01 1800F St - Rm 5001 - DC
GSA R1 Boston MA
GSA R2 New York City NY
GSA R3 Philadelphia PA
GSA R4 Atlanta GA
GSA R5 Chicago IL
GSA R6 Kansas City MO
GSA R7 Ft Worth TX
GSA R8 Denver CO
GSA R9 San Francisco CA
GSA R10 Auburn WA
GSA R11 NCR DC

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Customer Support Statement
For assistance, please call the Telepresence Program Management Office (PMO) at (b) (6)</div>

<div>Department of Veterans Affairs - Choice Act 1.0 Leases & 40 U.S.C. § 3307 Discussion When Friday, April 27, 2018 1:15 PM – 2:00 PM Location Conference Room 5143 - call in # (b) (6)</div>

<div>Infrastructure Discussion When Friday, April 27, 2018 2:30 PM – 3:30 PM Location EEOB Room 226 Description</div>

<div>Monthly Acquisition Coordination meeting When Friday, April 27, 2018 3:15 PM – 4:00 PM</div>

Other OPM TBD

PBS/OCIA weekly meeting

When

Tuesday, May 1, 2018 10:00 AM – 10:30 AM

Location

5143

HSFC

When

Tuesday, May 1, 2018 12:00 PM – 1:30 PM

SAVE THE DATE: Federal Contractors Conference

When

May 1 – 3, 2018

(b) (6) : No Meetings or Appointments

When

Tuesday, May 1, 2018 1:30 PM – 2:00 PM

HOLD: Travel

When

Tuesday, May 1, 2018 3:30 PM – 4:00 PM

EWM/Alan/Dan to meet with Jay Gibson, Chief Management Officer, DoD

When

Tuesday, May 1, 2018 4:00 PM – 5:00 PM

Location

Room 3E146

Description

DATE: Tuesday May 1, 2018

TIME: 1600-1645hrs

LOCATION: 3E146

SUBJECT: Real Estate Efficiency

RAH POC: TBD

INVITE POC: Sossie Mekerdjian (b) (6)

Attendees

Mr. Gibson

Ms. Murphy

Mr. Davis

Mrs. Westgate (Op

Mr. Ahmed

Notes

-All read ahead materials will be delivered to the CMO front office NLT 48 hours in advance and no changes accepted within 24 hours.

V/R,

Sossie S. Mekerdjian

Executive Assistant

Office of the Chief Management Officer

(b) (6) Room 3E146

(b) (6)

Decision Lens use cases for Leasing Discussion

When

Tuesday, May 1, 2018 11:30 AM – 12:00 PM

Location

Conference Room 6131

Description

To discussdecisionslensuse cases for leasing.

Property management with Boyd Watterson

When

Tuesday, May 1, 2018 2:00 PM – 3:00 PM

Location

1800 F St NW Washington, DC - conference room 5143

Description

Questions:

Can you explain in detail how you manage your properties through a consolidated contract?

What is CBRE responsible for and what do you do outside of the contract? e.g. is it just O&M or does it include repairs and alterations?

Do you find this approach more cost effective and/or deliver better outcomes than before?

How do they monitor performance, etc.?

Weekly: FAS/PBS Catch-up

When

Tuesday, May 1, 2018 5:30 PM – 6:00 PM

Location

Rm. 6459B

SAVE THE DATE: Federal Contractors Conference

When

Wednesday, May 2, 2018 8:00 AM – 1:00 PM

Location

The Ritz-Carlton, Pentagon City, 1250 S Hayes St, Arlington, VA 22202

Description

GSA Session - May 2 - 8:45 am to 10:30 am.

<p>Daniel Mathews Chaun Benjamin Laura Stagner</p>
<p>Laura Stagner +5 to 1250 S Hayes St, Arlington, VA 22202 from GSA <i>When</i> Wednesday, May 2, 2018 8:00 AM – 8:30 AM <i>Location</i> 1250 S Hayes St, Arlington, VA 22202, USA <i>Description</i> Laura Stagner +5 to 1250 S Hayes St, Arlington, VA 22202 from GSA <i>Time</i> (b) (6)</p>
<p>(b) (6) : No Meetings or Appointments <i>When</i> Wednesday, May 2, 2018 1:00 PM – 1:30 PM</p>
<p>HOLD - Boyers Meeting with OPM and OMB <i>When</i> Wednesday, May 2, 2018 1:45 PM – 3:15 PM <i>Location</i> New Executive Office Building (Conference Room TBD) <i>Description</i> Added 15 minutes before/after to allow for time to walk to/from NEOB.</p>
<p>Call with ACDS, (b) (6) <i>When</i> Wednesday, May 2, 2018 2:15 PM – 2:45 PM</p>
<p>VA Leases <i>When</i> Wednesday, May 2, 2018 4:00 PM – 4:30 PM <i>Location</i> Conference Room 5143 - call in # (b) (6)</p>
<p>HSFC <i>When</i> Thursday, May 3, 2018 12:00 PM – 1:30 PM</p>
<p>Eagle Horizon 2018 - Drill in DC <i>When</i> Thursday, May 3, 2018</p>
<p>Regional and CO - PT and Customer Directors Meeting <i>When</i> Thursday, May 3, 2018 9:00 AM – 9:30 AM <i>Location</i> Room 1459 <i>Description</i> Our meeting includes the Central Office and Regional Office Portfolio and Customer Directors. Here are a couple of thoughts for topics to hit:</p> <ul style="list-style-type: none"> - overview of your priorities - observations from your regional visits, so far - stress the importance of planning (this group is very involved in planning) and that is critical to the out-year lease cost opportunities savings goals - some time for Q&A's
<p>Internal GSA Coordination Call Ahead of St. E's Tour with DHS and Senate Appropriations Staff <i>When</i> Thursday, May 3, 2018 9:30 AM – 10:00 AM <i>Location</i> 6240 <i>Description</i> Call in (b) (6)</p>
<p>Pre-decisional Communication w/Lisa Pearson <i>When</i> Thursday, May 3, 2018 11:00 AM – 11:45 AM <i>Location</i> Conference Room 6131 - call in (b) (6)</p>
<p>TELEPRESENCE RC CALL <i>When</i> Thursday, May 3, 2018 12:00 PM – 1:00 PM <i>Location</i> CALL IN: (b) (6) <i>Description</i> PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001 Time: 12:00 PM EDT (America/New York) Duration: 60 minutes Organizer's Registered Video Endpoints Room GSA R0.01 1800F St - Rm 5001 - DC GSA R1 Boston MA GSA R2 New York City NY GSA R3 Philadelphia PA GSA R4 Atlanta GA GSA R5 Chicago IL GSA R6 Kansas City MO GSA R7 Ft Worth TX GSA R8 Denver CO GSA R9 San Francisco CA GSA R10 Auburn WA GSA R11 NCR DC Dial In Acc (b) (6) Meeting ID Customer Support Statement For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.</p>

<p>(b) (6) : No Meetings or Appointments</p> <p>When Thursday, May 3, 2018 1:30 PM – 2:00 PM</p>
<p>Pre-decisional Communication w/Courtney Springer</p> <p>When Thursday, May 3, 2018 2:00 PM – 2:45 PM</p> <p>Location Conference Room 6131</p>
<p>Eagle Horizon 2018 - GSA Administrator COGCON Situational Briefing</p> <p>When Thursday, May 3, 2018 3:00 PM – 4:00 PM</p> <p>Location Room 6120 / Call-in (b) (6)</p> <p>Description Meeting Space: https://meet.gsa.gov (b) (6)</p>
<p>DO NOT SCHEDULE</p> <p>When Thursday, May 3, 2018 4:00 PM – 6:00 PM</p>
<p>(b) (6)</p> <p>When Thursday, May 3, 2018 7:00 PM – 8:30 PM</p> <p>Location (b) (6)</p>
<p>(b) (6)</p> <p>When Friday, May 4, 2018 8:00 AM – 8:45 AM</p> <p>Location (b) (6)</p>
<p>Do not schedule</p> <p>When Friday, May 4, 2018 9:00 AM – 10:00 AM</p>
<p>Senate FSQG Appropos Subcommittee to Tour St. E's</p> <p>When Friday, May 4, 2018 10:00 AM – 11:00 AM</p>
<p>EWM/Dan to meet</p> <p>When Friday, May 4, 2018 1:00 PM – 1:15 PM</p> <p>Location 6159</p>
<p>(b) (6) : No Meetings or Appointments</p> <p>When Friday, May 4, 2018 1:00 PM – 1:30 PM</p>
<p>Pre-decisional Communication w/Aimee Whiteman</p> <p>When Friday, May 4, 2018 1:30 PM – 2:15 PM</p> <p>Location Conference Room 6131</p>
<p>Pre-decisional Communication w/Mike Goodwin</p> <p>When Friday, May 4, 2018 2:30 PM – 3:15 PM</p> <p>Location Telepresence room</p>
<p>PTT</p> <p>When Friday, May 4, 2018 3:30 PM – 4:00 PM</p> <p>Location Quiet Room 6400</p>
<p>Pre-decisional Communication w/John Cooke</p> <p>When Friday, May 4, 2018 4:00 PM – 4:45 PM</p> <p>Location Telepresence Room</p>
<p>Pre-decisional Communication w/ Allison Azevedo</p> <p>When Friday, May 4, 2018 5:00 PM – 5:45 PM</p> <p>Location 5143</p>
<p>Pre-decisional Communication w/Joanna Rosato</p> <p>When Monday, May 7, 2018 10:30 AM – 11:15 AM</p> <p>Location Telepresence Room</p>
<p>Pre-decisional Communication w/Glenn Rotondo</p> <p>When Monday, May 7, 2018 11:30 AM – 12:15 PM</p> <p>Location - call in # (b) (6)</p>
<p>(b) (6) : No Meetings or Appointments</p> <p>When Monday, May 7, 2018 12:30 PM – 1:00 PM</p>
<p>Meeting w/RSM (Mary Goldsmith)</p> <p>When Monday, May 7, 2018 1:00 PM – 1:45 PM</p> <p>Location Conference Room 5143</p> <p>Description <p>RSM to discuss (b) (6)</p></p>

PR CO Directors Onsite Meeting : Matthews*When*

Monday, May 7, 2018 2:00 PM – 2:30 PM

Location

Room 4113

Pre-decisional Communication w/Chau Benjamin*When*

Monday, May 7, 2018 4:15 PM – 5:00 PM

Location

Conference Room 6131- call in # (b) (6)

FY 2020 PTT Planning*When*

Monday, May 7, 2018 5:00 PM – 5:30 PM

Location

6120

HSFC*When*

Tuesday, May 8, 2018 12:00 PM – 1:30 PM

Eagle Horizon 2018 - Richmond*When*

Tuesday, May 8, 2018

Eagle Horizon 2018 National Continuity Exercise*When*

Tuesday, May 8, 2018 6:30 AM – 4:30 PM

Location

CO to Richmond, VA

Description

Title: Eagle Horizon 2018 National Continuity Exercise
 Date: Tuesday, May 8, 2018
 Time: 6:30am - 4:30pm
 Location: Transportation to Alternate Site will be provided. Details forthcoming.
 Participants: Emily Murphy, Allison Brigati, Giancarlo Brizzi, Bridget Brennan, Thad Brock, Jonathan Clinton, Pam Dixon, Donna Garland, Dan Mathews, Aimee Whiteman, Alan Thomas, Joanne Collins-Smee, Gerard Badorrek, Antonia Harris, Jackie Clay, David Shive, Jack St. John, Lenny Loewentritt, Robert Carter, Bob Shaw, Brett Armstrong, Elizabeth Angerman, Jeff Koses, Bob Stafford, Jeff Post, Bobby Babcock.
 Description: On May 8, 2018, GSA will participate in Eagle Horizon 2018 (EH18). EH18 is the mandatory annual, full-scale continuity exercise for all Federal Departments and Agencies (D/As) conducted to meet requirements in Presidential Policy Directive-40, National Continuity Policy. EH18 provides GSA an opportunity to test organizational readiness and the capability to execute continuity plans and programs. The success of the exercise requires the availability and full cooperation of appropriate exercise participants or players. You have been identified as the Senior Emergency Response Team (SERT) representative for your Service or Staff Office to participate in Eagle Horizon. This exercise is an all-day event scheduled for May 8, 2018 at the GSA alternate site in Richmond, VA. This year's EH18 National Objectives are below:
 Pre-landfall Protective Actions
 Sustained Response in Parallel with Recovery Planning
 Continuity in a Natural Disaster
 Power Outages and Critical Interdependencies
 Prior to the May 8 exercise, there will be a conference call in response to the Continuity of Government Condition (COGCON) change notification, which is scheduled for May 3, 2018 at 3pm EDT in room 6120. All primary and secondary SERT members are required to call into this meeting.
 Mr. Robert Carter, Associate Administrator, Office of Mission Assurance serves as the GSA lead for the coordination and integration of Eagle Horizon. He can be reached at <mailto:Robert.Carter@gsa.gov> or (202) 604-3412. Over the next few weeks, OMA will brief all of you individually on the exercise and your role as well as answer any questions you have.

(b) (6)

When

Tuesday, May 8, 2018 12:10 PM – 12:50 PM

Location

G474

Description

Directions to G474: One level up from the basement – exactly one floor up from the gym. If you are in the basement locker room you will take the stairwell right beside the gym and go up. Once you are on Ground level from the third wing stairwell closest to E St, go towards E St Emergency Exit and before you get to it, you'll take second right and you'll see the Yoga & Mindfulness sign on the door. See you on the mat! Don't forget to bring your mat and water. Optional: Yoga block, strap, bolster and/or blanket (if you have these).

(b) (6) No Meetings or Appointments*When*

Tuesday, May 8, 2018 1:00 PM – 1:30 PM

Pre-decisional Communication w/James Ferracci*When*

Wednesday, May 9, 2018 9:00 AM – 9:45 AM

Location

Conference Room 6131 - Call in # (b) (6)

Investment Review Board (IRB) Meeting*When*

Wednesday, May 9, 2018 10:00 AM – 11:30 AM

*Location*1800 F Room 6213 or Meeting space: <https://meet.gsa.gov> (b) (6)*Description*<https://meet.gsa.gov> (b) (6)

To join audio conference only:
 US (Toll): 1-71
 US (Toll Free) (b) (6)

Participant c

(b) (6)

Public Service Recognition Week Event w/Administrator*When*

Wednesday, May 9, 2018 11:30 AM – 11:45 AM

Pre-decisional Communication w/Dan Brown*When*

Wednesday, May 9, 2018 12:00 PM – 12:45 PM

Location

Telepresence Room

(b) (6) No Meetings or Appointments*When*

Wednesday, May 9, 2018 12:30 PM – 1:00 PM

OFM National Directors Meet & Greet*When*

Wednesday, May 9, 2018 2:30 PM – 3:30 PM

Location

Room 1425

Pricing Desk Guide*When*

Wednesday, May 9, 2018 3:25 PM – 4:00 PM

Location

Conference Room 6131
Pre-decisional Communication w/Flavio Peres <i>When</i> Wednesday, May 9, 2018 4:00 PM – 4:45 PM <i>Location</i> Conference Room 5143
(b) (6) <i>When</i> Thursday, May 10, 2018 10:30 AM
HSFC <i>When</i> Thursday, May 10, 2018 12:00 PM – 1:30 PM
(b) (6) <i>When</i> Thursday, May 10, 2018 <i>Description</i> (b) (6)
(b) (6) <i>When</i> May 10 – 11, 2018
Call KATHRYN a (b) (6) <i>When</i> Thursday, May 10, 2018 8:30 AM – 8:45 AM
Next Generation Broker Contract Industry Conference <i>When</i> Thursday, May 10, 2018 9:00 AM – 10:00 AM <i>Location</i> 18F Auditorium (8:00 am - 4:30 pm) <i>Description</i> <p dir "ltr" style "line-height:1.38;margin-top:0pt;margin-bottom:0pt;">Opening Comments and Introductions.</p>
TELEPRESENCE RC CALL <i>When</i> Thursday, May 10, 2018 12:00 PM – 1:00 PM <i>Location</i> CALL IN: (b) (6) <i>Description</i> PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CO5001 Time: 12:00 PM EDT (America/New York) Duration: 60 minutes Organizer's Registered Video Endpoints Room GSA R0.01 1800F St - Rm 5001 - DC GSA R1 Boston MA GSA R2 New York City NY GSA R3 Philadelphia PA GSA R4 Atlanta GA GSA R5 Chicago IL GSA R6 Kansas City MO GSA R7 Ft Worth TX GSA R8 Denver CO GSA R9 San Francisco CA GSA R10 Auburn WA GSA R11 NCR DC Dial In Access Number: 1 (b) (6) Meeting ID: (b) (6) Customer Support Statement For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.
(b) (6) No Meetings or Appointments <i>When</i> Thursday, May 10, 2018 1:00 PM – 1:30 PM
Courthouse Program - Monthly Project Status Updates <i>When</i> Thursday, May 10, 2018 1:00 PM – 2:30 PM <i>Location</i> GSA Meeting Space If @ 1800 F Street, NW - Meeting Room: 5143 <i>Description</i> Start Time: 1:00 PM (eastern) URL: https://meet.gsa.gov/(b) (6) Passcode Protection: (b) (6) Conference Call-in N (b) (6) Participant Passcode:
Acquisition Steering Committee (ASC) Meeting <i>When</i> Thursday, May 10, 2018 2:00 PM – 3:00 PM <i>Location</i> Room 6044 and meet.gsa.gov/ascmay <i>Description</i> The agenda is attached.
(b) (6)
(b) (6)

When
Friday, May 11, 2018 8:15 AM – 9:00 AM

Location

(b) (6)

Description

(b) (6)

Master Plan Meeting Pre-brief

When
Friday, May 11, 2018 9:00 AM – 9:45 AM

Location
Conference Room 5143 - call in # (b) (6)

Description
Pre-brief prior to meeting on May 14th at DHS.

Pre-decisional Communication w/Stuart Burns

When
Friday, May 11, 2018 10:30 AM – 11:15 AM

Location
Conference Room 6131- call in # (b) (6)

R2 Lease Discussion

When
Friday, May 11, 2018 11:30 AM – 12:00 PM

Location
Conference Room 6131 - call in # (b) (6)

Description
To discuss the three R2 Leases: ICE Manhattan, CBP JFK and CBP Newark.

Travel Issues & Use of Gov't Property - Briefing (MANDATORY)

When
Friday, May 11, 2018 12:00 PM – 1:15 PM

Location
1800 F, Room 5001 / Regional TP Rooms

(b) (6) : No Meetings or Appointments

When
Friday, May 11, 2018 1:00 PM – 1:30 PM

Bi-weekly with Stuart Burns

When
Friday, May 11, 2018 1:30 PM – 2:00 PM

Location
Quiet Room 6400

R6 Staffing Discussion

When
Friday, May 11, 2018 2:00 PM – 3:00 PM

Location
Conference Room 6124 - call in # (b) (6)

Description
To discuss R6 staffing in support of the workforce strategic plan.

Bi-weekly with David Insigna

When
Friday, May 11, 2018 3:00 PM – 3:30 PM

Location
Quiet Room 6400

Pre-decisional Communication w/Tim Horne

When
Friday, May 11, 2018 3:30 PM – 4:30 PM

Location
Telepresence Room

Description
To discuss R6 staffing in support of the workforce strategic plan.

talk to Barry RE: Tim H

When
Monday, May 14, 2018 9:00 AM – 9:30 AM

Pre-decisional Communication w/David Insigna

When
Monday, May 14, 2018 10:30 AM – 11:15 AM

Location
Conference Room 6131- call in # (b) (6)

(b) (6) : No Meetings or Appointments

When
Monday, May 14, 2018 12:00 PM – 12:30 PM

Pre-decisional Communication w/Darren Gomez

When
Monday, May 14, 2018 12:30 PM – 1:15 PM

Location
Telepresence Room/ (b) (6)

Description
Meeting Confirmation Number:KS1T4P
Subject:Meeting, PBS Commissioner CO & R2
Date/time:May 10, 2018 4:00 PM EDT (America/New York)
Duration:60 minutes
Meeting Extension:Disabled
Registered Video Endpoints:
RoomLead Participant
GSA R0 1800F St Rm 5001. DCeric.moore@gsa.gov (Eric Moore)
GSA R2 New York City NYpaul.yuen@gsa.gov (Paul Yuen)

Daniel Matthews - to 650 Massachusetts Ave NW, Washington, DC 20001, USA from GSA

<p><i>When</i> Monday, May 14, 2018 1:15 PM – 1:45 PM</p> <p><i>Location</i> 650 Massachusetts Ave NW, Washington, DC 20001, USA</p> <p><i>Description</i> Daniel Matthews - to 650 Massachusetts Ave NW, Washington, DC 20001, USA from GSA</p> <p>TIM</p>
<p>Revised Master Plan</p> <p><i>When</i> Monday, May 14, 2018 2:00 PM – 4:00 PM</p> <p><i>Location</i> 650 Mass Ave NW, 4th Floor Large Conference Room</p> <p><i>Description</i> Please check-in at the lobby desk upon arrival. Please call 202-343-4040 for an escort.</p>
<p>Small Business Briefing</p> <p><i>When</i> Monday, May 14, 2018 4:30 PM – 5:00 PM</p> <p><i>Location</i> Conference Room 6131</p>
<p>Preview of WCF Meeting and Follow-on Steps</p> <p><i>When</i> Monday, May 14, 2018 5:00 PM – 5:30 PM</p> <p><i>Location</i> Rm 6229/Call in Line (b) (6)</p>
<p>Update Allison B on St Es mtg</p> <p><i>When</i> Monday, May 14, 2018 5:30 PM – 6:00 PM</p>
<p>One-on-One with LaFondra</p> <p><i>When</i> Tuesday, May 15, 2018 9:00 AM – 9:30 AM</p> <p><i>Location</i> Quiet Room 6400</p>
<p>PBS/OCIA weekly meeting</p> <p><i>When</i> Tuesday, May 15, 2018 10:30 AM – 11:00 AM</p> <p><i>Location</i> 5143</p>
<p>Pre-meet for Quarterly GAO Meeting (focus on GAO 16-188)</p> <p><i>When</i> Tuesday, May 15, 2018 11:30 AM – 12:00 PM</p> <p><i>Location</i> Conference Room 6131</p>
<p>SLT Onsite Meeting</p> <p><i>When</i> Tuesday, May 15, 2018 12:00 PM – 1:00 PM</p>
<p>(b) (6)</p> <p><i>When</i> Tuesday, May 15, 2018 12:10 PM – 12:50 PM</p> <p><i>Location</i> G474</p> <p><i>Description</i> (b) (6)</p>
<p>FBI HQ Prospectus</p> <p><i>When</i> Tuesday, May 15, 2018 1:00 PM – 1:30 PM</p> <p><i>Location</i> Conference Room 5143- call in # (b) (6)</p> <p><i>Description</i> To discuss FBI Headquarters Prospectus.</p>
<p>(b) (6) No Meetings or Appointments</p> <p><i>When</i> Tuesday, May 15, 2018 2:00 PM – 2:30 PM</p>
<p>Q2 QPR Pre-brief</p> <p><i>When</i> Tuesday, May 15, 2018 3:00 PM – 3:45 PM</p> <p><i>Location</i> Conference Room 5143 - call in # (b) (6)</p> <p><i>Description</i> https://docs.google.com/presentation/d/1rSCQ_s2WRsxqHtL-JU-Qw-Qr7OUjYfY6wUWB2Wo9fxw/edit?ts=5afb0b29#slide_id.p</p>
<p>OMB/Commissioner Check-in</p> <p><i>When</i> Tuesday, May 15, 2018 4:00 PM – 5:00 PM</p> <p><i>Location</i> 10216</p> <p><i>Description</i></p>
<p>HOLD:</p> <p><i>When</i> Tuesday, May 15, 2018 5:00 PM – 5:30 PM</p>
<p>Weekly: FAS/PBS Catch-up</p> <p><i>When</i> Tuesday, May 15, 2018 5:30 PM – 6:00 PM</p> <p><i>Location</i> Rm. 6459B</p>

WCF Budget/Bill Transparency with PBS <i>When</i> Wednesday, May 16, 2018 10:00 AM – 11:00 AM <i>Location</i> 6120
(b) (6) : No Meetings or Appointments <i>When</i> Wednesday, May 16, 2018 12:30 PM – 1:00 PM
SLT Onsite Meeting <i>When</i> Wednesday, May 16, 2018 1:00 PM – 5:30 PM <i>Location</i> Conference Room 6044
SLT Meeting <i>When</i> Thursday, May 17, 2018 9:00 AM – 6:15 PM <i>Location</i> Conference Room 1151
Schedule car <i>When</i> Thursday, May 17, 2018 12:00 PM – 1:00 PM
(b) (6) : No Meetings or Appointments <i>When</i> Thursday, May 17, 2018 12:15 PM – 12:45 PM
Office of Civil Rights Quarterly Leadership Meeting (Q2 FY18) <i>When</i> Thursday, May 17, 2018 1:00 PM – 2:00 PM <i>Location</i> Connection information below (Limited space available in Room 7141, Central Office/1800 F St. NW) <i>Description</i> Update: Due to the number of invitees accepting this event, we have reserved a larger room if you wish to attend in person at 1800F (7141). Additionally, slides and handout links can be found below - anyone on the invitation should be able to access the files. Please contact me if you have any difficulties in accessing the files. We look forward to speaking with you tomorrow! Handouts and slides for the quarterly briefings: --Q2 FY18 OCR Quarterly Leadership Meeting Slides: https://drive.google.com/open?id 1gU53G1 m9igD8yw0GIZIHRg KWrt9axz --Regional and SSO Complaints Summary Data for Q2 FY18: https://drive.google.com/open?id 1lfgHSKW6XohzdKSYqzdzUzCV5vpPqWf --FY17 GSA MD715 Annual Report: https://drive.google.com/open?id 1oF8uFaf0eOt5FyZtWeq-EowBqNTS21 5 --FY17 GSA MD715 Annual Report Summary Handout: https://drive.google.com/open?id 1j5QSLe2uRzn4y2sUmOxsBEoa6Gma1iWN -----Greetings! Following on the message just sent by Mary Gibert, the Office of Civil Rights invites you to attend the next of our ongoing quarterly discussions we have with GSA's senior leadership (and/or designee). The next meeting will be held on May 17th, 2018 from 1:00-2:00 PM Eastern. Please pass this invitation on to any of your staff you would like to attend. Topics discussed on will include updates to the EEO complaints program as well as highlights from the recently-issued Management Directive 715 report. We will update this invitation with links to the handouts and presentation as we approach the date for the discussion. We look forward to speaking with you! Please contact me at your convenience if you have any questions. ***** CONNECTION INFO: a href "https://www.google.com/url?q https%3A%2F%2Fmeet.gsa.gov%2Focrclu%2F&sa D&sa; ust 1526912019697000&usg AFQjCNEaFolDB6vpsbGhryyc4SLLW3RknA" target " blank">https://meet.gsa.gov/ocrclu/ Room Passcode: QLU Conference Number(s): US (Toll): (b) (6) Regards, Dennis Oden Director, Civil Rights Programs Division Office of Civil Rights General Services Administration (b) (6)
SLT Meeting <i>When</i> Friday, May 18, 2018 9:00 AM – 1:00 PM <i>Location</i> Conference Room 1151 - call in # (b) (6)
(b) (6) No Meetings or Appointments <i>When</i> Friday, May 18, 2018 1:00 PM – 1:30 PM
FedP3 Proposal to Eliminate GSA's Deferred Maintenance Backlog <i>When</i> Friday, May 18, 2018 2:00 PM – 3:00 PM <i>Location</i> Conference Room 5143 <i>Description</i> Please have security call (202) (b) (6) to be escorted to the conference room.
Webster School Discussion <i>When</i> Monday, May 21, 2018 11:00 AM – 11:30 AM <i>Location</i> Quiet Room 6400 - call in # (b) (6)
Bi-weekly with Gerard Badorrek <i>When</i> Monday, May 21, 2018 11:30 AM – 12:00 PM <i>Location</i> Quiet Room 6400 <i>Description</i> PBS/CFO updates
(b) (6) No Meetings or Appointments <i>When</i> Monday, May 21, 2018 12:00 PM – 12:30 PM
Review: Draft agenda for Regional Meeting <i>When</i> Monday, May 21, 2018 12:30 PM – 1:00 PM <i>Location</i> Conference Room 6131 - call in # (b) (6)
LaFondra - Telework <i>When</i> Monday, May 21, 2018
Toledo, OH, Courthouse Annex (Commissioner's Concept Presentation) <i>When</i> Monday, May 21, 2018 2:00 PM – 3:00 PM <i>Location</i> Conference Room 1151 - call in # (b) (6) <i>Description</i> To join the meeting: https://meet.gsa.gov/tcp/ Room Passcode: (b) (6)
FY 2020 PTT Planning <i>When</i>

Congressman Massie and GSA to Discuss Federally Owned Site in Covington, KY

When
Wednesday, May 23, 2018 9:30 AM – 10:00 AM
Location
2453 Rayburn House Office Building

Pick-up Dan Mathews

When
Wednesday, May 23, 2018 10:00 AM – 10:30 AM
Location
Rayburn House Office Building, 45 Independence Ave SW, Washington, DC 20515, USA
Description
Pick-up Dan Mathews @ 10am
Tim

Leadership offsite Follow-up Discussion

When
Wednesday, May 23, 2018 10:30 AM – 11:30 AM
Location
6159
Description
Re: to discuss GSA strategy as a follow-up to the offsite

(b) (6)
When
Wednesday, May 23, 2018 11:00 AM – 12:00 PM
Location

(b) (6)

Contact: (b) (6)
When
Wednesday, May 23, 2018 12:00 PM – 12:15 PM

Agency Reform - Competitive Pricing Phase I Results Briefing

When
Wednesday, May 23, 2018 12:30 PM – 1:15 PM
Location
6159

(b) (6) No Meetings or Appointments

When
Wednesday, May 23, 2018 1:00 PM – 1:30 PM

FY 2018 Mid-year Review w/LaFondra

When
Wednesday, May 23, 2018 2:30 PM – 3:00 PM
Location
Quiet Room 6400

Travel - CO to OMB

When
Wednesday, May 23, 2018 3:00 PM – 3:15 PM

(b) (5), (b) (6)

Travel - OMB to CO <i>When</i> Wednesday, May 23, 2018 4:30 PM – 5:00 PM
Do not schedule <i>When</i> Wednesday, May 23, 2018 5:00 PM – 6:30 PM
Monthly Financial Status Review <i>When</i> Thursday, May 24, 2018 9:00 AM – 10:00 AM <i>Location</i> 5143
HSFC <i>When</i> Thursday, May 24, 2018 12:00 PM – 1:30 PM
(b) (6) <i>When</i> May 24 – 25, 2018
Talk to Chris <i>When</i> Thursday, May 24, 2018 10:15 AM – 10:45 AM
Selective Service System Support <i>When</i> Thursday, May 24, 2018 1:00 PM – 1:30 PM <i>Location</i> 1800 F St NW, Washington, DC: GSA Room 6133 <i>Description</i> You will need to have a driver's license or other valid picture ID. We are located at the address below. When you enter the building through the main guard on F Street, please have the guard call Jenna Semsar (b) (6) or Joanne at (b) (6) for an escort to the conference room. General Services Administration Federal Acquisition Service 1800 F Street, NW, Washington, DC 20405
(b) (6) : No Meetings or Appointments <i>When</i> Thursday, May 24, 2018 1:30 PM – 2:00 PM
PBS GSA/IT Discussion w/David Shive <i>When</i> Thursday, May 24, 2018 4:00 PM – 4:30 PM
(b) (6) <i>When</i> Friday, May 25, 2018
CXO Q2 QPR <i>When</i> Friday, May 25, 2018 10:00 AM – 12:00 PM <i>Location</i> 6120 or Call In #: (b) (6) <i>Description</i> QPR will cover OHRM, OCFO, OAS, and GSA IT. Key CXO customers invited are FAS, PBS, and OGP.
NCR POR Funding <i>When</i> Friday, May 25, 2018 11:00 AM – 12:00 PM <i>Location</i> conference room 6131 - call in # (b) (6)
(b) (6) : No Meetings or Appointments <i>When</i> Friday, May 25, 2018 1:00 PM – 1:30 PM
Follow-on Interview w/GSAIG <i>When</i> Friday, May 25, 2018 1:30 PM – 2:00 PM <i>Location</i> Conference Room 6131
Brenda - Out of Office <i>When</i> Friday, May 25, 2018
LCS Customer Document and Ask for HHS Secretary <i>When</i> Friday, May 25, 2018 2:00 PM – 2:30 PM <i>Location</i> Conference Room 6131 - call in # (b) (6) <i>Description</i> To discuss expectations.
Bi-weekly with David Insinga <i>When</i> Friday, May 25, 2018 3:00 PM – 3:30 PM <i>Location</i> Quiet Room 6400
HOLIDAY <i>When</i> Monday, May 28, 2018 8:00 AM – 6:30 PM
(b) (6) : No Meetings or Appointments <i>When</i> Monday, May 28, 2018 1:00 PM – 1:30 PM
One-on-One with LaFondra <i>When</i> Tuesday, May 29, 2018 11:30 AM – 12:00 PM <i>Location</i>

Quiet Room 6400
HSFC <i>When</i> Tuesday, May 29, 2018 12:00 PM – 1:30 PM
Kesterson <i>When</i> Tuesday, May 29, 2018 12:00 PM – 4:00 PM
(b) (6) : No Meetings or Appointments <i>When</i> Tuesday, May 29, 2018 1:00 PM – 1:30 PM
Relocation Incentives <i>When</i> Tuesday, May 29, 2018 2:30 PM – 3:00 PM <i>Location</i> 6400 Pods and will then call Commissioner
Going away reception for Scott Fleming at Dahlgren quadrangle <i>When</i> Tuesday, May 29, 2018 4:30 PM – 6:00 PM <i>Location</i> Georgetown University, 3700 O St NW, Washington, DC 20057, USA <i>Description</i> Starts at 5
Brenda - Out of Office <i>When</i> Tuesday, May 29, 2018
Weekly: FAS/PBS Catch-up <i>When</i> Tuesday, May 29, 2018 5:30 PM – 6:00 PM <i>Location</i> Rm. 6459B
COS Onsite Meeting Remarks <i>When</i> Wednesday, May 30, 2018 9:00 AM – 9:30 AM <i>Location</i> 1153
Telepresence event for Commissioner Mathews: Gordie Howe International Bridge <i>When</i> Wednesday, May 30, 2018 10:00 AM – 11:00 AM <i>Location</i> Telepresence Room 5001 <i>Description</i> AT&T Telepresence Solution - Meeting Confirmed Organizeruser icon Tony Robles Meeting Confirmation Number: 4X1Z8X Subject : Gordie Howe International Bridge Donald Melcher - 5P2CC, CO, R5 Date/Time May 30, 2018 9:00 AMCDT (America/Chicago) Duration : 60 minutes Meeting Extension Disabled Registered Video Endpoints RoomRoom SchedulerLead Participant GSA R0 1800F St Rm 5001, DC (Dial-in)user icon Tony Robles (Phone: (b) (6))user iconeric.moore@gsa.gov (Eric Moore) GSA R5 Chicago IL (Dial-in)user icon Tony Robles (Phone: (b) (6))user iconkeith.adams@gsa.gov (KEITH ADAMS) Audio-only Dial-in Participants 25 Dial In (b) (6) Access Number (b) (6) Meeting ID (b) (6)
Meet with Tony Costa <i>When</i> Wednesday, May 30, 2018 11:30 AM – 12:00 PM <i>Location</i> 6400 pods
(b) (6) : No Meetings or Appointments <i>When</i> Wednesday, May 30, 2018 12:30 PM – 1:00 PM
Workable Projects between OAM & The SPE <i>When</i> Wednesday, May 30, 2018 3:00 PM – 3:30 PM <i>Location</i> Conference Room 6131 - call in # (b) (6)
PBS/OCIA weekly meeting <i>When</i> Wednesday, May 30, 2018 3:30 PM – 4:00 PM <i>Location</i> 5143
Call to register Katie <i>When</i> Thursday, May 31, 2018 9:00 AM – 9:30 AM
FY19 Prospectuses: NPPD, DC and CBP, NY <i>When</i> Thursday, May 31, 2018 9:15 AM – 10:00 AM <i>Location</i> Room 5143 conference lin (b) (6)
Briefing on OCA Programs <i>When</i> Thursday, May 31, 2018 10:00 AM – 11:00 AM

<p>Location Conference Room 5143</p>
<p>FY19 OMB Measures Discussion When Thursday, May 31, 2018 11:30 AM – 12:00 PM Location Conference Room 5143 - call in # (b) (6)</p>
<p>HSFC When Thursday, May 31, 2018 12:00 PM – 1:30 PM</p>
<p>TELEPRESENCE RC CALL When Thursday, May 31, 2018 12:00 PM – 1:00 PM Location CALL IN: (b) (6) Description PBS Regional Commissioners Weekly Meeting (Joanna Rosato) R1-R11, CD5001 Time: 12:00 PM EDT (America/New York) Duration: 60 minutes Organizer's Registered Video Endpoints Room GSA R0.01 1800F St - Rm 5001 - DC GSA R1 Boston MA GSA R2 New York City NY GSA R3 Philadelphia PA GSA R4 Atlanta GA GSA R5 Chicago IL GSA R6 Kansas City MO GSA R7 Ft Worth TX GSA R8 Denver CO GSA R9 San Francisco CA GSA R10 Auburn WA GSA R11 NCR DC Dial In Access: (b) (6) Meeting ID: Customer Support Statement For assistance, please call the Telepresence Program Management Office (PMO) at 312-353-9178 OR the AT&T Maintenance Center at 888-999-6101.</p>
<p>(b) (6) When Thursday, May 31, 2018 12:10 PM – 12:50 PM Location (b) (6)</p>
<p>PBS Prep Meeting for Detailed Exploration of the WCF Bill When Thursday, May 31, 2018 1:00 PM – 2:00 PM Location Room 6213 or https://meet.gsa.gov/skrauss or (b) (6) Description The purpose of this meeting is to bring all the key players from PBS up to speed on the process we are embarking on to work with the CXO organizations to look for efficiencies and ways to improve service while reducing size of the WCF bill. Since a number of the PBS people involved are already fairly well acquainted with what we're trying to do, we'll also utilize the time to poll or prioritize where people believe we're likely to get our most return out of time spent as we move forward with this effort. A more detailed agenda will be forthcoming.</p>
<p>(b) (6) : No Meetings or Appointments When Thursday, May 31, 2018 1:00 PM – 1:30 PM</p>
<p>Key Properties Update When Thursday, May 31, 2018 2:00 PM – 3:00 PM Location Room 5143 / Conference Line: (b) (6) Description Agenda
https://www.google.com/url?q=https%3A%2F%2Fsites.google.com%2F%2Fgsa.gov%2Fkeyproperties/agenda

Meeting Space Link:
&nbsp;https://meet.gsa.gov/key-properties/
</p>
<p>Key Properties Update When Thursday, May 31, 2018 2:00 PM – 3:00 PM Location Room 5143 / Conference Line: (b) (6) Description Agenda
https://www.google.com/url?q=https%3A%2F%2Fsites.google.com%2F%2Fgsa.gov%2Fkeyproperties/agenda

Meeting Space Link:
&nbsp;https://meet.gsa.gov/key-properties/
</p>
<p>NCR POR Funding When Thursday, May 31, 2018 3:30 PM – 4:30 PM Location Conference Room 6124</p>
<p>Selective Service System Briefing When Thursday, May 31, 2018 4:30 PM – 5:30 PM Location (b) (6)</p>

<p>Description</p> <p>Dan recently met with John Pridgemore Deputy Director of the selective service system.</p> <p>He would like a briefing on your recent interactions with SSS. Additionally he would like to know more about the suitability of the facility they toured, as well as timeline and cost estimates for the project.</p>
<p>Chat w/Tony Costa</p> <p>When Friday, June 1, 2018 9:30 AM – 10:00 AM</p> <p>Location Quiet Room 6400</p>
<p>COS Updates</p> <p>When Friday, June 1, 2018 10:00 AM – 10:45 AM</p> <p>Location Quiet Room 6400</p>
<p>EQ assessment coaching conversation</p> <p>When Friday, June 1, 2018 11:00 AM – 11:50 AM</p> <p>Location https://meet.gsa.gov/join/ [REDACTED] / password [REDACTED]</p> <p>Description Review feedback from the recent Emotional Intelligence assessment results and discuss areas you are interested in working to further develop.</p>
<p>(b) (6) No Meetings or Appointments</p> <p>When Friday, June 1, 2018 1:00 PM – 1:30 PM</p>
<p>Call with John Prigmore</p> <p>When Friday, June 1, 2018 2:00 PM – 2:30 PM</p> <p>Location Please call (202) [REDACTED]</p>
<p>Bi-weekly with Flavio Peres</p> <p>When Friday, June 1, 2018 2:30 PM – 3:00 PM</p> <p>Location Quiet Room 6400</p>
<p>OSC Check in and Speech Prep</p> <p>When Monday, June 4, 2018 10:30 AM – 11:30 AM</p> <p>Location 6400 Pods</p>
<p>Bi-weekly with Gerard Badorrek</p> <p>When Monday, June 4, 2018 11:30 AM – 12:00 PM</p> <p>Location Quiet Room 6400</p> <p>Description PBS/CFO updates</p>
<p>(b) (6) No Meetings or Appointments</p> <p>When Monday, June 4, 2018 12:00 PM – 12:30 PM</p>
<p>Call MH registration</p> <p>When Monday, June 4, 2018 12:30 PM – 1:00 PM</p>
<p>Save the Date - ACHP Federal Agency Programs (FAP) committee teleconference</p> <p>When Monday, June 4, 2018 2:00 PM – 3:00 PM</p> <p>Description Dear FAP committee members:</p> <p>It is time once again for us to schedule the next FAP committee teleconference in advance of the August 2018 Advisory Council on Historic Preservation business meeting. Committee Chairman Stephen T. Ayers has asked that I invite you to join us in a teleconference from 2:00 pm - 3:00 pm (Eastern) on June 4, 2018. Please mark this on your calendars, an agenda and call in instructions will follow in advance of the meeting. Thank you.</p> <p>Reid Nelson Director Office of Federal Agency Programs</p>
<p>Personnel Updates</p> <p>When Monday, June 4, 2018 5:00 PM – 5:30 PM</p> <p>Location Call Toni's Cell</p>
<p>HSFC</p> <p>When Tuesday, June 5, 2018 12:00 PM – 1:30 PM</p>
<p>(b) (6)</p> <p>When Tuesday, June 5, 2018</p>
<p>Brenda - (b) (6) - will be late</p> <p>When Tuesday, June 5, 2018 8:00 AM – 9:00 AM</p>
<p>PM Overview of Awards</p> <p>When Tuesday, June 5, 2018 9:30 AM – 10:30 AM</p> <p>Location Conference Room 5143 - call in # [REDACTED]</p>
<p>Census 2020 Deep Dive</p> <p>When Tuesday, June 5, 2018 10:30 AM – 12:00 PM</p> <p>Location CO Room 5143 o [REDACTED]</p> <p>Description Dan would like to have a deep dive to get him up to speed on the Census 2020 program. The goal of this meeting is to improve future conversations with the Deputy Director of Commerce. Of particular interest are the escalation</p>

protocols.
A standing 30 minute briefing on Fridays will be established following this meeting.
(b) (6) : No Meetings or Appointments <i>When</i> Tuesday, June 5, 2018 1:00 PM – 1:30 PM
HOLD: Leasing Industry Day and Leasing Directors Meeting <i>When</i> Tuesday, June 5, 2018 1:30 PM – 4:30 PM <i>Location</i> Room 1420 <i>Description</i> Agenda for industry day and Leasing directors meeting TBD
call - Strategic Review and Measures <i>When</i> Tuesday, June 5, 2018 4:30 PM – 5:00 PM <i>Location</i> Angela to call PBS main line <i>Description</i>
PBS/OCIA weekly meeting <i>When</i> Tuesday, June 5, 2018 5:00 PM – 5:30 PM <i>Location</i> 5143
After-hours Optional Social with NOL/Regional Leasing Directors <i>When</i> Tuesday, June 5, 2018 5:30 PM – 7:30 PM <i>Location</i> Elephant & Castle, 900 19th St NW, Washington, DC 20006, USA
Weekly: FAS/PBS Catch-up <i>When</i> Tuesday, June 5, 2018 5:30 PM – 6:00 PM <i>Location</i> Rm. 6459B
(b) (6) <i>When</i> June 6 – 7, 2018
Pre-brief - Federal Council Meeting <i>When</i> Wednesday, June 6, 2018 9:30 AM – 10:00 AM <i>Location</i> Quiet Room 6400 <i>Description</i> To review items for the upcoming meeting on June 13, 2018.
(b) (6) e: No Meetings or Appointments <i>When</i> Wednesday, June 6, 2018 12:30 PM – 1:00 PM
EWM/Dan to meet with Jack Kelly <i>When</i> Wednesday, June 6, 2018 2:00 PM – 2:30 PM <i>Location</i> 6159 <i>Description</i> Re: I'd like to find some time on your calendar, in the next few weeks if possible, to learn more about your immediate priorities for GSA and to share some experiences that might be useful to you. I'd also like to acquaint you with the work I'm doing with the Asset Leadership Network (ALN). I had hoped to be able to share a white paper that I've just written with an ALN colleague from one of our member companies, but it's still with his graphics department for final corrections. Contact: (b) (6)
Escalation Protocols <i>When</i> Wednesday, June 6, 2018 3:00 PM – 3:30 PM <i>Location</i> Conference Room 6216 or (b) (6)
Travel - CO to OMB <i>When</i> Wednesday, June 6, 2018 3:30 PM – 4:00 PM
ERB Meeting: Sub-Teams Brief Out on SES Plans <i>When</i> Wednesday, June 6, 2018 4:00 PM – 5:00 PM <i>Location</i> Room 7119 or Conference Line (b) (6) <i>Description</i> Agenda: https://docs.google.com/document (b) (6)
Peter Warren/Fred Nutt/Commissioner Mathews Meeting <i>When</i> Wednesday, June 6, 2018 4:00 PM – 4:45 PM <i>Location</i> EEOB 260 <i>Description</i> WAVES: https://events.whitehouse.gov/?rid RC8GBW2T7G Kindly submit by COB Tuesday, June 5. POC: Alex Petrucci (b) (6)
(b) (6)
HSFC <i>When</i> Thursday, June 7, 2018 12:00 PM – 1:30 PM

(b) (6)

(b) (6) : No Meetings or Appointments

When

Thursday, June 7, 2018 1:30 PM – 2:00 PM

COS Updates

When

Friday, June 8, 2018 9:30 AM – 10:15 AM

Location

Quiet Room 6400

Prep meeting for 2018 Strategic Review

When

Friday, June 8, 2018 10:30 AM – 11:30 AM

Location

6159

Description

Re: to prep for June 14 OMB meeting

Dial-in num

(b) (6)

Access code

call w/ Chris White, Senator Lankford's counsel

When

Friday, June 8, 2018 12:00 PM – 1:00 PM

Location

he will call GSA, in case his number (b) (6)

(b) (6) : No Meetings or Appointments

When

Friday, June 8, 2018 1:00 PM – 1:30 PM

Pricing Policy Desk Guide

When

Friday, June 8, 2018 2:00 PM – 3:00 PM

Location

Conference Room 6131 - (b) (6)

Corporate Moves Briefing

When

Friday, June 8, 2018 3:30 PM – 4:00 PM

Location

CO room 6131 or 1 (b) (6)

Description

(b) (6). Could you please provide a briefing on the program and any progress made to date. If you have any summary materials to share please sent them ahead of the meeting.

Thank you,

Weekly Census 2020 Briefing

When

Friday, June 8, 2018 4:00 PM – 4:30 PM

Location

CO 6131 or (b) (6)

(b) (6)

When

Sunday, June 10, 2018 10:30 AM

Do not schedule

When

Monday, June 11, 2018 11:00 AM – 3:00 PM

(b) (6) : No Meetings or Appointments

When

Monday, June 11, 2018 12:00 PM – 12:30 PM

Contract Writing System

When

Monday, June 11, 2018 3:00 PM – 4:00 PM

Location

Conference Room 6115

PQ Program Overview

When

Monday, June 11, 2018 4:00 PM – 5:00 PM

Location

Conference Room 5143, (b) (6)

Description

<https://docs.google.com/presentation/d/1XtgBOAif7Dx9C0zJOK28JDofoeDox0k2It0uSBrVuUc/edit?ts=5b0722b0>**American Flight # 4556 - DCA to MCI**

When

Tuesday, June 12, 2018 8:30 AM – 10:19 AM

Location

Confirmation: MKAFLE

Region 6 Trip

When

Tuesday, June 12, 2018 10:30 AM – 6:00 PM

HSFC

When

Tuesday, June 12, 2018 12:00 PM – 1:30 PM

(b) (6) : No Meetings or Appointments

When

Tuesday, June 12, 2018 1:00 PM – 1:30 PM

Meeting with Commissioner Mathews and R6 Leadership

<p><i>When</i> Tuesday, June 12, 2018 2:30 PM – 3:00 PM</p> <p><i>Location</i> 4WE301</p> <p><i>Description</i> Open dialog and discussion</p>
<p>R6 Leasing Deep Dive</p> <p><i>When</i> Tuesday, June 12, 2018 4:00 PM – 6:00 PM</p> <p><i>Location</i> 7SW201</p>
<p>Weekly: FAS/PBS Catch-up</p> <p><i>When</i> Tuesday, June 12, 2018 5:30 PM – 6:00 PM</p> <p><i>Location</i> Rm. 6459B</p>
<p>HOTEL: InterContinental Kansas City</p> <p><i>When</i> Tuesday, June 12, 2018 6:00 PM – 7:00 PM</p> <p><i>Location</i> 401 Ward Parkway, Kansas City, MO - Confirmation: 60975740</p> <p><i>Description</i> PHONE: (816) 756-1500</p>
<p>Stay at InterContinental Kansas City At The Plaza</p> <p><i>When</i> June 12 – 13, 2018</p> <p><i>Location</i> InterContinental Kansas City At The Plaza, Kansas City</p> <p><i>Description</i> InterContinental Kansas City At The Plaza Kansas City +1 816-756-1500</p> <p>Check-in: Jun 12, 2018 12:00am Check-out: Jun 13, 2018 12:00am</p>
<p>Region 6 Trip</p> <p><i>When</i> Wednesday, June 13, 2018 8:00 AM – 2:30 PM</p>
<p>(b) (6) : No Meetings or Appointments</p> <p><i>When</i> Wednesday, June 13, 2018 1:00 PM – 1:30 PM</p>
<p>American Flight # 4587 - MCI to DCA</p> <p><i>When</i> Wednesday, June 13, 2018 3:49 PM – 7:30 PM</p> <p><i>Location</i> Confirmation: (b) (6)</p>
<p>CALL - EWM/Michael to check-in discussion with U/S Karen Dunn Kelley, DoC</p> <p><i>When</i> Wednesday, June 13, 2018 5:00 PM – 5:30 PM</p> <p><i>Description</i> Re: Census check-in</p> <p>Dial-in num (b) (6) Access code (b) (6)</p>
<p>HOLD: St .E's Tour with CHS Members</p> <p><i>When</i> Thursday, June 14, 2018 8:00 AM – 12:00 PM</p>
<p>Depart for NCR building</p> <p><i>When</i> Thursday, June 14, 2018 8:00 AM – 9:00 AM</p>
<p>CFO/PBS Commissioner one-on-one</p> <p><i>When</i> Thursday, June 14, 2018 9:00 AM – 9:30 AM</p> <p><i>Location</i> 6400 quiet room</p>
<p>(b) (6) : No Meetings or Appointments</p> <p><i>When</i> Thursday, June 14, 2018 11:30 AM – 12:00 PM</p>
<p>Travel time to EEOB</p> <p><i>When</i> Thursday, June 14, 2018 12:30 PM – 1:00 PM</p> <p><i>Description</i> Meet in Emily's office a at 12:30pm, then walk over to EEOB.</p>
<p>GSA to Strategic Review Meeting with Kathy Kraninger & Margaret Weichert, OMB</p> <p><i>When</i> Thursday, June 14, 2018 1:00 PM – 2:30 PM</p> <p><i>Location</i> OMB, room 248</p> <p><i>Description</i> Re: The 2018 Strategic Review meetings will go over three principal areas: mission assessment, risk assessment, and management priorities.</p> <p>Contact: Lexi Marten, (b) (6)</p> <p>Staffing EWM: Allison Brigati Rob Borden Alan Thomas Mary Davie Dan Mathews Michael Gelber Jessica Salmoiraghi Beth Angerman Gerard Badorrek</p>

Steve Brockelman

Courthouse Program - Monthly Project Status Updates

When

Thursday, June 14, 2018 1:00 PM – 2:30 PM

Location

GSA Meeting Space | If @ 1800 F Street, NW - Meeting Room: 5143

Description

Start Time: 1:00 PM (eastern)

URL: <https://meet.gsa.gov/> (b) (6)

Passcode Protection: (b) (6)

Conference Call-in Nu (b) (6)

Participant Passcode: (b) (6)

Travel to GSA NIBS Event

When

Thursday, June 14, 2018 2:45 PM – 3:00 PM

Location

1090 Vermont Avenue, 1090 Vermont Ave NW, Washington, DC 20005, USA, 7th floor

Description

POCs

GSA: Mike Schiavon (b) (6) (please call Mike's mobile when arriving)

PBS Commissioner Matthews attending ODC-NIBS Workshop.

When

Thursday, June 14, 2018 3:00 PM – 4:00 PM

Location

1090 Vermont Avenue, 1090 Vermont Ave NW, Washington, DC 20005, USA, 7th floor

Leave NIBS by 3:20

When

Thursday, June 14, 2018 3:20 PM – 3:50 PM

Bi-weekly with Flavio Peres

When

Thursday, June 14, 2018 3:30 PM – 4:00 PM

Location

Quiet Room 6400

(b) (6)

PBS's Pre-Brief to GAO Quarterly Audit Meeting

When

Friday, June 15, 2018 9:00 AM – 10:00 AM

Location

1800 F St NW, Washington, DC RM 5143

Description

Please join us for a PBS Leadership pre-brief in preparation for the GSA/GAO quarterly audit meeting (scheduled for June 27, 2018). GAO identified the PBS audits listed below for discussion:

GAO 14-648 - DHS Consolidation (NCR)
GAO 15-307 - Design and Construction
GAO 16-188 - Leasing (Commissioner already briefed)
GAO 17-215 - Design and Construction
GAO 17-195 - Leasing

Attached is the PBS open audit recommendations document for your information/review.

Teleconference #: (b) (6)

Thank you.

V/R,

Amanlis Reyes Box

Management Program Analyst

GSA, OAS, GAO/IG Audit Management Division

O: (b) (6) C: (b) (6)

HOLD: Prep with Stuart/Page

When

Friday, June 15, 2018 10:00 AM – 10:30 AM

Description

re: June FRPA Event Reminder - Summer Series (Part 1) - Norm Dong, Dave Mader, Keith Cunningham, Stuart Burns.
the FRPA summer series featuring insights from former Government officials. The lunchtime event will be held on Tuesday,
June 19th
at 12:00 p.m. at Holland & Knight's offices (800 17th St NW, Washington, DC 20006).

EWM to PBS sync-up

When

Friday, June 15, 2018 11:00 AM – 12:00 PM

Location

6159

Pre-brief re June 20th Courts meeting

When

Friday, June 15, 2018 12:00 PM – 12:30 PM

Location

Conference Room 5143 - call in # (b) (6)

Description

To discuss PBS' approach and position related to buildings in our portfolio that have been identified as Exceptionally High Seismic Risk (EHR).

OMB Meeting with Senior Leadership

When

Friday, June 15, 2018 1:00 PM – 2:00 PM

Location

GSA 6120

Description

Dial-in num (b) (6)

Participant c

GSA Leadership OMB Follow-up

When

Friday, June 15, 2018 2:00 PM – 2:30 PM

Location

6120

Description (b) (6)

Dial-in number

Participant co

(b) (6) : No Meetings or Appointments

When

Friday, June 15, 2018 2:30 PM – 3:00 PM

Discussion Draft Audit Report

When

Friday, June 15, 2018 3:00 PM – 3:30 PM

Location

Conference Room 6131 - call in # (b) (6)

Description

Discussion Draft Audit Report - GSA's Public Buildings Service Does Not Track and Report All Unused Leased Space as Required, Report Number (b) (6)

FBI QFRs Discussion

When

Friday, June 15, 2018 3:30 PM – 4:00 PM

Location

Conference Room 6131 - call in # (b) (6)

Weekly Census 2020 Briefing

When

Friday, June 15, 2018 4:00 PM – 4:30 PM

Location

CO 6131 (b) (6)

Sync-up Discussion

When

Friday, June 15, 2018 4:30 PM – 5:00 PM

Location

6159

AFGE Discussion w/Dan Brown

When

Friday, June 15, 2018 5:00 PM – 5:15 PM

Location

Dan will call (202) (b) (6)

Description

15 minute phone call to discuss AFGE.

Ponzi grad party

When

Friday, June 15, 2018 7:00 PM – 8:30 PM

(b) (6)

When

Saturday, June 16, 2018 10:00 AM – 2:30 PM

United # 2042 - DCA to SFO

When

Monday, June 18, 2018 7:59 AM – 11:00 AM

Location

Confirmatio (b) (6)

R9

When

Monday, June 18, 2018 11:30 AM – 5:00 PM

(b) (6) : No Meetings or Appointments

When

Monday, June 18, 2018 1:00 PM – 1:30 PM

(b) (6)

When

Monday, June 18, 2018 3:00 PM – 4:00 PM

Location

(b) (6)

Hilton San Francisco Union Square

When

Monday, June 18, 2018 5:00 PM – 6:00 PM

Location

333 O'Farrell Street

Description

333 O'Farrell Street

San Francisco, CA

Confirmation (b) (6)

Phone: (b) (6)

Stay at Hilton San Francisco Union Square

When

June 18 – 20, 2018

Location

Hilton San Francisco Union Square, San Francisco

Description

Hilton San Francisco Union Square

San Francisco

+1 415-771-1400

Check-in: Jun 18, 2018 12:00am

Check-out: Jun 20, 2018 12:00am

R9

When

Tuesday, June 19, 2018 8:00 AM – 6:30 PM

(b) (6)

When

Tuesday, June 19, 2018 9:00 AM

HSFC*When*

Tuesday, June 19, 2018 12:00 PM – 1:30 PM

(b) (6)

When

Tuesday, June 19, 2018 12:10 PM – 12:50 PM

Location

(b) (6)

Status Update on PBS COR Program Management Program*When*

Tuesday, June 19, 2018 1:00 PM – 1:30 PM

Location

Conference Room 6131

(b) (6) No Meetings or Appointments

When

Tuesday, June 19, 2018 1:00 PM – 1:30 PM

PBS/OCIA weekly meeting*When*

Tuesday, June 19, 2018 4:00 PM – 4:30 PM

Location

5143

Weekly: FAS/PBS Catch-up*When*

Tuesday, June 19, 2018 5:30 PM – 6:00 PM

Location

Rm. 6459B

HOLD: Space and Facilities Committee Meeting - R9*When*

Wednesday, June 20, 2018 8:00 AM – Thursday, June 21, 2018 6:30 PM

Location

Pasadena, CA

American # 6034*When*

Wednesday, June 20, 2018 8:40 AM – 10:25 AM

FY 2020 PTT Planning*When*

Wednesday, June 20, 2018 9:30 AM – 10:00 AM

Location

6120

Description

Dial-in number (b) (6)

Participant co

R9 - Pasadena, CA*When*

Wednesday, June 20, 2018 11:00 AM – 5:00 PM

Call Pam dixon*When*

Wednesday, June 20, 2018 1:00 PM – 1:30 PM

(b) (6) No Meetings or Appointments

When

Wednesday, June 20, 2018 1:00 PM – 1:30 PM

The Langham Huntington Pasadena*When*

Wednesday, June 20, 2018 5:00 PM – 6:00 PM

Location

Confirmation: 2740558415704

Description

The Langham Huntington Pasadena

1401 S Oak Knoll Ave

Pasadena, CA

Phone: (626) 568-3900

Stay at The Langham Huntington, Pasadena, Los Angeles*When*

June 20 – 21, 2018

Location

The Langham Huntington, Pasadena, Los Angeles, Pasadena

Description

The Langham Huntington, Pasadena, Los Angeles

Pasadena

+1 626-568-3900

Check-in: Jun 20, 2018 12:00am

Check-out: Jun 21, 2018 12:00am

HSFC*When*

Thursday, June 21, 2018 12:00 PM – 1:30 PM

Stay at Sheraton Gateway Los Angeles Hotel*When*

June 21 – 22, 2018

Location

Sheraton Gateway Los Angeles Hotel, Los Angeles

Description

Sheraton Gateway Los Angeles Hotel

<p>Los Angeles +1 310-642-1111</p> <p>Check-in: Jun 21, 2018 12:00am Check-out: Jun 22, 2018 12:00am</p>
<p>The Langham Huntington Pasadena <i>When</i> Thursday, June 21, 2018 8:00 AM – 9:30 PM <i>Location</i> Confirmation: 27405SB415704 <i>Description</i> The Langham Huntington Pasadena 1401 S Oak Knoll Ave Pasadena, CA Phone: (626) 568-3900</p>
<p>You're invited: PB-ITS Ice Cream Social <i>When</i> Thursday, June 21, 2018 1:00 PM – 2:00 PM <i>Location</i> Central Office 1400 Corridor (near Rm 1481)</p>
<p>Bi-weekly with Stuart Burns <i>When</i> Thursday, June 21, 2018 1:00 PM – 1:30 PM <i>Location</i> Quiet Room 6400</p>
<p>(b) (6) : No Meetings or Appointments <i>When</i> Thursday, June 21, 2018 1:00 PM – 1:30 PM</p>
<p>Mid-year review w/Aimee Whiteman <i>When</i> Thursday, June 21, 2018 5:30 PM – 6:00 PM <i>Location</i> Call Aimee's Cell (b) (6)</p>
<p>American # 0163 <i>When</i> Friday, June 22, 2018 8:00 AM – 4:30 PM <i>Location</i> Confirmation (b) (6)</p>
<p>(b) (6) : No Meetings or Appointments <i>When</i> Friday, June 22, 2018 1:00 PM – 1:30 PM</p>
<p>Weekly Census 2020 Briefing <i>When</i> Friday, June 22, 2018 3:00 PM – 3:30 PM <i>Location</i> CO 6131 (b) (6)</p>
<p>PBS Call <i>When</i> Friday, June 22, 2018 4:30 PM – 5:20 PM <i>Description</i> Dan, we'll call your cell at (b) (6)</p>
<p>Harrisburg Courthouse Groundbreaking Ceremony <i>When</i> Monday, June 25, 2018 8:00 AM – 4:00 PM <i>Description</i> Harrisburg, PA</p>
<p>Call Lee Lofthus from Car <i>When</i> Monday, June 25, 2018 9:00 AM – 9:30 AM <i>Location</i> Call Lee Lofthus (b) (6)</p>
<p>(b) (6) : No Meetings or Appointments <i>When</i> Monday, June 25, 2018 12:00 PM – 12:30 PM</p>
<p>Call Daniel re: Tucson court project and Lee Lofthus <i>When</i> Monday, June 25, 2018 1:00 PM – 1:20 PM</p>
<p>HOLD: PT Customer Forum <i>When</i> Monday, June 25, 2018 3:30 PM – 4:00 PM <i>Description</i> To do closing remarks at Customer Forum. Page Doane will confirm.</p>
<p>EWM to NCR/CO Meeting <i>When</i> Monday, June 25, 2018 4:00 PM – 4:30 PM <i>Location</i> 6120 <i>Description</i> This discussion will be a follow-up to the Friday, June 15 meeting.</p>
<p>Mid-year review w/Laura Stagner <i>When</i> Tuesday, June 26, 2018 9:00 AM – 9:30 AM <i>Location</i> Conference Room 6131</p>
<p>Mid-year review w/Stuart Burns <i>When</i> Tuesday, June 26, 2018 9:30 AM – 10:00 AM <i>Location</i> Conference Room 6131</p>

EWM to Mid-year Review for Dan Mathews <i>When</i> Tuesday, June 26, 2018 10:30 AM – 11:00 AM <i>Location</i> 6159 <i>Description</i> Re: should be prepared to discuss his accomplishments to-date, and areas for improvement
Allison/Dan Sync <i>When</i> Tuesday, June 26, 2018 11:00 AM – 11:15 AM <i>Location</i> 6141
EWM/Dan to meet with Jon Rychalski, VA's Assistant Secretary for Management and Chief Financial Officer <i>When</i> Tuesday, June 26, 2018 11:15 AM – 11:45 AM <i>Location</i> 6159 <i>Description</i> Re: Jon would like to meet with you to discuss how VA and GSA can forge a partnership for VA's leasing program. PoC: Jack Burton, Schedule (b) (6)
Mid-year review w/Flavio Peres <i>When</i> Tuesday, June 26, 2018 12:00 PM – 12:30 PM <i>Location</i> Conference Room 6131
(b) (6) : No Meetings or Appointments <i>When</i> Tuesday, June 26, 2018 12:30 PM – 1:00 PM
Call with Rich <i>When</i> Tuesday, June 26, 2018 1:00 PM – 1:30 PM <i>Location</i> Quiet Room 6400 - call in # (b) (6)
Catch up w/Sinclair Cooper <i>When</i> Tuesday, June 26, 2018 1:30 PM – 2:00 PM <i>Location</i> Conference Room 6131
NCR Lease Savings Measure Deep Dive <i>When</i> Tuesday, June 26, 2018 2:15 PM – 4:15 PM <i>Location</i> Conference Room 1151
Stuart Burns Mid-Year wrap-up <i>When</i> Tuesday, June 26, 2018 4:20 PM – 4:30 PM <i>Location</i> 6400 pods
HOLD: Travel to Union Station <i>When</i> Tuesday, June 26, 2018 4:30 PM – 5:46 PM
Daniel Matthews to Union Station from GSA <i>When</i> Tuesday, June 26, 2018 4:30 PM – 5:00 PM <i>Location</i> Union Station, 50 Massachusetts Ave NE, Washington, DC 20002, USA
Amtrak # 138 - Union Station to Penn Station <i>When</i> Tuesday, June 26, 2018 5:55 PM – 9:30 PM
Stay at The Frederick Hotel <i>When</i> June 26 – 28, 2018 <i>Location</i> The Frederick Hotel, New York <i>Description</i> The Frederick Hotel New York +1 212-566-1900 Check-in: Jun 26, 2018 12:00am Check-out: Jun 28, 2018 12:00am
HOLD: GSA/GAO Quarterly Audit Meeting <i>When</i> Wednesday, June 27, 2018 10:30 AM – 11:30 AM <i>Description</i> Amarilis Reyes Box will confirm and send invite.
HOLD: Joint Region 2 Trip with Alan <i>When</i> June 27 – 28, 2018
The Frederick Hotel <i>When</i> Tuesday, June 26, 2018 9:30 PM – 10:30 PM <i>Location</i> 95 West Broadway - Confirmation: 16065SB096022 <i>Description</i> Phone: (212) 566-1900
HOLD: Region 2 Trip with Alan <i>When</i> Wednesday, June 27, 2018 5:30 AM – 5:30 PM

GAO/GSA Quarterly Meeting*When*

Wednesday, June 27, 2018 10:30 AM – 11:30 AM

Location

1800 14th St NW, Washington, DC RM 3334

Description

Please join us for: GAO/GSA Quarterly Meeting
GAO would like to discuss GSA's open recommendations, high risk areas, and answer any GSA questions. The list of audits identified by GAO for discussion are included in the agenda (attachment 1).
Attachment 2 contains additional information on the specified audits. Please feel free to contact me if you have any questions or require assistance.
Teleconference line: 1-

(b) (6)

(b) (6) : No Meetings or Appointments*When*

Wednesday, June 27, 2018 1:00 PM – 1:30 PM

FY 2020 PTT Administrator Briefing*When*

Wednesday, June 27, 2018 3:30 PM – 4:30 PM

Location

6159

Description

Dial-in number: 877-925-9890

Participant code: 7552247#

HOLD Region 2 Trip with Alan*When*

Thursday, June 28, 2018 7:00 AM – 4:00 PM

Monthly Financial Status Review*When*

Thursday, June 28, 2018 9:00 AM – 10:00 AM

Location

5143

Second Circuit Space and Security Committee Meeting*When*

Thursday, June 28, 2018 10:45 AM – 3:00 PM

Description

All:

Attached is the conference call information for tomorrow's meeting for those participating by phone.

Thanks.

Scott

Commissioner Matthews and the GSA Team:

As discussed at the January committee meeting, the next Second Circuit Space and Security Committee Meeting is scheduled for Thursday, June 28. The meeting will be held in the TM Courthouse, Conference Room 145.

The meeting schedule is as follows:

1. Break 10:45 AM - 11:00 AM
2. Committee-GSA Meeting 11:00 AM - 12:30 PM
3. Break 12:30 PM - 1:00 PM
4. Committee-GSA-USMS-FPS Security Meeting 1:00 PM - 3:00 PM

HSFC*When*

Thursday, June 28, 2018 12:00 PM – 1:30 PM

(b) (6) : No Meetings or Appointments*When*

Thursday, June 28, 2018 1:00 PM – 1:30 PM

Amtrak # 193 - Penn Station to Union Station*When*

Thursday, June 28, 2018 5:27 PM – 8:53 PM

Mid-year review w/David Insigna*When*

Friday, June 29, 2018 9:00 AM – 9:30 AM

Location

Quiet Room 6400

HOLD: Ad Hoc IRB Meeting*When*

Friday, June 29, 2018 9:30 AM – 10:00 AM

Description

To discuss Child Care Program topic that requires a time-sensitive decision by the IRB Members.

Brian Johnson

GSA IT, Enterprise Governance

Email: brian.johnson@gsa.gov

Mobile (b) (6)

Investment Review Board (IRB) Meeting*When*

Friday, June 29, 2018 9:30 AM – 10:00 AM

*Location*1800 F Room 6213 or Meeting Space: <https://meet.gsa.gov> (b) (6)*Description*

All: An ad hoc Investment Review Board (IRB) meeting has been scheduled to discuss the Child Care Program at GSA's Central Office (1800 F St.), due to a time-sensitive decision that is required.

Meeting agenda and materials are attached/linked herein for review prior to the meeting.
(Please download briefing materials for proper viewing)

<https://meet.gsa.gov> (b) (6)

To join audio conference only:

(b) (6)

Mid-year review w/Michael Geiber*When*

Friday, June 29, 2018 10:00 AM – 10:30 AM

Location

Quiet Room 6400

Mid-year review w/Allison Azevedo*When*

Friday, June 29, 2018 10:30 AM – 11:00 AM

Location

Conference Room 6131

U.S. Office of Special Counsel, Hatch Act Unit (Mandatory Briefing) June 29, 2018 -12 noon Eastern*When*

Friday, June 29, 2018 12:00 PM – 1:00 PM

*Location*Conference Center Room 1459 - 1800F or to join the meeting: <https://meet.gsa.gov/join/9/> Room Passcode: (b) (6)*Description*

Those in Central Office / NCR please report to Conference Center Room 1459 - 1800F

Those in regional offices or on travel the briefing will be conducted via MEETING SPACE on your personal laptop not VTC.

To join the meeting:

<https://meet.gsa.gov/join/9/>

Room Passcode: (b) (6)

Audio Conference Details:

Participant Code: (b) (6)

URL to additional access numbers: <https://www.mycplus.com/join/9/> (b) (6)

Conference Number(s):

US (Toll): (b) (6)

US (Toll)

(b) (6) : No Meetings or Appointments*When*

Friday, June 29, 2018 1:00 PM – 1:30 PM

FBI CFRs*When*

Friday, June 29, 2018 1:30 PM – 2:00 PM

Location

Conference Room 6124 - call in (b) (6)

Catch-up with LaFondra*When*

Friday, June 29, 2018 2:00 PM – 3:00 PM

Chat w/David Connolly*When*

Friday, June 29, 2018 3:00 PM – 3:30 PM

Location

Mr. Connolly will call (202) (b) (6)

Weekly Census 2020 Briefing*When*

Friday, June 29, 2018 4:00 PM – 4:30 PM

Location

CO 6131 or (b) (6)

FERC - Decision Point*When*

Friday, June 29, 2018 4:30 PM – 5:00 PM

Location

Conference Room 6131 - call in # (b) (6)

Description

To discuss FERC Next Steps.

Pre-Meeting*When*

Monday, July 2, 2018 11:00 AM – 11:30 AM

Location

5143 - call in # (b) (6)

Leasing Escalation*When*

Monday, July 2, 2018 11:30 AM – 12:00 PM

Location

5143

(b) (6) : No Meetings or Appointments*When*

Monday, July 2, 2018 12:00 PM – 12:30 PM

OKG ARRA Audit Response Review (A150026)*When*

Monday, July 2, 2018 12:30 PM – 1:00 PM

Location

Rm 5145: Dial In (b) (6)

Daniel Matthews +2 to 810 Vermont Ave NW, Washington, DC 20571 from GSA*When*

Monday, July 2, 2018 1:00 PM – 1:30 PM

Location

810 Vermont Ave NW, Washington, DC 20571, USA

Description

Daniel Matthews +2 to 810 Vermont Ave NW, Washington, DC 20571 from GSA

TIM
VA Leases <i>When</i> Monday, July 2, 2018 1:30 PM – 2:30 PM <i>Location</i> 801 Vermont Ave NW, Washington, DC 20571, USA <i>Description</i> Please (b) (6) be escorted to conference room.
PICKUP Daniel Matthews +2 from 810 Vermont Ave NW, Washington, DC 20571 to GSA <i>When</i> Monday, July 2, 2018 2:30 PM – 3:00 PM <i>Location</i> 810 Vermont Ave NW, Washington, DC 20571 <i>Description</i> PICKUP Daniel Matthews +2 from 810 Vermont Ave NW, Washington, DC 20571 to GSA
HOLD: Do Not Schedule <i>When</i> Monday, July 2, 2018 3:00 PM – 4:00 PM
(b) (6) <i>When</i> Monday, July 2, 2018 4:00 PM – 5:00 PM
Region 7 Preparation <i>When</i> Tuesday, July 3, 2018 11:00 AM – 11:30 AM <i>Location</i> 6th Floor Infil <i>Description</i> Discuss upcoming transfer to PBS Region 7 as the Regional Commissioner. (b) (5)
HSFC <i>When</i> Tuesday, July 3, 2018 12:00 PM – 1:30 PM
(b) (6) : No Meetings or Appointments <i>When</i> Tuesday, July 3, 2018 1:00 PM – 1:30 PM
GLS <i>When</i> Tuesday, July 3, 2018 2:00 PM – 2:45 PM <i>Location</i> Conference Room 5143 - call in # (b) (6)
Extension Premiums <i>When</i> Tuesday, July 3, 2018 2:45 PM – 3:30 PM <i>Location</i> Conference Room 5143 - call in # (b) (6)
call w/ Brian. He'll call my cell <i>When</i> Tuesday, July 3, 2018 5:00 PM – 6:00 PM
GC Send-off! <i>When</i> Tuesday, July 3, 2018 5:00 PM – 7:30 PM <i>Location</i> Tonic At Quigley's, 2036 G St NW, Washington, DC 20036, USA <i>Description</i> Please join Emily and the A-suite as we say Thank You and See You Later (i.e. CIAO!) to GC as he and his family head to the great state of Texas!
HOLIDAY <i>When</i> Wednesday, July 4, 2018 9:00 AM – 6:00 PM
(b) (6) : No Meetings or Appointments <i>When</i> Wednesday, July 4, 2018 1:00 PM – 1:30 PM
Bisnow Prep Meeting <i>When</i> Thursday, July 5, 2018 10:00 AM – 11:00 AM <i>Location</i> Conference Room 6131 (b) (6)
Vinyasa yoga with Briana <i>When</i> Thursday, July 5, 2018 12:10 PM – 12:50 PM <i>Location</i> G474 <i>Description</i> Kindly help me to welcome Briana Zack into teaching yoga at GSA! She is completing her Yoga Teacher Training soon from 532 Yoga in Alexandria, and in July will have completed certification. :) Thanks! :)
(b) (6) : No Meetings or Appointments <i>When</i> Thursday, July 5, 2018 1:00 PM – 1:30 PM
Media Training <i>When</i> Thursday, July 5, 2018 1:30 PM – 2:00 PM <i>Location</i> Conference Room 6213 - call in # (b) (6)
Tour the U.S. Capitol

<p><i>When</i> Thursday, July 5, 2018 2:00 PM – 5:00 PM</p> <p><i>Location</i> Van ride at 2:00pm to U.S. Capitol. Hour long tour at 2:45pm. Dome tour at 4:00pm</p> <p><i>Description</i> PROHIBITED ITEMS Before entering the U.S. Capitol Visitor Center, all visitors are screened by a magnetometer, and all items that are permitted inside the building are screened by an x-ray device. Visitors should keep their belongings with them at all times as unattended items may result in a disruption of service at the Capitol.</p> <p>While certain exceptions for medical needs can be made, the following items are strictly prohibited:</p> <p>Liquid, including water Food or beverage of any kind, including fruit and unopened packaged food Non-aerosol sprays (Prescriptions for medical needs are permitted.) Any bag larger than 18" wide x 14" high x 8.5" deep Knives of any size Aerosol containers Any pointed object, e.g., knitting needles and letter openers. (Pens and pencils are permitted.) Electric stun guns, martial arts weapons or devices Guns, replica guns, ammunition and fireworks Mace and pepper spray Razors and box cutters</p>
<p>David Insinga + 12 To Capitol Visitor Center</p> <p><i>When</i> Thursday, July 5, 2018 2:00 PM – 2:30 PM</p> <p><i>Location</i> The U.S. Capitol Visitor Center, First St NE, Washington, DC 20515, USA</p> <p><i>Description</i> David Insinga To Capitol Visitor Center @ 2pm</p> <p>15 Passenger Van</p> <p>Tim</p>
<p>Bi-weekly with Gerard Badorrek</p> <p><i>When</i> Friday, July 6, 2018 9:30 AM – 10:00 AM</p> <p><i>Location</i> Quiet Room 6400</p> <p><i>Description</i> PBS/CFO updates</p>
<p>COS Updates</p> <p><i>When</i> Friday, July 6, 2018 10:00 AM – 10:45 AM</p> <p><i>Location</i> Quiet Room 6400</p>
<p>Quick Discussion re FedP3</p> <p><i>When</i> Friday, July 6, 2018 10:30 AM – 11:00 AM</p> <p><i>Location</i> Please call (202) (b) (6)</p> <p><i>Description</i> Briefing to discuss FedP3 proposal to eliminate GSA's deferred maintenance backlog.</p>
<p>(b) (6) : No Meetings or Appointments</p> <p><i>When</i> Friday, July 6, 2018 12:30 PM – 1:00 PM</p>
<p>Tour of the Complex w/Tim Turano</p> <p><i>When</i> Friday, July 6, 2018 1:00 PM – 2:00 PM</p> <p><i>Location</i> Tim will come to suite 6400</p>
<p>Bi-weekly with David Insinga</p> <p><i>When</i> Friday, July 6, 2018 2:00 PM – 2:15 PM</p> <p><i>Location</i> Quiet Room 6400</p>
<p>Bi-weekly with Stuart Burns</p> <p><i>When</i> Friday, July 6, 2018 2:30 PM – 3:00 PM</p> <p><i>Location</i> Quiet Room 6400</p>
<p>Call with John Zadrozny</p> <p><i>When</i> Friday, July 6, 2018 3:15 PM – 3:45 PM</p> <p><i>Location</i> 6159</p> <p><i>Description</i> Issues regarding Tuscon Detention Facility</p> <p>Emily to (b) (6)</p>
<p>Weekly Census 2020 Briefing</p> <p><i>When</i> Friday, July 6, 2018 4:00 PM – 4:30 PM</p> <p><i>Location</i> CO 6131 o (b) (6)</p>
<p>Do not schedule</p> <p><i>When</i> Friday, July 6, 2018 4:30 PM – 5:30 PM</p>
<p>Stay at Residence Inn by Marriott Boston Harbor on Tudor Wharf</p> <p><i>When</i> July 7 – 8, 2018</p> <p><i>Location</i> Residence Inn by Marriott Boston Harbor on Tudor Wharf, Boston</p> <p><i>Description</i></p>

Residence Inn by Marriott Boston Harbor on Tudor Wharf Boston +1 617-242-9000 Check-in: Jul 7, 2018 12:00am Check-out: Jul 8, 2018 12:00am
Flight to Boston (AA 2149) <i>When</i> Saturday, July 7, 2018 2:30 PM – 4:11 PM <i>Location</i> Washington, D.C. DCA <i>Description</i> American flight 2149 Washington, D.C. DCA 2:30pm (local time) - Boston BOS 4:11pm (local time) Confirmation number: (b) (6)
Amtrak # 156 - Union Station to Penn Station <i>When</i> Sunday, July 8, 2018 2:15 PM – 5:48 PM
Hotel: NY Marriott East Side <i>When</i> Sunday, July 8, 2018 6:00 PM – 7:00 PM <i>Location</i> 525 Lexington Ave. <i>Description</i> Confirmation (b) (6)
Stay at New York Marriott East Side <i>When</i> July 8 – 9, 2018 <i>Location</i> New York Marriott East Side, New York <i>Description</i> New York Marriott East Side New York +1 212-755-4000 Check-in: Jul 8, 2018 12:00am Check-out: Jul 9, 2018 12:00am
FBI Field Office Tour in NY <i>When</i> Monday, July 9, 2018 9:00 AM – 4:00 PM
Senior Staff mtg <i>When</i> Monday, July 9, 2018 9:30 AM – 10:00 AM <i>Location</i> 2253
Staff mtg <i>When</i> Monday, July 9, 2018 10:45 AM – 11:15 AM <i>Location</i> 2253
(b) (6) No Meetings or Appointments <i>When</i> Monday, July 9, 2018 1:00 PM – 1:30 PM
Flight to Washington, D.C. (AA 2171) <i>When</i> Monday, July 9, 2018 2:00 PM – 3:46 PM <i>Location</i> Boston BOS <i>Description</i> American flight 2171 Boston BOS 2:00pm (local time) - Washington, D.C. DCA 3:46pm (local time) Confirmation number (b) (6)
Do Not Schedule <i>When</i> Monday, July 9, 2018 4:00 PM – 5:25 PM
Amtrak # 193 - Penn Station to Union Station <i>When</i> Monday, July 9, 2018 5:27 PM – 8:53 PM
One-on-One with LaFondra <i>When</i> Tuesday, July 10, 2018 9:30 AM – 10:00 AM <i>Location</i> Quiet Room 6400
HOLD : ARP Video Message <i>When</i> Tuesday, July 10, 2018 10:00 AM – 10:30 AM
(b) (6) <i>When</i> Tuesday, July 10, 2018 10:30 AM
YOU'RE INVITED: CRC Topping Out Celebration <i>When</i> Tuesday, July 10, 2018 10:30 AM – 12:30 PM <i>Location</i> 2117 Millwood Pike, Winchester, VA 22602, USA <i>Description</i> Please join the Clark Construction project team in celebrating the topping out and design completion of the Central Records Complex Building. This event will take place Tuesday, July 10th and will begin with a beam signing at 10:30 am. The program will start at 11 am with lunch being provided between 11:30 am – 12:30 pm. Parking will be available off-site in our parking lot, follow signs upon arrival.

<p>RSVP no later than June 30th</p> <p>**Note, Hard Hats, Vests, Safety Glasses and Gloves are required **</p> <p>We hope to see you there!</p>
<p>FRPA Summer Series featuring Bob Peck, David Winstead & David Haun, moderated by Melanie Gilbert</p> <p><i>When</i> Tuesday, July 10, 2018 11:30 AM – 1:00 PM</p> <p><i>Location</i> Holland & Knight; 800 17th St. NW</p> <p><i>Description</i> 11:30am – 12:00pm: registration and lunch 12:00pm: program begins 1:00pm: program concludes</p> <p>Please RSVP via official Eventbrite.</p> <p>NOTICE: This e-mail is only intended for the person(s) to whom it is addressed and may contain confidential information. Unless stated to the contrary, any opinions or comments are personal to the writer and do not represent the official view of RSM US LLP or any of its affiliates (RSM US). If you have received this e-mail in error, please notify us immediately by reply e-mail and then delete this message from your system. Please do not copy it or use it for any purposes, or disclose its contents to any other person. Thank you for your cooperation.</p> <p>Any advice or information in the body of this email is subject to, and limited by, the terms in the applicable engagement letter or statement of work, including provisions regarding tax advice. RSM US is not responsible for, and no person should rely upon, any advice or information in the body of this email unless such advice or information relates to services contemplated by an engagement letter or statement of work in effect between such person and RSM US.</p>
<p>(b) (6)</p> <p><i>When</i> Tuesday, July 10, 2018 12:10 PM – 12:50 PM</p> <p><i>Location</i> G474</p>
<p>Leadership Meeting with Darren</p> <p><i>When</i> Tuesday, July 10, 2018 1:00 PM – 5:00 PM</p> <p><i>Location</i> National Building Museum: Beverly Willis Library (rm 427)</p>
<p>(b) (6) : No Meetings or Appointments</p> <p><i>When</i> Tuesday, July 10, 2018 1:00 PM – 1:30 PM</p>
<p>Catch up w/David Carmen</p> <p><i>When</i> Tuesday, July 10, 2018 1:30 PM – 2:15 PM</p> <p><i>Location</i> Conference Room 6131</p> <p><i>Description</i> Please have security call (202) (b) (6) to be escorted to the conference room.</p>
<p>Dan Mathews To NCR</p> <p><i>When</i> Tuesday, July 10, 2018 2:00 PM – 2:30 PM</p> <p><i>Location</i> National Capital Region, 1100 Ohio Dr SW, Washington, DC 20242, USA</p> <p><i>Description</i> Dan Mathews To NCR @ 2pm</p> <p>Tim</p>
<p>NCR: SLT Off-site</p> <p><i>When</i> Tuesday, July 10, 2018 2:30 PM – 3:00 PM</p> <p><i>Location</i> National Building Museum Library Space 401 F Street NW Washington, DC 20001 (b) (6)</p> <p><i>Description</i> PBS, NCR SENIOR LEADERSHIP OFFSITE JULY 10, 2018</p> <p>Purpose: Working on the business not in the business Outcome: FM Transformation: concurrence on structure Project management / customer focus: concurrence on path forward / how we get there Topics / Vision for Town Hall: July 25</p> <p>Time Agenda Item Talking Points Presenter 1:00 - 1:30 Team Building What I Learned by Timothy E. Winand Discussion</p> <p>Darren 1:30 - 2:00 Regional Priorities Lease cost savings Overview (provide graphic) Resources & how we use them (include OPDQ/OPD)</p> <p>Chris 2:00 - 2:30 Facilities Transformation Vision Structure (provide graphic) Operational Goals-FM Review</p> <p>Darren 2:30 - 3:00 PBS Commissioner PBS Priorities Dan Mathews 3:00 -3:10</p> <p style="text-align: center;">B R E A K</p>

<p>3:10 - 3:40 Regional Priorities OPMRE / NCR organizational structure vision Current structure overview (where we are / how we got here; provide graphic) Vision for the future-Where are we going? Organized but not Optimized</p> <p>Eitan</p> <p>3:40 - 4:10 Moving Forward What else do we need to prioritize? What conflicts currently exist? Data Insulators Staffing Visibility Matrix-Clearinghouse Engagement & Training</p> <p>All 4:10 - 4:40 Closing Discuss future meeting frequency (Quarterly) Review decisions made, outstanding items</p> <p>Dawn / All 5:00 Optional Gathering Location TBD Eitan</p>
<p>Pick-up Dan Mathews <i>When</i> Tuesday, July 10, 2018 3:00 PM – 3:30 PM <i>Location</i> NCR <i>Description</i> Pick-up Dan Mathews @ 3pm <i>Tim</i> (b) (6)</p>
<p>PBS/OCIA weekly meeting <i>When</i> Tuesday, July 10, 2018 4:00 PM – 4:30 PM <i>Location</i> 5143</p>
<p>Internal GSA Pre-Meet: Ahead of Commissioner's Mtg with Congresswoman Sewell: Selma Courthouse <i>When</i> Tuesday, July 10, 2018 4:30 PM – 5:00 PM <i>Location</i> 5143 <i>Description</i> Call in: (b) (6)</p>
<p>LCSP Project Tracker <i>When</i> Tuesday, July 10, 2018 5:00 PM – 5:30 PM <i>Location</i> 5143</p>
<p>Weekly: FAS/PBS Catch-up <i>When</i> Tuesday, July 10, 2018 5:30 PM – 6:00 PM <i>Location</i> Rm. 6459B</p>
<p>Park at NCR space 73 <i>When</i> Wednesday, July 11, 2018 8:00 AM – 8:30 AM</p>
<p>HOLD: BISNOW Speaking Engagement <i>When</i> Wednesday, July 11, 2018 8:30 AM – 11:30 AM <i>Location</i> TBD</p>
<p>(b) (6) : No Meetings or Appointments <i>When</i> Wednesday, July 11, 2018 12:00 PM – 12:30 PM</p>
<p>DHS OIG Cancelled Awards* <i>When</i> Wednesday, July 11, 2018 2:30 PM – 3:00 PM <i>Location</i> Conference Room 6131 - call in # (b) (6) <i>Description</i> To discuss DHS OIG Chicago canceling planned awards due to RWA issue.</p>
<p>Daniel Matthews +2 to Rayburn House Office Building from GSA <i>When</i> Wednesday, July 11, 2018 2:45 PM – 3:15 PM <i>Location</i> Rayburn House Office Building, 45 Independence Ave SW, Washington, DC 20515, USA <i>Description</i> Daniel Matthews +2 to Rayburn House Office Building from GSA <i>TIM</i></p>
<p>Commissioner Mathews Mtg with Congresswoman Sewell: Selma Federal Courthouse <i>When</i></p>

<p>Wednesday, July 11, 2018 3:30 PM – 4:00 PM</p> <p><i>Location</i></p> <p>1100 Longworth House Office Building</p>
<p>HOLD: Travel - Rayburn Building to CO</p> <p><i>When</i></p> <p>Wednesday, July 11, 2018 4:00 PM – 4:30 PM</p>
<p>Do not schedule</p> <p><i>When</i></p> <p>Wednesday, July 11, 2018 5:00 PM – 6:00 PM</p>
<p>CFO/PBS FY 2020 Budget Review</p> <p><i>When</i></p> <p>Thursday, July 12, 2018 9:00 AM – 9:40 AM</p> <p><i>Location</i></p> <p>Conference Room 6115</p>
<p>share FBI QFR comments and changes</p> <p><i>When</i></p> <p>Thursday, July 12, 2018 9:30 AM – 10:00 AM</p>
<p>Discuss 5 Year FAR Rates</p> <p><i>When</i></p> <p>Thursday, July 12, 2018 10:15 AM – 11:00 AM</p> <p><i>Location</i></p> <p>Conference Room 6131</p>
<p>GHIB LPOE - Status Meeting</p> <p><i>When</i></p> <p>Thursday, July 12, 2018 11:00 AM – 11:30 AM</p> <p><i>Location</i></p> <p>Conference Room 5143 - call in # (b) (6)</p>
<p>HSFC</p> <p><i>When</i></p> <p>Thursday, July 12, 2018 12:00 PM – 1:30 PM</p>
<p>(b) (6) : No Meetings or Appointments</p> <p><i>When</i></p> <p>Thursday, July 12, 2018 1:00 PM – 1:30 PM</p>
<p>Management Control and Oversight Council (MCOC) meeting</p> <p><i>When</i></p> <p>Thursday, July 12, 2018 2:00 PM – 2:30 PM</p> <p><i>Location</i></p> <p>Conference room 6213 (b) (6)</p> <p><i>Description</i></p> <p>30 minute meeting</p> <p>Slide presentation updated to reflect receipt of additional information to support the Statement of Assurance</p> <p>At the start of the meeting we will review/approve April meeting minutes KPMG has requested a copy of the April MCOC meeting minutes</p>
<p>Leasing Escalation Protocols</p> <p><i>When</i></p> <p>Thursday, July 12, 2018 2:30 PM – 3:30 PM</p> <p><i>Location</i></p> <p>Conference Room 6124 o (b) (6)</p>
<p>Bi-weekly with Flavio Peres</p> <p><i>When</i></p> <p>Thursday, July 12, 2018 3:30 PM – 4:00 PM</p> <p><i>Location</i></p> <p>Quiet Room 6400</p>
<p>CALL - EWM/Dan to speak with U/S Kelley, Dept. of Commerce, on Census update</p> <p><i>When</i></p> <p>Thursday, July 12, 2018 5:00 PM – 5:30 PM</p> <p><i>Location</i></p> <p>6159</p> <p><i>Description</i></p> <p>Dial-in num (b) (6)</p> <p>Access code (b) (6)</p>
<p>ePM/TMF Briefing</p> <p><i>When</i></p> <p>Friday, July 13, 2018 9:30 AM – 10:00 AM</p> <p><i>Location</i></p> <p>Conference Room 6131 - call in # (b) (6)</p>
<p>Reconcile FBI QFR Comments</p> <p><i>When</i></p> <p>Friday, July 13, 2018 10:00 AM – 10:30 AM</p> <p><i>Location</i></p> <p>6400 Pods</p>
<p>COS Updates</p> <p><i>When</i></p> <p>Friday, July 13, 2018 10:00 AM – 10:45 AM</p> <p><i>Location</i></p> <p>Quiet Room 6400</p>
<p>Prep Meeting re: Proposed APG and Measures Changes</p> <p><i>When</i></p> <p>Friday, July 13, 2018 11:00 AM – 12:00 PM</p> <p><i>Location</i></p> <p>Conference Room 5143 - call in # (b) (6)</p> <p><i>Description</i></p> <p>Preparation for discussion with OMB on the proposed APG and Measures changes.</p> <p>Agenda:</p> <p>(1) Review and finalize FY 2019-2020 measures (draft measure descriptions will be provided as read ahead material)</p>

- (2) Review proposed New APG Goal Statement and Targets (draft goal statement will be provided in advance of meeting)
- (3) Strategic Review Action Item (Quantify the NPV of the Lease Extension Premium Concept)
- (4) Next Steps:
- Address/resolve any action items from the meeting by
 - Meet with the Administrator to review and discuss proposed APG and measure changes
 - Schedule meeting with OMB
 - Begin drafting FY 2020 APP submission due to OMB in September

Use of Government Property and Conduct Unbecoming a Federal Employee (Mandatory Briefing)

When

Friday, July 13, 2018 12:00 PM – 1:00 PM

Location

Conference Center Room 1425 - 1800F or to join the meeting: [\(b\)\(6\)](https://meet.gsa.gov/(b)(6)) / Room Passcode: [\(b\)\(6\)](#)

Description

Those in Central Office / NCR please report to Conference Center Room 1425 - 1800F

Those in regional offices or on travel the briefing will be conducted via MEETING SPACE on your personal laptop not VTC.

To join the meeting:

[\(b\)\(6\)](https://meet.gsa.gov/(b)(6))

Room Passcode: [\(b\)\(6\)](#)

Audio Conference Details:

Participant Code [\(b\)\(6\)](#)

URL to additional access numbers: [\(b\)\(6\)](https://www.myrcplus.com/(b)(6))

Conference Number(s):

US (Toll): [\(b\)\(6\)](#)

US (Toll)

[\(b\)\(6\)](#) : No Meetings or Appointments

When

Friday, July 13, 2018 1:00 PM – 1:30 PM

SSA Pre-brief

When

Friday, July 13, 2018 1:30 PM – 2:00 PM

Location

Conference Room 6131 - call in [\(b\)\(6\)](#)

Description

Pre-brief prior to meeting with SSA Executive Michelle King on Tuesday, July 17th.

NASA MOU Next Steps

When

Friday, July 13, 2018 3:30 PM – 4:00 PM

Location

Room 6400 Pods

Description

Please do not edit this section of the description.

This event has a video call.

[\(b\)\(6\)](#) cqc-ukw

View more phone numbers: [\(b\)\(6\)](https://tel.meet/vju-gmcq-ukw?pin=(b)(6))

Do not schedule, [\(b\)\(6\)](#)

When

Monday, July 16, 2018 9:00 AM – 11:30 AM

Senior Staff mtg

When

Monday, July 16, 2018 9:30 AM – 10:00 AM

Location

2253

Staff mtg

When

Monday, July 16, 2018 10:45 AM – 11:15 AM

Location

2253

[\(b\)\(6\)](#) : No Meetings or Appointments

When

Monday, July 16, 2018 12:00 PM – 12:30 PM

Collection of St. E's Parking Rent

When

Monday, July 16, 2018 12:30 PM – 1:00 PM

Location

Conference Room 6131

Description

Discuss timing for GSA to start collecting rent for the parking spaces at the St. E's campus.

Please do not edit this section of the description.

This event has a video call.

Join: [\(b\)\(6\)](https://meet.google.com/(b)(6))

View more phone numbers: [\(b\)\(6\)](https://tel.meet/ckb-rwj-q-pte?pin=(b)(6))

AU-240 Meeting with KPMG

<p>When Monday, July 16, 2018 1:00 PM – 1:30 PM</p> <p>Location Conference Room 6131</p>
<p>SPE Acquisition Topics</p> <p>When Monday, July 16, 2018 2:00 PM – 2:30 PM</p> <p>Location Conference Room 5143</p>
<p>Corporate Moves Conference Briefing</p> <p>When Monday, July 16, 2018 2:30 PM – 3:00 PM</p> <p>Location 6400 pods</p> <p>Description Please do not edit this section of the description.</p> <p>This event has a video call. Join: https://meet.google.com/ked-rkau-yth</p> <p>(b) (6) View more phone numbers: https://tel.meet/ked-rkau-yth?pin=(b) (6)</p>
<p>Call</p> <p>When Monday, July 16, 2018 3:30 PM – 4:00 PM</p>
<p>HOTD Security Issues</p> <p>When Monday, July 16, 2018 4:00 PM – 4:30 PM</p> <p>Location Conference Room 6131</p> <p>Description To discuss OMA HOTD security report identifying deficiencies with the HOTD main building, and a hacking incident.</p> <p>Please do not edit this section of the description.</p> <p>This event has a video call. Join: https://meet.google.com/gsf-qwqk-cfy</p> <p>(b) (6) /tel.meet/gsf-qwqk-cfy?pin=(b) (6)</p>
<p>Meeting with SSA Executive Michelle King</p> <p>When Tuesday, July 17, 2018 9:00 AM – 9:30 AM</p> <p>Location Room 7464A</p> <p>Description Gregory Wright will confirm.</p> <p>Please do not edit this section of the description.</p> <p>This event has a video call. Join: (b) (6)</p> <p>(b) (6) View more phone numbers: https://tel.meet/ygv-npjh-rdq?pin=(b) (6)</p>
<p>EWM/Dan travel time to Dept. of Education</p> <p>When Tuesday, July 17, 2018 9:30 AM – 10:00 AM</p>
<p>EWM/Dan to meet with Secretary Betsy DeVos, Dept. of Education</p> <p>When Tuesday, July 17, 2018 10:00 AM – 10:30 AM</p> <p>Location U.S. Department of Education - Lyndon Baines Johnson Building, 400 Maryland Ave SW, Washington, DC 20202, USA</p> <p>Description Re: building modifications</p> <p>PoC: Jessica Newman, scheduler, (b) (6)</p>
<p>EWM/Dan travel time to GSA</p> <p>When Tuesday, July 17, 2018 10:30 AM – 11:00 AM</p>
<p>EWM to NCR/CO follow-up discussion</p> <p>When Tuesday, July 17, 2018 11:30 AM – 12:30 PM</p> <p>Location 6120</p>
<p>Dan Mathews + 1 to 1250 Connecticut Ave. NW from CO</p> <p>When Tuesday, July 17, 2018 12:10 PM – 12:30 PM</p> <p>Location To 1250 Connecticut Ave. NW from CO West Courtyard</p> <p>Description Drive Dan Mathews +1 to 1250 Connecticut Ave. NW from CO West Courtyard</p>
<p>Corporate Move Roundtable</p> <p>When Tuesday, July 17, 2018 12:30 PM – 2:00 PM</p> <p>Location The Clearing's office -1250 Connecticut Ave. NW, Suite 625, Washington DC, 20036.</p>
<p>(b) (6) No Meetings or Appointments</p> <p>When Tuesday, July 17, 2018 12:30 PM – 1:00 PM</p>
<p>Dan Mathews +1 from 1250 Connecticut Ave. NW to CO</p>

<p>When Tuesday, July 17, 2018 1:35 PM – 1:50 PM</p> <p>Location From 1250 Connecticut Ave. NW to CO</p> <p>Description Pick up Dan Mathews from 1250 Connecticut Ave. NW and return to CO</p>
<p>Meet with CoreCivic</p> <p>When Tuesday, July 17, 2018 2:00 PM – 3:00 PM</p> <p>Location 1800 F St NW, Washington, DC 20006, USA Room 6131</p>
<p>PBS/OCA weekly meeting</p> <p>When Tuesday, July 17, 2018 4:00 PM – 4:30 PM</p> <p>Location 6400</p>
<p>Weekly: FAS/PBS Catch-up</p> <p>When Tuesday, July 17, 2018 5:30 PM – 6:00 PM</p> <p>Location Rm. 6459B</p>
<p>Investment Review Board (IRB) Meeting</p> <p>When Wednesday, July 18, 2018 9:30 AM – 11:00 AM</p> <p>Location 1800 F Room 6213 or Meeting Space: (b)(6)</p> <p>Description IRB Members,

Please see the attached file for today's &nbsp;meeting agenda and materials.

To join the meeting space, please click here:

https://meet.gsa.gov/entgovernance

To join audio conference only:
US (Toll): (b)(6)</p>
<p>Interview re: Assistant Commissioner for Acquisition</p> <p>When Wednesday, July 18, 2018 11:00 AM – 12:00 PM</p> <p>Location Conference Room 6131</p> <p>Description Please have security call (202) (b)(6) to be escorted to conference room.</p>
<p>(b)(6)</p> <p>When Wednesday, July 18, 2018 12:10 PM – 12:50 PM</p> <p>Location G474</p>
<p>(b)(6) No Meetings or Appointments</p> <p>When Wednesday, July 18, 2018 1:00 PM – 1:30 PM</p>
<p>Judiciary Strategic Approach</p> <p>When Wednesday, July 18, 2018 2:30 PM – 3:00 PM</p> <p>Location Quiet Room 6400</p>
<p>Bi-weekly with Stuart Burns</p> <p>When Wednesday, July 18, 2018 3:00 PM – 4:00 PM</p> <p>Location Room 6131</p>
<p>PBS Performance Metrics</p> <p>When Wednesday, July 18, 2018 4:30 PM – 5:30 PM</p> <p>Location 6229</p>
<p>(b)(6)</p> <p>When Thursday, July 19, 2018 9:00 AM</p>
<p>OCFO & PBS Discuss LCSP</p> <p>When Thursday, July 19, 2018 10:00 AM – 11:30 AM</p> <p>Location Room 5143 meeting space (b)(6)</p> <p>Description OCFO would like to have a better understanding of the lease cost savings cost avoidance assumptions to help build the business case to justify this investment. When meeting with the Commissioner, the Commissioner requested the (b)(5)</p> <p>See questions in the following Doc (b)(6)</p>
<p>(b)(6) No Meetings or Appointments</p> <p>When Thursday, July 19, 2018 11:30 AM – 12:00 PM</p>
<p>Panama City Courthouse Discussion</p> <p>When Thursday, July 19, 2018 12:45 PM – 1:00 PM</p>
<p>FY20 Capital Investment Program Overview/Orientation/Schedule/Milestones</p> <p>When Thursday, July 19, 2018 1:00 PM – 2:30 PM</p> <p>Location Conference Room 5143</p> <p>Description</p>

<p>Prepare for July 23rd regional telepresence.</p> <p>Please do not edit this section of the description.</p> <p>This event has a video call. Join: (b) (6)</p> <p>View more phone numbers: (b) (6)</p>
<p>Budget Update with Gerard Badorrek</p> <p><i>When</i> Thursday, July 19, 2018 2:30 PM – 3:00 PM</p> <p><i>Location</i> Room 6131 - conference table</p> <p><i>Description</i> PBS/CFO updates</p>
<p>Interview re: AC for Acquisition</p> <p><i>When</i> Thursday, July 19, 2018 3:00 PM – 4:00 PM</p> <p><i>Location</i> Conference Room 6124</p>
<p>ARP Update</p> <p><i>When</i> Thursday, July 19, 2018 4:00 PM – 4:30 PM</p> <p><i>Location</i> CO Room 6131</p> <p><i>Description</i> Please do not edit this section of the description.</p> <p>This event has a video call. Join: (b) (6)</p> <p>View more phone numbers: (b) (6)</p>
<p>OMB Prep Meeting</p> <p><i>When</i> Thursday, July 19, 2018 5:30 PM – 6:30 PM</p> <p><i>Location</i> Quiet Room 6400</p>
<p>Call with Kendra re: San Diego</p> <p><i>When</i> Friday, July 20, 2018 10:30 AM – 11:00 AM</p> <p><i>Location</i> Call Kendra @ (b) (6)</p>
<p>TO BE RESCHEDULED:OMB/GSA Follow-up Meeting</p> <p><i>When</i> Friday, July 20, 2018 11:00 AM – 12:00 PM</p> <p><i>Location</i> NEOB 10209</p> <p><i>Description</i> Please make sure that the below link is completed and forwarded by noon on Thursday, July 19, 2018 (b) (6)</p>
<p>DOT Briefing</p> <p><i>When</i> Friday, July 20, 2018 11:00 AM – 11:30 AM</p> <p><i>Location</i> Lenny's Office 2026</p>
<p>(b) (6) : No Meetings or Appointments</p> <p><i>When</i> Friday, July 20, 2018 1:00 PM – 1:30 PM</p>
<p>Tour 1800 F with SBA Administrator</p> <p><i>When</i> Friday, July 20, 2018 1:30 PM – 2:30 PM</p>
<p>(b) (6)</p> <p><i>When</i> July 20 – 27, 2018</p>
<p>R1 Leasing Deep Dive</p> <p><i>When</i> Friday, July 20, 2018 2:30 PM – 4:00 PM</p> <p><i>Location</i> CO room 5143</p> <p><i>Description</i> Please do not edit this section of the description.</p> <p>This event has a video call. Join: (b) (6)</p> <p>View more phone numbers: (b) (6)</p>
<p>EWM/Dan to meet</p> <p><i>When</i> Friday, July 20, 2018 4:00 PM – 4:15 PM</p> <p><i>Location</i> 6159</p> <p><i>Description</i> Re: lease cost savings plan update</p>
<p>Senior Staff mtg</p> <p><i>When</i> Monday, July 23, 2018 9:30 AM – 10:00 AM</p> <p><i>Location</i></p>

2253
Staff mtg When <u>Monday, July 23, 2018 10:45 AM – 11:15 AM</u> Location 2253
(b) (6) No Meetings or Appointments When <u>Monday, July 23, 2018 1:00 PM – 1:30 PM</u>
FedP3 Follow-up discussion w/Tim Williamson When <u>Monday, July 23, 2018 1:30 PM – 1:45 PM</u> Location Please call (202) (b) (6) Description 15 minute phone call to follow-up on FedP3 meeting on May 18th with Darren Blue and Chaun Benjamin.
HOLD: Capital Program TP with RCs When <u>Monday, July 23, 2018 2:00 PM – 5:00 PM</u> Location 1800 F St, Room 5143 Description Please do not edit this section of the description. This event has a video call. Join: (b) (6) View more phone numbers: (b) (6)
UPDATE MEETING SPACE : FY20 Capital Investment Program Telepresence with Commissioner Mathews When <u>Monday, July 23, 2018 2:00 PM – 5:00 PM</u> Location 1800 F St, Room 5143 Description July 23, 2018 2p - 5p EDT https://meet.gsa.gov/ruagefd3zeky/ (b) (6) Commissioner FY2020 Capital Investment Plan Meeting Schedule Region Time Intro 2:00 - 2:10 1 2:10 - 2:25 2 2:25 - 2:40 3 2:40 - 2:55 4 2:55 - 3:10 5 3:10 - 3:25 6 3:25 - 3:40 7 3:40 - 3:55 8 3:55 - 4:05 9 4:05 - 4:20 10 4:20 - 4:35 11 4:35 - 4:50 Wrap Up 4:50 - 5:00
FY 2020 PTT Pre-brief When <u>Monday, July 23, 2018 3:00 PM – 3:45 PM</u> Location 6120 Description (b) (6)
Chat w/Charles Hardy When <u>Monday, July 23, 2018 5:15 PM – 5:30 PM</u> Location Please call (202) (b) (6)
TSA When <u>Tuesday, July 24, 2018 8:00 AM – 10:00 AM</u>
ODC-Project Delivery Onsite When <u>Tuesday, July 24, 2018 10:00 AM – 10:30 AM</u> Location Room 1147
Interview re: Regional Commissioner (R6) When <u>Tuesday, July 24, 2018 11:00 AM – 12:00 PM</u> Location Conference Room 6124 - call in # (b) (6)
HSFC When <u>Tuesday, July 24, 2018 12:00 PM – 1:30 PM</u>
FRPA Lunch When <u>Tuesday, July 24, 2018 12:30 PM – 1:30 PM</u> Location

Founding Farmers DC, 1924 Pennsylvania Ave NW, Washington, DC
(b) (6) No Meetings or Appointments When <u>Tuesday, July 24, 2018 1:30 PM – 2:00 PM</u>
PBS/OCA weekly meeting When <u>Tuesday, July 24, 2018 2:00 PM – 2:30 PM</u> Location 6400
Internal GSA Pre-Call Ahead of Commissioner's Mathews Mtg with Congressman Taylor (R-VA): Hampton Roads VA Outpatient Clinic Procurement When <u>Tuesday, July 24, 2018 2:30 PM – 3:00 PM</u> Location 5143 Description (b) (6) Please do not edit this section of the description. This event has a video call. Join: (b) (6) View more phone numbers: (b) (6)
Discussion re: When to bring GLS Broker on Board for Requirements Development When <u>Tuesday, July 24, 2018 3:00 PM – 3:45 PM</u> Location Conference Room 5143 Description Please do not edit this section of the description. This event has a video call. Join: (b) (6) View more phone numbers: (b) (6)
R10 Leasing Deep Dive When <u>Tuesday, July 24, 2018 4:00 PM – 5:30 PM</u> Location Conference Room 5143 Description Please do not edit this section of the description. This event has a video call. Join: (b) (6) View more phone numbers: (b) (6)
Weekly: FAS/PBS Catch-up When <u>Tuesday, July 24, 2018 5:30 PM – 6:00 PM</u> Location Rm. 6459B
2018 ACHP meeting dates When <u>July 25 – 26, 2018</u>
(b) (6) When <u>July 25 – 26, 2018</u>
GSA/VA Internal Pre-Call Head of Mtg with Congressman Taylor (R-VA) When <u>Wednesday, July 25, 2018 9:30 AM – 10:00 AM</u> Location 6240 Description Call in: (b) (6)
FY 2020 PTT Administrator Briefing When <u>Wednesday, July 25, 2018 10:15 AM – 11:15 AM</u> Location 6159 Description (b) (6)
LCSP Updates When <u>Wednesday, July 25, 2018 11:30 AM – 12:00 PM</u> Location Room 5143 o (b) (6)
(b) (6) No Meetings or Appointments When <u>Wednesday, July 25, 2018 12:00 PM – 12:30 PM</u>
DOT Parking Lease When <u>Wednesday, July 25, 2018 12:30 PM – 1:00 PM</u>

Location Conference Room 6115 - call in # (b) (6)
Recognition/Presentation of the PM Award When <u>Wednesday, July 25, 2018 3:00 PM – 3:30 PM</u> Location Suite 5400
Lease Cost Savings Plan When <u>Wednesday, July 25, 2018 3:30 PM – 4:30 PM</u> Location Conference Room 6131 Description Agenda (b) (5), (b) (6)
GSA/USDA Office Relocation Conference Call When <u>Wednesday, July 25, 2018 4:30 PM – 5:00 PM</u> Location Please call (202) (b) (6) Description Conference call with Deputy Secretary Censky and Assistant Secretary f/Departmental Administration, Don Bice.
Interview re: Regional Commissioner (R6) When <u>Wednesday, July 25, 2018 5:00 PM – 6:00 PM</u> Location Conference Room 6124 - call in # (b) (6)
Monthly Financial Status Review When <u>Thursday, July 26, 2018 9:00 AM – 10:00 AM</u> Location 5143
Scott Taylor prep meeting When <u>Thursday, July 26, 2018 10:00 AM – 11:00 AM</u> Location 5143 Description Please do not edit this section of the description. This event has a video call. Join: https://meet.google.com/(b) (6) 8 or tel:meet/hms-rymx-vig?pin (b) (6)
Daniel Matthews +2 to Cannon House Office Building from GSA When <u>Thursday, July 26, 2018 11:00 AM – 11:30 AM</u> Location Cannon House Office Building, Washington, DC 20515, USA Description Daniel Matthews +2 to 412 Cannon House Office Building from GSA TIM
GSA/VA Mtg with Congressman Taylor (R-VA): Hampton Roads VA Lease Procurement When <u>Thursday, July 26, 2018 11:30 AM – 12:00 PM</u> Location 412 Cannon House Office Building
Mindfulness Monthly: Visualization Meditation with Briana Zack When <u>Thursday, July 26, 2018 12:10 PM – 12:50 PM</u> Location (b) (6) G474 (for those in Central Office who prefer in person)
Daniel Matthews +2 from Cannon House Office Building to GSA When <u>Thursday, July 26, 2018 12:45 PM – 1:15 PM</u> Description Daniel Matthews +2 from Cannon House Office Building to GSA TIM
(b) (6) No Meetings or Appointments When <u>Thursday, July 26, 2018 1:00 PM – 1:30 PM</u>
FY20 Capital Investment Program Telepresence Recap When <u>Thursday, July 26, 2018 1:30 PM – 3:00 PM</u> Location Conference Room 5143 Description To discuss program Telepresence Recap, Recommended Scenarios, Remaining Milestones/Schedule.

<p>...</p> <p>Please do not edit this section of the description.</p> <p>This event has a video call. Join: (b)(6)</p> <p>View more phone numbers: (b)(6)</p> <p>...</p>
<p>Chat w/Chris Wisner</p> <p><i>When</i> Thursday, July 26, 2018 3:00 PM – 3:15 PM</p>
<p>EWM/PBS/OCFO FY 2020 Budget Briefing</p> <p><i>When</i> Friday, July 27, 2018 10:15 AM – 11:45 AM</p> <p><i>Location</i> 6120</p>
<p>(b)(6) No Meetings or Appointments</p> <p><i>When</i> Friday, July 27, 2018 12:00 PM – 12:30 PM</p>
<p>OMB/GSA Follow-up Meeting</p> <p><i>When</i> Friday, July 27, 2018 1:00 PM – 2:00 PM</p> <p><i>Location</i> NEOB 202 - (b)(6)</p> <p><i>Description</i></p> <p>Please make sure that the below link is completed and forwarded by Noon today, Thursday, July 26, 2018</p> <p>(b)(6)</p>
<p>[Internal] T&I briefing request: NCR ROB Consolidation</p> <p><i>When</i> Friday, July 27, 2018 2:30 PM – 3:00 PM</p> <p><i>Location</i> 6400 Table</p> <p><i>Description</i></p> <p>...</p> <p>Please do not edit this section of the description.</p> <p>This event has a video call. Join: (b)(6)</p> <p>View more phone numbers: (b)(6)</p> <p>...</p>
<p>Weekly Census 2020 Briefing</p> <p><i>When</i> Friday, July 27, 2018 4:00 PM – 4:30 PM</p> <p><i>Location</i> CO 6131 or (b)(6)</p>
<p>OSC Chat w/Dan Mathews</p> <p><i>When</i> Friday, July 27, 2018 4:30 PM – 5:15 PM</p> <p><i>Location</i> OSC Conference room: 6238</p> <p><i>Description</i> Good morning Ladies!</p> <p>I would like to set up a 45 minute meeting for Mark to meet with the following individuals:</p> <p>Alan Thomas Dan Mathews</p> <p>Mark has been here for about a month, he is settling in wonderfully as OSC Associate Administrator. He would like to sit down with Alan and Dan to get a better understanding of their communication opportunities and challenges.</p> <p>Checking to see if they have any time open in late July.</p> <p>Thank you so much.</p>
<p>(b)(6)</p> <p><i>When</i> Monday, July 30, 2018 9:00 AM – 6:00 PM</p>
<p>Senior Staff mtg</p> <p><i>When</i> Monday, July 30, 2018 9:30 AM – 10:00 AM</p> <p><i>Location</i> 2253</p>
<p>Staff mtg</p> <p><i>When</i> Monday, July 30, 2018 10:45 AM – 11:15 AM</p> <p><i>Location</i> 2253</p>
<p>(b)(6) L</p> <p><i>When</i> July 30 – August 3, 2018</p>
<p>(b)(6) No Meetings or Appointments</p> <p><i>When</i> Monday, July 30, 2018 1:00 PM – 1:30 PM</p>
<p>(b)(6)</p> <p><i>When</i> Tuesday, July 31, 2018 9:00 AM – 6:00 PM</p>
<p>One-on-One with LaFondra</p> <p><i>When</i> Tuesday, July 31, 2018 9:30 AM – 10:00 AM</p> <p><i>Location</i></p>

Quiet Room 6400
HSFC <i>When</i> Tuesday, July 31, 2018 12:00 PM – 1:30 PM
(b) (6) <i>When</i> Tuesday, July 31, 2018 12:10 PM – 12:50 PM <i>Location</i> G474
(b) (6) : No Meetings or Appointments <i>When</i> Tuesday, July 31, 2018 1:00 PM – 1:30 PM
PBS/OCIA weekly meeting <i>When</i> Tuesday, July 31, 2018 4:00 PM – 4:30 PM <i>Location</i> 6400
Weekly: FAS/PBS Catch-up <i>When</i> Tuesday, July 31, 2018 5:30 PM – 6:00 PM <i>Location</i> Rm. 6459B
HOLD:ACHP <i>When</i> August 1 – 2, 2018
(b) (6) <i>When</i> Wednesday, August 1, 2018 9:00 AM – 6:00 PM
Draft IG Report Discussion <i>When</i> Wednesday, August 1, 2018 11:30 AM – 12:00 PM <i>Location</i> 6141 <i>Description</i> (b) (6)
(b) (6) : No Meetings or Appointments <i>When</i> Wednesday, August 1, 2018 1:00 PM – 1:30 PM
(b) (6) <i>When</i> Thursday, August 2, 2018 9:00 AM – 6:00 PM
HSFC <i>When</i> Thursday, August 2, 2018 12:00 PM – 1:30 PM
(b) (6) : No Meetings or Appointments <i>When</i> Thursday, August 2, 2018 1:00 PM – 1:30 PM
(b) (6) <i>When</i> Friday, August 3, 2018 9:00 AM – 6:00 PM
(b) (6) : No Meetings or Appointments <i>When</i> Friday, August 3, 2018 1:00 PM – 1:30 PM
Weekly Census 2020 Briefing <i>When</i> Friday, August 3, 2018 2:00 PM – 2:30 PM <i>Location</i> CO 6131 or (b) (6)
Senior Staff mtg <i>When</i> Monday, August 6, 2018 9:30 AM – 10:00 AM <i>Location</i> 2253
Staff mtg <i>When</i> Monday, August 6, 2018 10:45 AM – 11:15 AM <i>Location</i> 2253
(b) (6) : No Meetings or Appointments <i>When</i> Monday, August 6, 2018 1:00 PM – 1:30 PM
Inquiry Response Discussion <i>When</i> Monday, August 6, 2018 2:30 PM – 2:55 PM <i>Location</i> 6238 <i>Description</i> Call in: (b) (6)
(b) (6) <i>When</i> August 6 – 8, 2018
Draft Response <i>When</i>

Tuesday, August 7, 2018 10:30 AM – 11:30 AM

Location

6120

Description

(b) (5)

HSFC

When

Tuesday, August 7, 2018 12:00 PM – 1:30 PM

(b) (5)

When

Tuesday, August 7, 2018 12:10 PM – 12:50 PM

Location

G474

(b) (5) : No Meetings or Appointments

When

Tuesday, August 7, 2018 1:00 PM – 1:30 PM

Interview re: Regional Commissioner (R6)

When

Tuesday, August 7, 2018 4:30 PM – 5:30 PM

Location

Conference Room 6124 - call in # (b) (5)

Weekly: FAS/PBS Catch-up

When

Tuesday, August 7, 2018 5:30 PM – 6:00 PM

Location

Rm. 6459B

call Rob Borden

When

Tuesday, August 7, 2018 5:45 PM – 6:00 PM

Call Lee Lofthus (b) (5)

When

Wednesday, August 8, 2018 10:00 AM – 11:00 AM

Description

Emily ran into Lee at lunch. He asked for help identifying a surplus or underutilized property that they could turn into a training facility a la FLETC (Dan)

(b) (5)

EWI to planning discussion

When

Wednesday, August 8, 2018 11:00 AM – 11:30 AM

Location

6159

Description

(b) (5)

(b) (5) : No Meetings or Appointments

When

Wednesday, August 8, 2018 12:15 PM – 12:45 PM

CFO/PBS Commissioner one-on-one

When

Thursday, August 9, 2018 9:00 AM – 9:30 AM

Location

6400 quiet room

Region 7 Leasing Deep Dive

When

Thursday, August 9, 2018 10:30 AM – 12:00 PM

Location

Conference Room 5143

Description

Please do not edit this section of the description.

This event has a video call.

Join: [https://meet.google.com/\(b\)\(5\)k](https://meet.google.com/(b)(5)k)

(b) (5)

View more phone numbers: [https://tel.meet/okc-dgpm-mzk?pi=\(b\)\(5\)k](https://tel.meet/okc-dgpm-mzk?pi=(b)(5)k)

HSFC

When

Thursday, August 9, 2018 12:00 PM – 1:30 PM

Project Cancellations

When

Thursday, August 9, 2018 1:00 PM – 1:30 PM

Location

Conference call in # (b) (5)

Description

Conference call to discuss project cancellations

Brenda - Out of Office (Maury Mungin - covering)

When

August 9 – 10, 2018

(b) (5) : No Meetings or Appointments

When

Thursday, August 9, 2018 1:00 PM – 1:30 PM

NDAA Duncan Hunter Discussion

When

Thursday, August 9, 2018 2:30 PM – 3:30 PM

Location

5143

Description

Please do not edit this section of the description.

<p>This event has a video call. Join: (b) (6) View more phone numbers: (b) (6)</p>
<p>Bi-weekly with Flavio Peres <i>When</i> Thursday, August 9, 2018 3:30 PM – 4:00 PM <i>Location</i> Quiet Room 6400</p>
<p>OPM Boyers Status and Next Steps <i>When</i> Thursday, August 9, 2018 4:00 PM – 4:20 PM <i>Location</i> Suite 6400 / Quiet Room</p>
<p>Do not schedule <i>When</i> Friday, August 10, 2018 9:00 AM – 10:00 AM</p>
<p>COS Updates <i>When</i> Friday, August 10, 2018 10:00 AM – 10:45 AM <i>Location</i> Quiet Room 6400</p>
<p>(b) (6) <i>When</i> Friday, August 10, 2018 10:30 AM</p>
<p>DHS Lease Cost Savings Plan Deep Dive w/NCR <i>When</i> Friday, August 10, 2018 11:00 AM – 12:00 PM <i>Location</i> Conference Room 5143 <i>Description</i> Please do not edit this section of the description. This event has a video call. Join: (b) (6) View more phone numbers: (b) (6)</p>
<p>(b) (6) : No Meetings or Appointments <i>When</i> Friday, August 10, 2018 1:00 PM – 1:30 PM</p>
<p>Weekly Census 2020 Briefing <i>When</i> Friday, August 10, 2018 4:00 PM – 4:30 PM <i>Location</i> CO 6131 (b) (6)</p>
<p>TO BE RESCHEDULED: NASA/GSA MOU SIGNING <i>When</i> Monday, August 13, 2018 10:00 AM – 11:00 AM <i>Location</i> HQ-CR-2263 <i>Description</i> This is the scheduled date for the signing of the MOU between NASA/GSA. If you have any question concerning the scheduled date/time, please reach out to Moanick Fenner on (b) (6) Thanks</p>
<p>Bi-weekly with Gerard Badorrek <i>When</i> Monday, August 13, 2018 11:30 AM – 12:00 PM <i>Location</i> Quiet Room 6400 <i>Description</i> PBS/CFO updates</p>
<p>(b) (6) e: No Meetings or Appointments <i>When</i> Monday, August 13, 2018 12:00 PM – 12:30 PM</p>
<p>Meeting to Discuss Lessons Learned re Thurgood Marshall Project <i>When</i> Monday, August 13, 2018 1:00 PM – 2:00 PM <i>Location</i> Conference Room 5143 <i>Description</i> Please do not edit this section of the description. This event has a video call. Join: (b) (6) View more phone numbers: (b) (6)</p>
<p>SSA Trust Fund MOU <i>When</i> Monday, August 13, 2018 2:00 PM – 2:30 PM <i>Location</i> Conference Room 6131 <i>Description</i> Proposed Agenda:</p>

- History/Purpose of SSA Trust Fund MOU

- Rationale Behind Trust Fund
SSA as a Cost Customer

- Explanation of calculations

Please do not edit this section of the description.

This event has a video call.

Join: [\(b\)\(6\)](https://meet.google.com/(b)(6))

View more phone numbers: [\(b\)\(6\)](https://tel.meet/(b)(6))

FBI Pilot Advertisement Project

When

Monday, August 13, 2018 3:00 PM – 3:30 PM

Location

5143

Description

Methods of Award Determination White Paper

https://docs.google.com/document/d/1dFqBMzf_LXRDZZW2LOsbaFqyZqM_hOIPoduT1zUYAhY/edit

FBI PV Talking Points

https://docs.google.com/presentation/d/1Ula8lwm0qy4aGsp4iaB_esnffKuoDt4e6K3JeZ5kRQCo/edit#slide_id.p

Please do not edit this section of the description.

This event has a video call.

Join: [\(b\)\(6\)](https://meet.google.com/(b)(6))

View more phone numbers: [\(b\)\(6\)](https://tel.meet/bap-mywh-ppw?pin=(b)(6))

OMB Leasing Metrics Follow Up

When

Monday, August 13, 2018 3:30 PM – 4:30 PM

Location

5143

Description

Please do not edit this section of the description.

This event has a video call.

Join: [\(b\)\(6\)](https://meet.google.com/n/(b)(6))

View more phone numbers: [\(b\)\(6\)](https://tel.meet/mid-gwzr-uyd?pin=(b)(6))

Savannah Pre Brief

When

Monday, August 13, 2018 4:30 PM – 5:30 PM

Location

5143 1800 F st or Google Hangouts

Description

Please do not edit this section of the description.

This event has a video call.

Join: [\(b\)\(6\)](https://meet.google.com/(b)(6))

View more phone numbers: [\(b\)\(6\)](https://tel.meet/fjb-hkyt-ywx?pin=(b)(6))

Addabbo Documents (Conference Call)

When

Tuesday, August 14, 2018 10:00 AM – 11:00 AM

Location

CO Room 5143 ; 1 WTC, 54th Floor, RA/Legal Conference Room #54W22

Description

(b)(6)

(b)(6) : No Meetings or Appointments

When

Tuesday, August 14, 2018 11:30 AM – 12:00 PM

(b)(6)

When

Tuesday, August 14, 2018 12:10 PM – 12:50 PM

Location

G474

Savannah Courthouse Concept Presentation

When

Tuesday, August 14, 2018 2:00 PM – 3:00 PM

Location

Conference Room 3143

Path Forward on Pensacola

When

Tuesday, August 14, 2018 4:15 PM – 4:45 PM

Location

Conference Room 5143

Des Moines Courthouse Site Briefing

When

Tuesday, August 14, 2018 5:00 PM – 5:30 PM

Location

Rm 5143/Call in: (b)(6)

Description

Request from - Kevin Rothmier - 6P1
Follow-up Meet re FY2020 Capital Program <i>When</i> Tuesday, August 14, 2018 5:30 PM – 6:00 PM <i>Location</i> Conference Room 6131 - Call In # (b) (6) <i>Description</i> Follow-up to meeting on July 23, 2018.
Do not schedule <i>When</i> Wednesday, August 15, 2018 8:00 AM – 9:30 AM
Stay at Hampton Inn Huntsville-Arsenal/South Pkway <i>When</i> August 15 – 16, 2018 <i>Location</i> Hampton Inn Huntsville-Arsenal/South Pkway, Huntsville <i>Description</i> Hampton Inn Huntsville-Arsenal/South Pkway Huntsville +1 256-882-2228 Check-in: Aug 15, 2018 12:00am Check-out: Aug 16, 2018 12:00am
Call Dan about Hotline complaint <i>When</i> Wednesday, August 15, 2018 9:00 AM – 9:15 AM <i>Location</i> Allison to call (b) (6)
American Flight # 4255 - DCA to Huntsville, AL <i>When</i> Wednesday, August 15, 2018 9:30 AM – 10:42 AM <i>Location</i> Confirmation (b) (6)
Travel - Huntsville, AL <i>When</i> Wednesday, August 15, 2018 11:00 AM – 5:00 PM
(b) (6) : No Meetings or Appointments <i>When</i> Wednesday, August 15, 2018 12:00 PM – 12:30 PM
Acquisition Steering Committee (ASC) Meeting <i>When</i> Wednesday, August 15, 2018 2:30 PM – 3:30 PM <i>Location</i> GSA Headquarters, Room 6044 and Meeting Space: https://meet.gsa.gov/ascaug/ <i>Description</i> The agenda is attached, along with the slides. The Call-in information is as follows: (b) (6)
Acquisition Steering Committee (ASC) Meeting <i>When</i> Wednesday, August 15, 2018 2:30 PM – 3:30 PM <i>Location</i> GSA Headquarters, Room 6044 and Meeting Space: https://meet.gsa.gov/ascaug/ <i>Description</i> The agenda is attached, along with the slides. The Call-in information is as follows: (b) (6)
HOTEL: SpringHill Suites Huntsville West/Research Park <i>When</i> Wednesday, August 15, 2018 5:00 PM – 6:00 PM <i>Location</i> Confirmation (b) (6) <i>Description</i> 320 Providence Main Street Huntsville, Alabama, 35806 phone: 256-430-1485 Remarks TO AVOID ONE NIGHT CHARGE TO CREDIT CARD PLEASE CANCEL BY 4 PM DAY OF ARRIVAL HOTEL MUST BE CANCELLED BY 04PM OF 8/15/2018 TO AVOID CHARGES
Stay at SpringHill Suites by Marriott Huntsville West/Research Park <i>When</i> August 15 – 16, 2018 <i>Location</i> SpringHill Suites by Marriott Huntsville West/Research Park, Huntsville <i>Description</i> SpringHill Suites by Marriott Huntsville West/Research Park Huntsville +1 256-430-1485 Check-in: Aug 15, 2018 12:00am Check-out: Aug 16, 2018 12:00am
Huntsville, AL - travel <i>When</i> Thursday, August 16, 2018 9:00 AM – 10:30 AM
American Flight # 4255 - Huntsville to DCA <i>When</i> Thursday, August 16, 2018 11:00 AM – 2:18 PM

Location	(b) (6)
Confirmatio	(b) (6)
(b) (6) : No Meetings or Appointments	
When	Thursday, August 16, 2018 1:00 PM – 1:30 PM
Do not schedule	
When	Thursday, August 16, 2018 3:00 PM – 6:30 PM
Stuart 1 on 1	
When	Friday, August 17, 2018 9:00 AM – 9:30 AM
Location	6131
COS Updates	
When	Friday, August 17, 2018 10:00 AM – 10:30 AM
Location	Quiet Room 6400
Lease Cost Savings Plan Monthly Meetings (Zone A)	
When	Friday, August 17, 2018 10:30 AM – 12:00 PM
Location	Conference Room 4143
Description	LCS Dashboard to be used. https://d2d.gsa.gov/report/pbs-lease-cost-saving-plan-lcsp-dashboard Please do not edit this section of the description. This event has a video call. Join: (b) (6) View more phone numbers: (b) (6)
(b) (6) : No Meetings or Appointments	
When	Friday, August 17, 2018 12:00 PM – 12:30 PM
Lease Cost Savings Plan Monthly Meetings (Zone D)	
When	Friday, August 17, 2018 1:30 PM – 2:45 PM
Location	Conference Room 4143
Description	LCS Dashboard to be used. https://d2d.gsa.gov/report/pbs-lease-cost-saving-plan-lcsp-dashboard Please do not edit this section of the description. This event has a video call. Join: (b) (6) View more phone numbers: (b) (6)
FY 2020 WCF Budget Presentation	
When	Friday, August 17, 2018 2:00 PM – 3:00 PM
Location	6120
Bi-weekly with David Insinga	
When	Friday, August 17, 2018 3:00 PM – 3:30 PM
Location	Quiet Room 6400
FY 20 Capital Program	
When	Friday, August 17, 2018 3:30 PM – 4:00 PM
Location	Conference Room 6131 - call in # (b) (6)
Weekly Census 2020 Briefing	
When	Friday, August 17, 2018 4:00 PM – 4:30 PM
Location	CO 6131 (b) (6)
(b) (6)	
When	Sunday, August 19, 2018 9:00 AM
Senior Staff mtg	
When	Monday, August 20, 2018 9:30 AM – 10:00 AM
Location	2253
(b) (6)	
When	Monday, August 20, 2018 10:45 AM – 10:55 AM
Pre-brief re: Renovation/moves Meeting - Commerce	
When	Monday, August 20, 2018 11:30 AM – 12:00 PM
Location	Conference Room 6131
Description	

Pre-brief prior to meeting with Lisa Casias on Thursday, August 23rd to discuss renovation and moves.

Please do not edit this section of the description.

This event has a video call.

Join: [\(b\)\(6\)](https://meet.google.com/(b)(6))

[\(b\)\(6\)](https://tel.meet/bzs-fdqf-cac?pin=(b)(6))

Project Overview: State Dept Training Facility

When

Monday, August 20, 2018 12:00 PM – 1:00 PM

Location

6131

Description

Please do not edit this section of the description.

This event has a video call.

Join: [\(b\)\(6\)](https://meet.google.com/(b)(6))

View more phone numbers: [\(b\)\(6\)](https://tel.meet/mih-ishc-pms?pin=(b)(6))

(b)(6) : No Meetings or Appointments

When

Monday, August 20, 2018 1:00 PM – 1:30 PM

DOEd Charter School Briefing

When

Monday, August 20, 2018 1:30 PM – 2:00 PM

Location

6131

Description

Please do not edit this section of the description.

This event has a video call.

Join: [\(b\)\(6\)](https://meet.google.com/(b)(6))

View more phone numbers: [\(b\)\(6\)](https://tel.meet/qks-xjsw-cao?pin=(b)(6))

SPE Acquisition Topics

When

Monday, August 20, 2018 2:00 PM – 2:30 PM

Location

Conference Room 5143 - call in # [\(b\)\(6\)](https://tel.meet/(b)(6))

Call with LB

When

Monday, August 20, 2018 2:30 PM – 3:00 PM

TO BE RESCHEDULED: Meeting AIA President Robert Ivy

When

Monday, August 20, 2018 3:00 PM – 4:00 PM

Location

Conference Room 5143

Description

Sheryl Stroud will confirm.

TO RESCHEDULE- EWM/Dan/Scott to meet with Mayor Bowser, D-DC

When

Monday, August 20, 2018

Location

6159

Description

Re: the Mayor would like to discuss the FBI building in DC, St. E's West Campus disposition, Federal Government & Leasing in DC, and a future tour of 10th & H Street property

PoC: Allyson Carpenter [\(b\)\(6\)](https://tel.meet/(b)(6))

Call rb

When

Tuesday, August 21, 2018 9:00 AM – 9:30 AM

(b)(6) : No Meetings or Appointments

When

Tuesday, August 21, 2018 12:00 PM – 12:30 PM

Discuss Response to GAO on Audit 13-744 (High Value Leases)

When

Tuesday, August 21, 2018 1:00 PM – 1:30 PM

Location

Conference Room 6131- [\(b\)\(6\)](https://tel.meet/(b)(6))

Alan Thomas + 3 To DOJ

When

Tuesday, August 21, 2018 1:30 PM – 2:00 PM

Location

950 Pennsylvania Ave NW, Washington, DC 20530, USA

Description

Alan Thomas To DOJ @ 1:30pm

Tim [\(b\)\(6\)](https://tel.meet/(b)(6))

GSA and DOJ Meeting

When

Tuesday, August 21, 2018 2:00 PM – 3:00 PM

Location

DOJ HQ - RFK - 950 Pennsylvania Ave NW - Room 1103

Description

[\(b\)\(6\)](https://tel.meet/(b)(6))

POC: Stacy Harwood [\(b\)\(6\)](https://tel.meet/(b)(6))

Pick-up Alan Thomas*When*

Tuesday, August 21, 2018 3:00 PM – 3:30 PM

Location

950 Pennsylvania Ave NW, Washington, DC 20530, USA

Description

Pick-up Alan Thomas @ 3pm

Tim (b) (6)

One-on-One with LaFondra*When*

Tuesday, August 21, 2018 3:30 PM – 4:00 PM

Location

Quiet Room 6400

PBS/OCIA weekly meeting*When*

Tuesday, August 21, 2018 4:00 PM – 4:30 PM

Location

6400

Public Private Partnerships Discussion w/Chau*When*

Tuesday, August 21, 2018 4:30 PM – 5:00 PM

Location

Call In: (b) (6)

email to DOJ with facility get backs*When*

Tuesday, August 21, 2018 5:00 PM – 5:30 PM

Weekly: FAS/PBS Catch-up*When*

Tuesday, August 21, 2018 5:30 PM – 6:00 PM

Location

Rm. 6459B

Coffee and Conversation with the PBS Commissioner*When*

Wednesday, August 22, 2018 9:30 AM – 10:30 AM

Location

TBD

(b) (6) : No Meetings or Appointments*When*

Wednesday, August 22, 2018 1:00 PM – 1:30 PM

Dan Mathews To 400 Maryland Ave S.W*When*

Wednesday, August 22, 2018 2:15 PM – 2:45 PM

Location

400 Maryland Ave SW, Washington, DC 20024, USA

Description

Dan Mathews To 400 Maryland Ave S.W @ 2:15pm

Pick-up @ 4pm

Tim (b) (6)

Department of Education School Project*When*

Wednesday, August 22, 2018 2:45 PM – 2:55 PM

Location

Please call Geoffrey Harper - (b) (6) . Security will contact Geoffrey to escort you to the designated meeting location.

Department of Education School Project*When*

Wednesday, August 22, 2018 3:00 PM – 4:00 PM

Location

Lyndon Baines Johnson Building | 400 Maryland Ave SW Washington DC 20202

*Description**Attendees:*

1. GSA – Commissioner Daniel Mathews, Public Buildings Service
2. ED- Acting Assistant Secretary of Management, Denise Carter

Visitor Information:

The Department's Headquarters is located in the Lyndon Baines Johnson building at 400 Maryland Avenue, SW in the District. There are two entrances on C Street SW between 4th and 6th Streets; one entrance on each end of the building. Upon entering the building, you will need to go through the security scanner and then check-in at the security desk. Your point of contact will be Geoffrey Harper - (b) (6) . Security will contact Geoffrey to escort you to the designated meeting location.

Please let me know if you have any questions.

Geoffrey Harper

(b) (6)

Travel - Department of Ed to CO*When*

Wednesday, August 22, 2018 4:00 PM – 4:30 PM

Location

Driver: Tim

Discuss Huntsville, AL Courthouse Prospectus*When*

Wednesday, August 22, 2018 4:30 PM – 5:00 PM

Location

Conference Room 6131

meet Allison B*When*

Wednesday, August 22, 2018 5:00 PM – 5:30 PM

hold for call with John Prigmore US Selective Service, (b) (6)

When Wednesday, August 22, 2018 5:30 PM – 6:00 PM
(b) (6) When Wednesday, August 22, 2018 6:30 PM – 7:00 PM
Monthly Financial Status Review When Thursday, August 23, 2018 9:00 AM – 10:00 AM Location 5143
Bi-weekly with Flavio Peres When Thursday, August 23, 2018 11:00 AM – 11:30 AM Location Quiet Room 6400
HSFC When Thursday, August 23, 2018 12:00 PM – 1:30 PM
Brenda - (b) (6) (Sheila Hudson will cover) When August 23 – 24, 2018
(b) (6) When Thursday, August 23, 2018 12:10 PM – 12:50 PM Location G474
Meeting - Judiciary Courts CPP When Thursday, August 23, 2018 1:00 PM – 1:30 PM Location Suite 6400 / Quiet Room - Call In # (b) (6)
(b) (6) : No Meetings or Appointments When Thursday, August 23, 2018 1:00 PM – 1:30 PM
Interview w/Mrs. Debra Brimhall Neville When Thursday, August 23, 2018 5:00 PM – 5:45 PM Location Conference Room 6131
DO NOT SCHEDULE AL When Friday, August 24, 2018
(b) (6) When Friday, August 24, 2018 8:00 AM – 6:30 PM
(b) (6) When Friday, August 24, 2018
COS Updates When Friday, August 24, 2018 10:00 AM – 10:45 AM Location Quiet Room 6400
(b) (6) : No Meetings or Appointments When Friday, August 24, 2018 1:00 PM – 1:30 PM
Weekly Census 2020 Briefing When Friday, August 24, 2018 2:30 PM – 3:00 PM Location CO 6131 or (b) (6)
Bi-weekly with Gerard Badorrek When Monday, August 27, 2018 11:30 AM – 12:00 PM Location Quiet Room 6400 Description PBS/CFO updates
(b) (6) : No Meetings or Appointments When Monday, August 27, 2018 12:30 PM – 1:00 PM
One-on-One with LaFondra When Tuesday, August 28, 2018 9:30 AM – 10:00 AM Location Quiet Room 6400
(b) (6) : No Meetings or Appointments When Tuesday, August 28, 2018 12:45 PM – 1:15 PM
PBS/OCIA weekly meeting When Tuesday, August 28, 2018 4:00 PM – 4:30 PM Location 6400
Weekly: FAS/PBS Catch-up When Tuesday, August 28, 2018 5:30 PM – 6:00 PM

<i>Location</i> Rm. 6459B
Hurricane Katrina Anniversary <i>When</i> Wednesday, August 29, 2018 <i>Description</i>
(b) (6) : No Meetings or Appointments <i>When</i> Wednesday, August 29, 2018 11:45 AM – 12:15 PM
NCR Town Hall <i>When</i> Thursday, August 30, 2018 11:00 AM – 12:00 PM
(b) (6) : No Meetings or Appointments <i>When</i> Thursday, August 30, 2018 11:45 AM – 12:15 PM
Bi-weekly with Stuart Burns <i>When</i> Thursday, August 30, 2018 2:30 PM – 3:00 PM <i>Location</i> Room 5143